



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]
3
4
5

6 **CHAIRMAN YAROSLAVSKY:** THE SUPERVISORS MEETING IS NOW IN
7 SESSION FOR SEPTEMBER 25TH, 2007. I ASK THAT EVERYONE RISE FOR
8 THE INVOCATION AND THE PLEDGE OF ALLEGIANCE. THE INVOCATION
9 WILL BE LED BY SENIOR CHAPLAIN KEN CRAWFORD, THE LOS ANGELES
10 POLICE DEPARTMENT, OPERATION VALLEY BUREAU, FROM THE SAN
11 FERNANDO VALLEY. AND THE PLEDGE OF ALLEGIANCE WILL BE LED BY
12 STANLEY M. MATLOCK, MEMBER OF POST NUMBER 3783 OF THE LONG
13 BEACH VETERANS OF FOREIGN WARS OF THE UNITED STATES. CHAPLAIN
14 CRAWFORD?
15

16 **CHAPLAIN CRAWFORD:** YES, MAY WE PLEASE BOW OUR HEADS FOR
17 PRAYER? FATHER GOD, WE COME BEFORE YOU THIS DAY LORD AND WE
18 HUMBLE OURSELVES IN ADORATION, AND WE GIVE YOU PRAISE, HONOR
19 AND GLORY FOR YOU TRULY ARE THE ONE GOD WHO THROUGH ALL
20 BLESSINGS FLOW AND WE THANK YOU, LORD, THAT WE PRAY TODAY FOR
21 THESE VALIANT MEMBERS OF THE BOARD OF SUPERVISORS, LORD GOD.
22 WE THANK YOU, LORD, THAT YOU'VE ENTRUSTED THEM WITH TREMENDOUS
23 RESPONSIBILITY OVER THIS COUNTY, FATHER. LORD, MAY YOU HELP
24 THEM TO MAKE THE TOUGH DECISIONS, LORD, THAT GOVERN OUR LIVES,
25 LORD. AND MAY YOU GIVE THEM WISDOM IN THE TONGUE OF THE



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1 LEARNED, FATHER, THAT THEY MAY SPEAK LIFE TO SO MANY, LORD,
2 WHO ARE ENTRUSTING THEIR LIVES IN THEIR HANDS. AND, FATHER, I
3 PRAY RIGHT NOW, FATHER, FOR ALL OF OUR MILITARY YOUNG MEN AND
4 WOMEN THAT ARE FIGHTING IN AFGHANISTAN AND IRAQ, LORD GOD,
5 FATHER, TO PROTECT AMERICA AND TO PRESERVE OUR WAY OF LIFE.
6 AND, LORD, MAY YOU BLESS EACH DISTRICT, LORD, THAT YOUR SPIRIT
7 DESCENDS, LORD, THAT THERE IS A CALM, FATHER, THAT PEOPLE WILL
8 LIVE IN PEACE AND HARMONY, LORD GOD, AND, FATHER, THAT MAY ALL
9 ENJOY JUST THE SUCCESS OF THIS NATION. AND, LORD, MAY YOU ALSO
10 BLESS THE FAMILIES OF THE SUPERVISORS' FATHER GOD. MAY YOU
11 GIVE THEM PEACE, MAY YOU GIVE THEM HARMONY. AND, LORD, MAY YOU
12 DESCEND YOUR SPIRIT ON THIS PLACE TODAY IN THIS MEETING. IN
13 YOUR MOST HUMBLE NAME WE PRAY, AMEN.

14

15 **STANLEY M. MATLOCK:** I WOULD LIKE YOU TO JOIN ME IN THE PLEDGE
16 OF ALLEGIANCE. (PLEDGE OF ALLEGIANCE RECITED). SUPERVISOR
17 ANTONOVICH?

18

19 **SUP. ANTONOVICH:** CHAIRMAN, MEMBERS OF THE BOARD, KEN CRAWFORD
20 IS THE CHIEF CHAPLAIN FOR OUR LOS ANGELES POLICE DEPARTMENT.
21 HE OPERATES FROM THE VALLEY BUREAU. HE SUPERVISES 58 MINISTERS
22 IN THE LOS ANGELES POLICE DEPARTMENT. HE'S CURRENTLY FORMED
23 THE SAN FERNANDO FAITH COALITION THAT IS SUPPORTED BY
24 APPROXIMATELY 600 OF OUR CONGREGATIONS IN THE SAN FERNANDO
25 VALLEY. HE'S MARRIED AND HE HAS THREE DAUGHTERS AND ONE SON



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1 AND THEY RESIDE IN GRENADA HILLS IN THE SAN FERNANDO VALLEY.
2 SO THANK YOU VERY MUCH FOR LEADING US IN PRAYER. [APPLAUSE.]
3 SUPERVISOR KNABE?

4

5 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN AND MEMBERS OF THE BOARD,
6 LADIES AND GENTLEMEN, IT'S MY PRIVILEGE TO PRESENT A
7 CERTIFICATE OF RECOGNITION TO STANLEY MATLOCK, WHO IS A
8 MEMBER, AS YOU HEARD, OF THE V.F.W., POST NUMBER 3783 IN LONG
9 BEACH. HE SERVED IN OUR UNITED STATES AIR FORCE FROM 1970 TO
10 1972. HE RECEIVED A UNITED STATES AIR FORCE GOOD CONDUCT MEDAL
11 AND A NATIONAL DEFENSE MEDAL. HE ATTENDED PEPPERDINE
12 UNIVERSITY AND WORKS FOR OUR DEPARTMENT OF PUBLIC SOCIAL
13 SERVICES. AND HE HAS TWO SONS AND CURRENTLY LIVES IN THE CITY
14 OF LONG BEACH. SO ON BEHALF OF THE BOARD, WE'D LIKE TO SAY
15 THANK YOU FOR TAKING THE TIME TO COME DOWN AND LEAD US IN THE
16 PLEDGE OF ALLEGIANCE. [APPLAUSE.]

17

18 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. THANK YOU. WE HAVE THE
19 AGENDA.

20

21 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE
22 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3 UNDER SET
23 MATTERS. ITEMS S1, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
24 THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE



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1 CONTINUED TWO WEEKS TO OCTOBER 9TH, 2007. AND THERE IS ALSO A
2 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

3

4 **CHAIRMAN YAROSLAVSKY:** WHICH, THIS IS ITEM?

5

6 **CLERK SACHI HAMAI:** THIS IS THE SET ITEM ON PAGE 3?

7

8 **CHAIRMAN YAROSLAVSKY:** I'M SORRY.

9

10 **CLERK SACHI HAMAI:** THERE'S TWO INDIVIDUALS WHO WOULD LIKE TO
11 SPEAK ON THIS MATTER.

12

13 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. WE'LL HOLD IT FOR THEM.
14 THEY'LL BE HEARD AND THEN THAT'LL BE THE INTENT TO CONTINUE IT
15 FOR TWO WEEKS.

16

17 **CLERK SACHI HAMAI:** ON PAGE 4, AGENDA FOR THE MEETING OF THE
18 COMMUNITY DEVELOPMENT COMMISSION, ITEM 1D. THE EXECUTIVE
19 DIRECTOR OF THE COMMUNITY DEVELOPMENT COMMISSION WOULD LIKE
20 THIS ITEM REFERRED BACK TO HIS DEPARTMENT.

21

22 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, THAT'LL BE THE ORDER.

23

24 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
25 AND OPEN SPACE DISTRICT, ITEM 1P.



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1

2 **CHAIRMAN YAROSLAVSKY:** MOLINA MOVES, KNABE SECONDS, UNANIMOUS
3 VOTE.

4

5 **CLERK SACHI HAMAI:** PUBLIC HEARING ITEMS 1 THROUGH 7, ON ITEM
6 NUMBER 4, THE DIRECTOR OF PLANNING REQUESTS THAT THIS ITEM BE
7 CONTINUED TO NOVEMBER 27TH, 2007 AND THERE IS ALSO A REQUEST
8 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

9

10 **CHAIRMAN YAROSLAVSKY:** WE'LL HOLD IT FOR THE PUBLIC HEARING AND
11 THE INTENT WILL BE TO CONTINUE IT TILL NOVEMBER 27TH.

12

13 **CLERK SACHI HAMAI:** ON ITEMS 5 AND 6, AS INDICATED ON THE
14 POSTED AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THESE ITEMS
15 BE CONTINUED WITHOUT DISCUSSION TO JANUARY 22ND, 2008 AT 1
16 O'CLOCK P.M.

17

18 **CHAIRMAN YAROSLAVSKY:** I'M SORRY, WHICH ITEMS IS THAT?

19

20 **CLERK SACHI HAMAI:** ITEMS 5 AND 6.

21

22 **CHAIRMAN YAROSLAVSKY:** 5 AND 6. WITHOUT OBJECTION, THAT'LL BE
23 THE ORDER.

24



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 7, AS INDICATED ON THE
2 POSTED AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM
3 BE CONTINUED WITHOUT DISCUSSION TO NOVEMBER 27TH, 2007.

4

5 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, THAT'LL BE THE ORDER.

6

7 **CLERK SACHI HAMAI:** UNDER ADMINISTRATIVE MATTERS, BOARD OF
8 SUPERVISORS, ITEMS 8 THROUGH 12, ON ITEM 8, AS INDICATED ON
9 THE SUPPLEMENTAL AGENDA, SUPERVISOR BURKE REQUESTS THAT THIS
10 ITEM BE REFERRED BACK TO HER OFFICE.

11

12 **CHAIRMAN YAROSLAVSKY:** THAT'LL BE THE ORDER.

13

14 **CLERK SACHI HAMAI:** ON ITEM NUMBER 9, SUPERVISOR YAROSLAVSKY
15 REQUESTS THAT THIS ITEM BE CONTINUED THREE WEEKS TO OCTOBER
16 16TH, 2007.

17

18 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, THAT'LL BE THE ORDER.

19

20 **CLERK SACHI HAMAI:** ON PAGE 10, CONSENT CALENDAR, ITEMS 13
21 THROUGH 20, ON ITEM NUMBER 15, THERE IS A REQUEST FROM A
22 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

23

24 **CHAIRMAN YAROSLAVSKY:** OKAY.

25



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1 **CLERK SACHI HAMAI:** AND ON ITEM 16, SUPERVISOR KNABE REQUESTS
2 THAT THIS ITEM BE HELD.

3

4 **CHAIRMAN YAROSLAVSKY:** OKAY, AND THE REMAINDER KNABE MOVES,
5 ANTONOVICH SECONDS, UNANIMOUS VOTE.

6

7 **CLERK SACHI HAMAI:** DISCUSSION ITEMS, ON PAGE 12, ITEMS 21
8 THROUGH 38. ON ITEM 21, AS INDICATED ON THE SUPPLEMENTAL
9 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
10 CONTINUED THREE WEEKS TO OCTOBER 16TH, 2007. I'M SORRY.

11

12 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, THAT'LL BE THE ORDER.

13

14 **CLERK SACHI HAMAI:** ON ITEM NUMBER 26, THE CHIEF EXECUTIVE
15 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO
16 OCTOBER 9TH, 2007.

17

18 **SUP. KNABE:** WHAT ITEM IS THAT?

19

20 **CHAIRMAN YAROSLAVSKY:** 26

21

22 **CLERK SACHI HAMAI:** ITEM 26.

23

24 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, YEAH, WITHOUT
25 OBJECTION, UNANIMOUS VOTE.



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1

2 **CLERK SACHI HAMAI:** ON ITEM 27, AS INDICATED ON THE
3 SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE
4 CONTINUED TWO WEEKS TO OCTOBER 9TH, 2007.

5

6 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, THAT'LL BE THE ORDER.

7

8 **CLERK SACHI HAMAI:** ON ITEM 29, AS INDICATED ON THE
9 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
10 THIS ITEM BE CONTINUED TWO WEEKS TO OCTOBER 9TH 2007.

11

12 **CHAIRMAN YAROSLAVSKY:** OKAY, WITHOUT OBJECTION, THAT'LL BE THE
13 ORDER.

14

15 **CLERK SACHI HAMAI:** AND ON ITEM 36, AS INDICATED ON THE
16 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
17 THE PORTION RELATING TO THE DEPARTMENT OF HEALTH SERVICES,
18 WHICH IS BUDGET ADJUSTMENT SUPPLEMENTAL NUMBER 96, BE
19 CONTINUED TWO WEEKS TO OCTOBER 9TH, 2007. THE REMAINDER OF
20 THAT ITEM WILL BE HELD ALONG WITH THE OTHER ITEMS UNDER
21 DISCUSSION FOR DISCUSSION TODAY.

22

23 **CHAIRMAN YAROSLAVSKY:** OKAY, COULD WE JUST HOLD THAT GREEN
24 SHEET ITEM AS PART OF THAT? I JUST WANT TO UNDERSTAND WHAT
25 THAT DOES, AS LONG AS WE'RE CLOSING THE BOOKS ON THE HEALTH



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1 DEPARTMENT IS ONE THING, AND THE BUDGET PIECES ARE SOMETHING
2 ELSE. AND IF THAT'S YOUR UNDERSTANDING, IS THAT YOUR
3 UNDERSTANDING ON THE HEALTH PIECE, THE GREEN SHEET?

4

5 **C.E.O. FUJIOKA:** WE ARE ONLY GOING TO HOLD THE HEALTH PIECE
6 RIGHT NOW.

7

8 **CHAIRMAN YAROSLAVSKY:** YEAH, BUT IN THE CLOSING OF THE BOOKS,
9 ON THE COUNTY WIDE BUDGET, WILL THAT INCLUDE THE HEALTH
10 DEPARTMENT CLOSING THE BOOKS ON THE HEALTH DEPARTMENT BUDGET?

11

12 **C.E.O. FUJIOKA:** WHEN WE FINISH IT MUST INCLUDE THE HEALTH
13 DEPARTMENT BUDGET?

14

15 **CHAIRMAN YAROSLAVSKY:** BUT WHEN WILL WE FINISH? TODAY?

16

17 **C.E.O. FUJIOKA:** BY THE 9TH.

18

19 **CHAIRMAN YAROSLAVSKY:** OKAY, SO THAT THIS REQUEST WOULD BE JUST
20 TO HAVE A DISCUSSION IN TWO WEEKS ON HOW TO APPORTION THOSE
21 FUNDS IN THE HEALTH DEPARTMENT, IS THAT --

22

23 **C.E.O. FUJIOKA:** YES.

24



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1 **CHAIRMAN YAROSLAVSKY:** OKAY. THEN FINE, I UNDERSTAND. IS THERE
2 ANY OBJECTION TO THAT GREEN SHEET ITEM? IF NOT, SO ORDERED.
3 AND THE ITEM -- THE REMAINDER OF ITEM 36 WILL BE BEFORE US
4 LATER, OKAY.

5

6 **CLERK SACHI HAMAI:** WE ARE ON PAGE 18 UNDER MISCELLANEOUS,
7 ADDITIONS TO THE AGENDA WHICH WERE POSTED --

8

9 **CHAIRMAN YAROSLAVSKY:** BY THE WAY, CAN WE GO BACK?

10

11 **CLERK SACHI HAMAI:** SURE.

12

13 **CHAIRMAN YAROSLAVSKY:** DID YOU WANT TO HOLD ITEM 25, THE
14 MEMBERS OF THE PUBLIC, YOU DIDN'T MENTION THAT?

15

16 **CLERK SACHI HAMAI:** THE ITEM WILL ALREADY BE HELD.

17

18 **CHAIRMAN YAROSLAVSKY:** OKAY. GO AHEAD.

19

20 **CLERK SACHI HAMAI:** ON PAGE 18, ADDITIONS TO THE AGENDA WHICH
21 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
22 INDICATED ON THE SUPPLEMENTAL AGENDA. AND ON ITEM 39A, THERE
23 IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

24

25 **CHAIRMAN YAROSLAVSKY:** OKAY.



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1

2 **CLERK SACHI HAMAI:** ON PAGE 20, NOTICES OF CLOSED SESSION. ON
3 ITEM CS-2 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO
4 HOLD THIS ITEM.

5

6 **CHAIRMAN YAROSLAVSKY:** WHICH ITEM IS THAT?

7

8 **CLERK SACHI HAMAI:** CS-2.

9

10 **CHAIRMAN YAROSLAVSKY:** OKAY.

11

12 **CLERK SACHI HAMAI:** CONFERENCE WITH REAL PROPERTY NEGOTIATORS.

13

14 **CHAIRMAN YAROSLAVSKY:** OKAY.

15

16 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
17 AGENDA BOARD OF SUPERVISORS. SPECIAL ITEMS BEGIN WITH
18 SUPERVISORIAL DISTRICT NUMBER 2.

19

20 **CHAIRMAN YAROSLAVSKY:** OKAY. I HAVE A PRESENTATION TO A NEW
21 CONSUL GENERAL FIRST. WE ARE HONORED THIS MORNING TO HAVE WITH
22 US AMBASSADOR -- AND I WANT TO DO JUSTICE TO THIS, BALAZS
23 BOKOR, CONSUL GENERAL OF HUNGARY, A NEWLY APPOINTED, NEWLY
24 ARRIVED HERE IN LOS ANGELES. OUR NEW CONSUL GENERAL IS A
25 CAREER DIPLOMAT WITH 26 YEARS OF EXPERIENCE. HE HAS SERVED IN



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1 NUMEROUS MIDDLE EASTERN AND MEDITERRANEAN COUNTRIES. HIS MOST
2 RECENT AMBASSADORIAL APPOINTMENTS HAVE BEEN TO SYRIA AND
3 JORDAN, AND LEBANON. BEFORE COMING TO LOS ANGELES HE SERVED AS
4 CHIEF OF STATE PROTOCOL OF THE MINISTRY OF FOREIGN AFFAIRS IN
5 HUNGARY. AMBASSADOR BOKOR HAS BEEN DECORATED WITH HIGH HONORS
6 IN LEBANON, SYRIA, CYRUS, JORDAN, LITHUANIA AND GREECE. HE HAS
7 IMPRESSIVE LINGUISTIC ACHIEVEMENTS WITH KNOWLEDGE OF ARABIC,
8 ENGLISH, RUSSIAN, FRENCH, ITALIAN AND HEBREW, AS WELL AS OF
9 COURSE, HUNGARIAN. THAT'S QUITE AN ARRAY. HERE WITH HIM IN LOS
10 ANGELES IS HIS WIFE IRNA. HE HAS TWO DAUGHTERS, BEE AND THEIR
11 YOUNGER ONE, BRIGITA, WHO WILL BE JOINING HER PARENTS IN LOS
12 ANGELES AS A STUDENT. ON BEHALF OF THE BOARD OF SUPERVISORS,
13 AMBASSADOR, AND THE MORE THAN 10 MILLION RESIDENTS OF LOS
14 ANGELES COUNTY, WE ARE DELIGHTED TO WELCOME YOU TO LOS
15 ANGELES, TO YOUR NEW POST AS CONSUL GENERAL HERE, AND WE LOOK
16 FORWARD TO WORKING WITH YOU. WE HAVE A VERY ACTIVE AND PROUD
17 HUNGARIAN-AMERICAN POPULATION HERE IN SOUTHERN CALIFORNIA AND
18 THERE'S BEEN A VERY SPECIAL RELATIONSHIP OVER THE DECADES
19 BETWEEN HUNGARY AND SOUTHERN CALIFORNIA, AND I THINK YOU WILL
20 FIND THAT, IF YOU HAVEN'T ALREADY FOUND THAT, IN YOUR SHORT
21 DAYS HERE. WELCOME TO LOS ANGELES, AND WE'D LIKE TO ASK YOU TO
22 SAY A FEW WORDS.

23

24 **THE HONORABLE BALAZS BOKOR:** LADIES AND GENTLEMEN, MR.
25 CHAIRMAN, MEMBERS OF THE BOARD. I DO REALLY APPRECIATE THE



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1 POSSIBILITY TO PARTICIPATE AT THIS MEETING TODAY. AFTER 26
2 YEARS OF BEING IN THE HUNGARIAN DIPLOMATIC SERVICE, I WAS
3 REALLY HAPPY TO COME TO LOS ANGELES TO SERVE MY COUNTRY HERE
4 AS CONSUL GENERAL IN THE WHOLE OF CALIFORNIA AND 18 OTHER
5 STATES. AS YOU SEE, THIS IS NOT A SMALL JOB. I ALREADY GOT
6 USED AS A DIPLOMAT THAT THE DIPLOMAT IS MOVING FROM ONE PLACE
7 TO THE OTHER AFTER A WHILE. WE SET UP NEW MICROCLIMATES, WE
8 FIND NEW FRIENDS AND PEOPLE WHO HAS DEVOTION FOR THE
9 DEVELOPMENT OF BILATERAL RELATIONS BETWEEN MY COUNTRY AND THE
10 HOST COUNTRY. BUT WHEN I ARRIVED HERE, I FOUND SOMETHING NEW,
11 NEW CHALLENGES, NEW STYLE, NEW APPROACH. A PLACE WHICH CAN BE
12 LOVED AND CAN BE APPROACHED WITH A DEVOTION AND APPRECIATION.
13 I'M IN THE UNITED STATES, THE UNITED STATES OF AMERICA IS AN
14 ALLY, A CLOSE ALLY OF THE REPUBLIC OF HUNGARY, WE SHARE THE
15 SAME VALUES, WE FIGHT FOR THE SAME TARGETS. 1,200 YEARS OLD,
16 HUNGARY HAS A LONG AND RICH HISTORICAL PAST, WITH A HISTORICAL
17 PAST OF INDEPENDENCE AND SOVEREIGNTY. BUT IN 1945, WE WERE
18 DEPRIVED OF THIS INDEPENDENCE AND SOVEREIGNTY. WE WERE PUSHED
19 TO BECOME A PART OF THE SOVIET BLOC. IN 1956, WE TRIED TO
20 DEMONSTRATE TO THE WORLD THAT WE ARE AGAINST DICTATORSHIP. BUT
21 THE SOVIET TANKS BLOODILY OPPOSED THE HUNGARIAN REVOLUTION,
22 WHICH WE WILL CELEBRATE THE 51ST REVOLUTION OCTOBER 23RD THIS
23 YEAR. OF COURSE I AM IN THE UNITED STATES, BUT AT THE SAME
24 TIME, I'M IN CALIFORNIA. I AM IN A STATE WHICH IS THE SEVENTH
25 BIGGEST OR STRONGEST ECONOMIC PART OF THE WORLD, A STATE WHICH



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1 FACES THE TRANSFER OF THE ECONOMIC DECISION-MAKING FROM THE
2 EAST COAST TO ITS COAST, A STATE WITH NEARLY 300,000 HUNGARIAN
3 ORIGIN PEOPLE. AND WE ARE IN LOS ANGELES WHERE ALSO WE HAVE A
4 LOT OF HUNGARIAN FINGERPRINTS STARTING FROM THE FOUNDING
5 FATHERS OF THE HOLLYWOOD FILM INDUSTRY TO A LOT OF AMERICAN
6 PEOPLE BORN IN HUNGARY WHO INVENTED THE VITAMIN C, THE H-BOMB,
7 THE CARBURETOR, THE GEAR BOX AND SO MANY OTHER THINGS, SO WE
8 ARE PROUD OF ALL THOSE HUNGARIANS LIVING HERE IN THE UNITED
9 STATES. TO SERVE MY COUNTRY AND TO REPRESENT MY COUNTRY IN LOS
10 ANGELES, I CAN DO IN THE BEST WAY IF I TRY TO BE ANGELINO, IF
11 I TRY TO SERVE AND REPRESENT IN A WAY YOUR COUNTY, YOUR CITY
12 IN HUNGARY. WE ARE UPGRADING THE RELATIONSHIP WITH THIS COAST.
13 UNTIL NOW, WE HAD THE FOCAL POINT ON THE EAST COAST, BUT IN
14 HUNGARY WE ALSO REALIZE THAT WE CANNOT AVOID, JUST TO LOOK
15 MORE AND MORE ACTIVELY IN ECONOMIC BUSINESS, TRADE, RESEARCH
16 AND SCIENCE FOR THIS COAST. I CAN DO THIS JOB OF MINE ONLY
17 WITH YOUR HELP, SO I'M RELYING ON YOU AND I TRY TO DO MY BEST
18 TO BE ACTIVE AND TO BE ACTIVE IN REPRESENTING MY COUNTRY HERE
19 AND TO BE ACTIVE IN REPRESENTING YOU IN HUNGARY. THANK YOU
20 VERY MUCH. [APPLAUSE.]

21

22 **CHAIRMAN YAROSLAVSKY:** MIKE, YVONNE, THIS IS SUPERVISOR GLORIA
23 MOLINA, SUPERVISOR DON KNABE, SUPERVISOR YVONNE BURKE.

24

25 **SUP. BURKE:** WELCOME.



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1

2 **CHAIRMAN YAROSLAVSKY:** SUPERVISOR BURKE.

3

4 **SUP. BURKE:** THANK YOU VERY MUCH. I'D LIKE TO CALL UP DR.
5 WILLIE WALKER, JR., THE PASTOR OF NOAH MISSIONARY BAPTIST
6 CHURCH IN NEW ORLEANS. HE'S HERE VISITING THE COUNTY OF LOS
7 ANGELES, AND WE CERTAINLY WANT TO WELCOME HIM HERE. I'D LIKE
8 TO RECOGNIZE DR. WALKER FOR THE CONTINUED EFFORTS IN HELPING
9 THE VICTIMS OF HURRICANE KATRINA IN NEW ORLEANS. HE COULD BE
10 SEEN ACROSS THE NATION, ALONG WITH ACTOR SEAN PENN, RESCUING
11 HUNDREDS OF ADULTS AND CHILDREN FROM THE FLOODING HURRICANE
12 WATERS. HIS SEARCH AND RESCUE EFFORTS ARE HIGHLY COMMENDED.
13 HE'S BEEN HIGHLIGHTED IN SPIKE LEE'S DOCUMENTARY "WHEN THE
14 LEVEE BROKE" AND IN THE BOOK "THE GREAT DELUGE" BY AUTHOR
15 DOUGLAS BRINKLEY. IT'S WITH GREAT PLEASURE THAT I PRESENT THIS
16 SCROLL TO DR. WILLIE WALKER, JR. FOR HIS COURAGEOUS EFFORTS IN
17 ASSISTING VICTIMS OF KATRINA. AND HERE IN LOS ANGELES COUNTY,
18 WE WERE ABLE TO RAISE A LARGE AMOUNT OF MONEY TO SEND TO
19 KATRINA, AS WELL AS OUR FIREFIGHTERS WENT DOWN TO NEW ORLEANS
20 TO ASSIST. AND SO WE CERTAINLY APPRECIATE THE WORK THAT YOU
21 DID, AND WE WERE ONLY VERY PLEASED TO JOIN IN YOUR EFFORT.
22 CONGRATULATIONS. [APPLAUSE.]

23

24 **DR. WILLIE WALKER, JR.:** FIRST I'D LIKE TO THANK MY GOD WHO
25 USED ME IN A TIME WHEN SITUATIONS WERE DEPLORABLE, CONDITIONS



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1 WERE UNSPEAKABLE, FOR JUST TOUCHING ME AND GIVING ME THE
2 MINDSET AND THE ABILITY. TO THE CHAIRMAN AND TO THE BOARD OF
3 SUPERVISORS HERE IN THE COUNTY OF LOS ANGELES, TO THE
4 OFFICIALS, TO THE LADIES AND GENTLEMEN THAT ARE HERE, TO MY
5 BROTHERS AND SISTERS, MY PARENTS, MY CHILDREN, MY SIGNIFICANT
6 OTHER, WHO IS NOT HERE, MY GRANDMOTHER, WHO IS 101, THIS MEANS
7 A LOT. ALSO WITH A SPECIAL THANKS TO MISS MACKY, WHO THROUGH
8 OPERATION CONFIDENCE IS NOW TEAMING UP WITH US TO DO SOME
9 WONDERFUL HOUSING OPPORTUNITIES IN THE LOUISIANA AREA. I WANT
10 TO THANK YOU FROM THE DEPTHS OF MY HEART FOR THE SUPPORT, FOR
11 YOUR OPENING UP YOUR ARMS AND RECEIVING ME IN TIMES LIKE
12 THESE. WHEN WE HEAR NEGATIVE THINGS ABOUT PREACHERS ACROSS THE
13 NATION, ABOUT ONLY WANTING MONEY OR ONLY ABOUT DOING THIS OR
14 THAT, I THANK GOD THAT HE USED ME AT THIS OPPORTUNITY AND TIME
15 TO HELP OTHERS AND PUT MYSELF BEHIND THE LIVES OF YOUNG MEN
16 AND YOUNG WOMEN AND YOUNG CHILDREN WHO NEEDED TO BE SAVED, FED
17 AND BROUGHT OUT OF DANGEROUS SITUATIONS. AGAIN, I THANK YOU
18 FROM THE DEPTHS OF MY HEART. [APPLAUSE.]

19

20 **SPEAKER:** THANK YOU, THANK YOU, PASTOR WALKER. I WANT TO THANK
21 THE BOARD OF SUPERVISORS, SUPERVISOR BURKE HAS BEEN MY FRIEND,
22 SUPERVISOR ZEV, GLORIA AND SO MANY OTHERS HAVE BEEN RIGHT
23 THERE WITH OPERATION CONFIDENCE FOR OVER 26 YEARS HELPING
24 INDIVIDUALS WITH DISABILITIES. IT'S BECAUSE OF PASTOR WALKER
25 AND OF COURSE THE SUPPORT AND THE LOVE OF THE BOARD OF



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1 SUPERVISORS THAT OUR NONPROFIT ORGANIZATION IS ABLE TO GO TO
2 LOUISIANA AND BRING RESOURCES AND SUPPORT TO THE DISABLED
3 COMMUNITY DEVASTATED BY KATRINA. I WANT TO THANK MRS. ATI
4 RIVERA FROM THE POSITIVE RE-DIRECTION TEAM AND SAVE A SOUL
5 FOUNDATION, ATTORNEY MELINDA WILSON, WHO IS A RETIRED CHIEF OF
6 THE DEPARTMENT OF REHABILITATION, AND TO ANNETTE ANDERSON,
7 DIRECTOR OF THE URBAN LEAGUE, AND MISS BETTY WILSON, CITY OF
8 LOS ANGELES DEPARTMENT ON DISABILITIES, FOR ALL COMING
9 TOGETHER TO HELP US MAKE THIS POSSIBLE. AND I THANK ALL OF YOU
10 FROM THE DEPTHS OF OUR HEART. GOD BLESS YOU ALL AND KEEP US
11 ALL IN PRAYER. BYE-BYE.

12
13 **SUP. BURKE:** THANK YOU VERY MUCH. [APPLAUSE.]

14
15 **SUP. BURKE:** I'D LIKE TO NOW CALL UP THE CHIEF EXECUTIVE
16 OFFICER, BILL FUJIOKA? DID YOU WANT ME TO CALL HIM? JUDY
17 HAMMOND, DIRECTOR OF PUBLIC AFFAIRS, MANNY BELTRAN, OFFICE
18 MANAGER LAUREN CLAPP, COORDINATOR OF GRAPHIC ARTS, JIM CAMP,
19 ACTING CHIEF PHOTOGRAPHER, AND GERRI KARIYA OF CEO
20 INTERGOVERNMENTAL RELATIONS. THE THIRD ANNUAL L.A. COUNTY DAY
21 ON SEPTEMBER 8TH WAS A SUCCESS, A HUGE SUCCESS. MANY OF THE
22 PROGRAMS AND SERVICES OFFERED BY COUNTY GOVERNMENT WERE
23 SHOWCASED. THE COUNTY'S FAIR EXHIBIT FEATURED OUR RENOWNED
24 L.A.C.M.A. AND COUNTY PUBLIC ART PROGRAM. THE LACMA PROGRAM
25 REALLY ATTRACTED A GREAT DEAL OF ATTENTION. THE EXHIBIT WAS



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1 AWARDED THE GOLD RIBBON AS THE BEST MARKETING AWARD AT THE
2 CALIFORNIA STATE FAIR. AND WE KNOW THAT IT TAKES A LOT OF WORK
3 TO DO THAT! [APPLAUSE.] IT WAS CITED FOR ITS EXCELLENT THEME,
4 GOOD FOCUS, PROFESSIONAL QUALITY AND EDUCATIONAL VALUE. THE
5 PUBLIC AFFAIRS OFFICE OF THE CHIEF EXECUTIVE OFFICE IS TO BE
6 COMMEDED FOR THE RESPONSIBILITY OF DESIGNING AND OVERSEEING
7 THE COUNTY'S EXHIBIT AND FOR COORDINATING THE COUNTY DAY AT
8 THE FAIR. IT'S WITH GREAT PLEASURE THAT I PRESENT THIS SCROLL
9 TO THE PUBLIC AFFAIRS OFFICE OF THE C.E.O. AND ALL COUNTY
10 PARTICIPANTS FOR THEIR EXCELLENT WORK, CREATIVITY AND
11 DEDICATION IN PROMOTING L.A. COUNTY AND ITS WONDERFUL
12 PROGRAMS. CONGRATULATIONS TO YOU. WHO IS SPEAKING? [APPLAUSE.]

13

14 **JUDY HAMMOND:** THANK YOU. THANK YOU, SUPERVISOR BURKE. THANK
15 YOU FOR THIS HONOR. AND I WANT TO HAVE MY STAFF -- I HAVE
16 SEVERAL MEMBERS OF MY STAFF BEHIND ME REPRESENTING THE GRAPHIC
17 ARTS DEPARTMENT, LAUREN CLAPP, PHOTO, JIM CAMP, PUBLIC
18 INFORMATION, MANNY BELTRAN. EACH SECTION OF THE PUBLIC AFFAIRS
19 OFFICE WORKS JOINTLY ON THIS PROJECT AND EVERY MEMBER OF THE
20 STAFF DESERVES THIS RECOGNITION AND HONOR. WOULD MY STAFF IN
21 THE AUDIENCE PLEASE STAND UP FOR THE RECOGNITION THAT THEY
22 VERY MUCH DESERVE. THANK YOU VERY MUCH. [APPLAUSE.]

23

24 **SUP. BURKE:** OKAY.

25



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1 **C.E.O. FUJIOKA:** OKAY. REAL BRIEF COMMENTS. THIS IS JUST
2 ANOTHER EXAMPLE OF WHAT HAPPENS WHEN A LOT OF TALENTED PEOPLE,
3 MAINLY THOSE SITTING OVER HERE, LED BY THOSE STANDING OVER
4 HERE, PUT THEIR EFFORTS TOGETHER AND CREATED SOMETHING VERY
5 SPECIAL FOR THE COUNTY. THANK YOU. [APPLAUSE.]

6

7 **SUP. BURKE:** THANK YOU. I WOULD LIKE TO CALL UP THE UNITED
8 COLLEGE NEGRO COLLEGE FUND, UNCF, GATHERING COMMITTEE AREA
9 DEVELOPMENT DIRECTOR ANITA TYSON, ALNITA WASHINGTON,
10 CHAIRPERSON, LAURA ODOM, CO-CHAIRPERSON, AND PRESENT BOARD
11 MEMBER. THE UNCF GATHERING COMMITTEE IS A GROUP OF MEMBERS
12 REPRESENTING THE UNCF INTER-ALUMNI COUNCIL OF LOS ANGELES. FOR
13 OVER SEVEN YEARS THEY HAVE BEEN RESPONSIBLE FOR THE ANNUAL
14 BLACK COLLEGE GATHERING. THIS GATHERING BRINGS TOGETHER
15 STUDENTS ENTERING OR CONTINUING TO ATTEND HISTORICALLY BLACK
16 COLLEGES AND UNIVERSITIES. HERE THE STUDENTS SHARE EXPERIENCES
17 AS WELL AS NETWORK WITH EACH OTHER AND ALUMNI. IT'S WITH GREAT
18 PLEASURE THAT I PRESENT THIS SCROLL TO THE UNITED NEGRO
19 COLLEGE FUND INTER-ALUMNI COUNCIL GATHERING COMMITTEE FOR
20 THEIR CONTINUED SUPPORT AND ACCOMPLISHMENTS FOR HIGHER
21 LEARNING OF STUDENTS ACROSS THE U.S. AND IT IS SO IMPORTANT
22 FOR SO MANY STUDENTS WHO WANT TO GO TO COLLEGE, THAT THEY HAVE
23 A CHANCE TO FIND OUT ABOUT COLLEGE OPPORTUNITIES. AND THOSE
24 COLLEGE OPPORTUNITIES THROUGHOUT THE COUNTRY. AND IT'S A
25 WONDERFUL EXPERIENCE FOR THEM AND I FIND THAT MANY OF THE



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1 YOUNG PEOPLE FROM LOS ANGELES DO GO BACK TO THE PREDOMINANTLY
2 AFRICAN-AMERICAN SCHOOLS AND TO FIND OUT THEM, MEET THEIR
3 ALUMNI IS SOMETHING VERY IMPORTANT. BUT OF COURSE UNCF TO
4 PROVIDE THE MONEY FOR COLLEGE AND FOR SO MANY UNIVERSITIES'
5 ATTENDEES IS ABSOLUTELY ONE OF THE GREATEST THINGS THAT EVER
6 HAPPENED AND WHAT THEY'VE DONE OVER THE YEARS IS MARVELOUS.
7 CONGRATULATIONS TO YOU. [APPLAUSE.]

8

9 **SUP. BURKE:** OH, FOR YOU TO MAKE A SPEECH, OKAY.

10

11 **SPEAKER.** THANK YOU SO MUCH SUPERVISOR BURKE, AND ALL OF THE
12 SUPERVISORS HERE IN THE COUNTY OF LOS ANGELES. THE UNITED
13 NEGRO COLLEGE FUND AND THE INTER-ALUMNI COUNCIL ARE VERY
14 PLEASED TO BE RECOGNIZED FOR THE YEARS OF SERVICE AND THE MUCH
15 NEEDED WORK THAT THE UNITED NEGRO COLLEGE FUND AND OUR VERY
16 VALUABLE VOLUNTEERS, THE INTER-ALUMNI COUNCIL, HAVE DONE OVER
17 THE YEARS. AS SUPERVISOR BURKE HAD POINTED OUT, THE UNITED
18 NEGRO COLLEGE FUND WORKS DILIGENTLY TO MAKE COLLEGE
19 OPPORTUNITIES AVAILABLE TO ALL DESERVING STUDENTS, BECAUSE WE
20 FEEL LIKE EVERY YOUNG PERSON WHO WANTS TO GO TO COLLEGE NEEDS
21 TO GET THE RESOURCES SO THAT THEY CAN MAKE THEIR DREAMS OF A
22 COLLEGE EDUCATION COME TRUE. AND THAT'S THE WORK WE'VE BEEN
23 DOING SINCE 1944, SINCE THAT TIME, WE HAVE PROVIDED MORE THAN
24 300,000 STUDENTS THE OPPORTUNITY TO ACHIEVE A COLLEGE
25 EDUCATION, AND WE'VE RAISED MORE THAN \$3.5 BILLION IN SUPPORT



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1 OF THIS EFFORT. OUR MONIES GO DIRECTLY TO SUPPORT OUR
2 HISTORICALLY BLACK COLLEGES AND THE STUDENTS THAT ATTEND THOSE
3 SCHOOLS; BUT NOT ONLY THAT, THE UNITED NEGRO COLLEGE FUND
4 PROVIDES SCHOLARSHIPS TO STUDENTS ATTENDING 900 DIFFERENT
5 SCHOOLS ACROSS THE COUNTRY. SO THERE ARE STUDENTS RIGHT HERE
6 IN THE CITY OF LOS ANGELES ATTENDING USC AND UCLA WHO ARE
7 RECEIVING MONIES THROUGH THE UNITED NEGRO COLLEGE FUND. AND
8 IT'S SO IMPORTANT TO RECEIVE THE SUPPORT OF PEOPLE LIKE
9 SUPERVISOR BURKE AND ALL OF THE SUPERVISORS HERE, IT REALLY
10 HELPS US CONTINUE OUR MISSION. WE ARE VERY, VERY THANKFUL AND
11 MOST APPRECIATIVE.

12
13 >>SUP. BURKE: THANK YOU. [APPLAUSE.]

14
15 SUP. BURKE: LAURA ODOM, SHE'S RIGHT HERE. RAHDI IRVIN.
16 CONGRATULATIONS. ELAINE MOORE. SHE'S RIGHT HERE WITH HER
17 GLASSES OFF. [LAUGHTER.] OKAY, OH, FOR HEAVEN'S SAKES, OKAY,
18 WE WORKED WITH HIM. KAREN CARMICHAEL. THANK YOU. ALL RIGHT AND
19 THE REST OF THE PEOPLE, YEAH. THANK YOU. I'LL MAKE SURE. THAT
20 CONCLUDES MY PRESENTATIONS. THANK YOU. THANK YOU.

21
22 CHAIRMAN YAROSLAVSKY: SUPERVISOR KNABE?

23
24 SUP. KNABE: THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD, I
25 WOULD LIKE NOW TO CALL UP MR. BILL BELL, WHO IS THE RECENTLY



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1 RETIRED EDITOR OF THE WHITTIER DAILY NEWS, ALONG WITH HIS
2 FRIEND JOAN. BILL RETIRED LAST MONTH FROM THE EDITOR'S JOB AT
3 THE WHITTIER DAILY NEWS, A POST THAT HE HAS HELD SINCE 1983.
4 BEFORE THAT, BILL HELD, SERVED IN VARIOUS ROLES AT THE SAN
5 GABRIEL VALLEY TRIBUNE, THE FORMER LOS ANGELES HERALD
6 EXAMINER, AND THE VICTOR VALLEY DAILY PRESS. ALL TOLD HIS
7 CAREER SPANS NEARLY 50 YEARS IN JOURNALISM. WHILE AT THE
8 WHITTIER DAILY NEWS, BILL LED HIS STAFF OF EDITORS AND -- AND
9 REPORTERS, EXCUSE ME, IN NUMEROUS PRIZES AND AWARDS, INCLUDING
10 THREE FIRST PLACE GENERAL EXCELLENT AWARDS FROM THE CALIFORNIA
11 NEWSPAPER PUBLISHERS' ASSOCIATION. AND BESIDES HIS DUTY AS
12 EDITOR, BILL ALSO WROTE A WEEKLY COLUMN WHICH HAS BEEN ENJOYED
13 BY MANY, MANY READERS OF THE WHITTIER DAILY NEWS, AS WELL AS
14 THE PASADENA STAR NEWS AND THE SAN GABRIEL VALLEY TRIBUNE. IN
15 RETIREMENT, BILL IS GOING TO REMAIN A PART OF THE WHITTIER
16 COMMUNITY, AS WELL AS ENJOY MORE TIME WITH HIS FOUR CHILDREN
17 AND 11 GRANDCHILDREN. SO WE'RE GOING TO PRESENT HIM THIS
18 SCROLL IN RECOGNITION OF NOT ONLY HIS RETIREMENT BUT OF HIS
19 COMMITMENT AND SERVICE TO JOURNALISM FOR THE PAST 50 YEARS. I
20 JUST SPEAK FROM A PERSONAL STANDPOINT, THOSE OF US IN
21 POLITICAL LIFE DO BATTLE WITH THOSE IN JOURNALISM FROM TIME TO
22 TIME, BUT BILL IS TRULY ONE OF THOSE INDIVIDUALS THAT I FELT
23 HAD CLASS, INTEGRITY AND ALWAYS TRIED TO DO THE RIGHT THING
24 AND JUST APPRECIATED HIS WISDOM, HIS ARTICLES AND EVEN SOME OF
25 THE DISAGREEMENTS WE HAD FROM TIME TO TIME. BUT, BILL, ON



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1 BEHALF OF MYSELF AND MY COLLEAGUES AND 10 MILLION RESIDENTS OF
2 LOS ANGELES COUNTY, WE JUST WANT TO WISH YOU WELL, A GOOD
3 HEALTHY RETIREMENT, AND LOOK FORWARD TO THE ONGOING ARTICLES.
4 [APPLAUSE.]

5

6 **WILLIAM BELL:** WELL, I'M NOT MUCH OF A SPEAKER, I MIGHT BE A
7 HALF DECENT WRITER, BUT ANYWAY, I'D LIKE TO FIRST THANK JOAN
8 FOR BEING HERE AT MY SIDE, AND I HAVE A CROWD OF TWO IN THE
9 AUDIENCE, I'D LIKE TO THANK THEM FOR BEING HERE. AND I WENT TO
10 THE INTERNET TO SEE HOW LONG I'D BEEN AROUND, AND I WAS HERE
11 WHEN ON THIS BOARD OF SUPERVISORS WAS HERBERT LEGG, KENNY
12 HAHN, ERNEST DEBS, BURTON CHASE AND WARREN DORN, THAT'S A LONG
13 TIME AGO. IN ANY EVENT, IT'S GOOD TO BE AROUND FOR 50 YEARS
14 LIKE THAT, AND IT WAS VERY, VERY GOOD TO BE THE EDITOR OF THE
15 WHITTIER DAILY NEWS FOR 24 OF THOSE YEARS. AND IT HAS BEEN
16 EXTREMELY GOOD TO HAVE AS OUR COUNTY REPRESENTATIVE, DON
17 KNABE, WHO WAS 16 YEARS AS THE CHIEF OF STAFF FOR DEANE DANA
18 BEFORE AND FOR I GUESS THE LAST 11 YEARS HAS BEEN OUR
19 SUPERVISOR. I CAN SAY THIS ABOUT DON, HE IS, TO ME, MORE THAN
20 JUST A POLITICIAN, HE'S A CLOSE FRIEND OF NOT JUST ME BUT
21 EVERYBODY IN THE FOURTH DISTRICT, AND IN THE COUNTY. YOU KNOW,
22 THESE SUPERVISORS, THEY HOLD SWAY IN THEIR VOTES OVER 2
23 MILLION PEOPLE, SO THAT'S PROBABLY ONE OF THE LARGEST COUNTY
24 SITUATIONS IN VOTING THERE IS. ANYWAY, AS I SAY, DON HAS BEEN
25 HE'S -- THE MOST I APPRECIATE OF DON IS THAT HE'S BEEN VERY,



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1 VERY VISIBLE, YOU WOULD THINK THAT WHITTIER WAS THE ONLY CITY
2 HE REPRESENTED BECAUSE HE'S THERE SO OFTEN AND HE RIDES WITH
3 ME EVERY YEAR IN THE HOLIDAY PARADE, AND YOU CAN CALL ON HIM
4 ANY TIME AND HE'S AVAILABLE, THIS IS WHAT WE APPRECIATE. AND,
5 BY THE WAY, I JUST NOTICED THAT YOU GAVE AN AWARD TO JUDY
6 HAMMOND. WHEN I WORKED AT THE SAN GABRIEL VALLEY TRIBUNE, SHE
7 WAS OUR CITY EDITOR, SO SHE'S BEEN OUT OF JOURNALISM FOR SOME
8 TIME, BUT IT WAS NICE TO HAVE HER HERE TODAY, TOO. ANYWAY,
9 I'VE TAKEN UP MORE THAN MY ALLOTTED TIME, I'M SURE. AND I
10 THANK YOU. I THANK THE BOARD AND I THANK DON PARTICULARLY FOR
11 THIS WONDERFUL HONOR. [APPLAUSE.]

12

13 **SUP. KNABE:** OKAY, THANKS. NOW IT'S MY PRIVILEGE AND HONOR TO
14 CALL UP ANOTHER GOOD FRIEND, AND THAT'S CHRISTINA KELLY, WHO
15 IS THE EXECUTIVE DIRECTOR OF LUPUS INTERNATIONAL. IT'S MY
16 PRIVILEGE ONCE AGAIN TO PROCLAIM OCTOBER 2007 AS "LUPUS
17 AWARENESS MONTH" AND ENCOURAGE EVERYONE TO PARTICIPATE IN THE
18 UPCOMING LUPUS RACE FOR LIFE AT OUR LA MIRADA REGIONAL PARK
19 THIS COMING SUNDAY, SEPTEMBER 30TH. LUPUS IS A VERY COMPLEX,
20 LIFE-THREATENING DISEASE THAT AFFECTS OVER 100,000 SOUTHERN
21 CALIFORNIANS. THERE ARE MORE PEOPLE SUFFERING FROM LUPUS THAN
22 AIDS, CEREBRAL PALSY, MULTIPLE SCLEROSIS, SICKLE CELL ANEMIA
23 AND CYSTIC FIBROSIS COMBINED. IT IS A DISEASE THAT HAS NO
24 BOUNDARIES, BUT FOR 26 YEARS, LUPUS INTERNATIONAL HAS PROVIDED
25 EDUCATION AND SUPPORT FOR THOSE AFFLICTED WITH THIS DISEASE.



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1 SO, ONCE AGAIN ON BEHALF OF THIS BOARD AND 10 MILLION
2 RESIDENTS, IT'S OUR HONOR TO PROCLAIM OCTOBER AS LUPUS
3 INTERNATIONAL MONTH, AND MORE IMPORTANTLY, ENCOURAGE EVERY OF
4 ALL OF OUR 10 MILLION RESIDENTS TO SUPPORT THE RACE THIS WEEK
5 IF THEY CAN OR IF NOT THE ORGANIZATION IN GENERAL IN ANY WAY
6 POSSIBLE, AND ALSO TO PERSONALLY THANK CHRISTINA FOR HER
7 ONGOING EFFORTS YEAR AFTER YEAR AFTER YEAR ON BEHALF OF LUPUS
8 INTERNATIONAL. [APPLAUSE.]

9

10 **CHRISTINA KELLY:** I WANT TO THANK SUPERVISOR KNABE FOR BEING
11 THAT PERSON WHO STOOD UP AND SAID THAT 'I KNOW THAT LUPUS IS A
12 SERIOUS DISEASE AND THAT WE NEED TO DO SOMETHING ABOUT IT.'
13 AND IT IS A DISEASE THAT THERE IS NO CURE. BUT WE HAVE HOPE
14 BECAUSE THERE ARE PEOPLE WHO ARE WILLING TO TAKE THE LEAD,
15 LIKE SUPERVISOR KNABE, TO MAKE A DIFFERENCE. AND I KNOW WHEN
16 YOU HAVE PUBLIC OFFICE AND YOU'RE IN THE COMMUNITY AND YOU'RE
17 THERE TO SERVICE PEOPLE, SOMETIMES YOU OFTEN WONDER IF YOU
18 MAKE THAT DIFFERENCE. WELL SUPERVISOR KNABE, YOU DO MAKE THAT
19 DIFFERENCE AND WE THANK YOU FOR THAT BECAUSE WITHOUT YOU, WE
20 WOULDN'T BE ABLE TO DO THIS. WE ALSO WANT TO THANK THE
21 DEPARTMENT OF PARKS AND RECREATION FOR L.A. COUNTY, THEY'RE
22 EXTRAORDINARILY SUPPORTIVE. SO THE RACE THIS WEEKEND IS
23 BECAUSE OF EFFORTS OF THE SUPERVISOR'S OFFICE, THE L.A. COUNTY
24 DEPARTMENTS OF PARK AND RECREATION, L.A. COUNTY SHERIFF LEE
25 BACA, L.A. COUNTY FIRECHIEF MICHAEL FREEMAN, ORANGE COUNTY



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1 SHERIFF, MIKE CORONA, C.H.P. CHIEF GARY DOMINGUEZ, AND LA
2 HABRA HEIGHTS FIRE CHIEF JOHN NIELSEN. WITHOUT THEM IT
3 WOULDN'T BE POSSIBLE. SO WE HOPE TO SEE YOU THEN, THANK YOU.

4

5 **SUP. KNABE:** NOW I'D LIKE TO CALL UP MEMBERS OF THE BOARD OF
6 DIRECTORS OF THE WILMINGTON CEMETERY DISTRICT. WE HAVE
7 PRESIDENT, AL PACECO, VICE PRESIDENT, HANK OSTERHAUT, AND JOE
8 ENFONTE, JR. TODAY WE ARE CELEBRATING AND COMMEMORATING THE
9 150TH ANNIVERSARY OF THE WILMINGTON CEMETERY. IN 1857 FANISH
10 BANNON LAID HIS FIRSTBORN BABY TO REST IN THE PARCEL OF LAND
11 THAT HAS NOW COME TO BE KNOWN AS THE WILMINGTON CEMETERY. THE
12 WILMINGTON CEMETERY HAS BECOME THE FINAL RESTING PLACE FOR
13 MANY OF THE HARBORS AREA'S PIONEER FAMILIES SUCH AS THE
14 SEPULVEDA'S, THE DODSON'S AND THE NARBONS. THE WILMINGSTON
15 CEMETERY HAS A LONG HISTORY THAT DATES BACK TO THE CIVIL WAR
16 ERA. 26 CIVIL WAR VETERANS ALONG WITH VETERANS FROM THE
17 SPANISH AMERICAN WAR, WORLD WAR I, WORLD WAR I, AND BOTH THE
18 KOREAN AND VIETNAM WARS ARE BURIED THERE. THE WILMINGTON
19 CEMETERY DISTRICT BOARD OF DIRECTORS AND THE STAFF OF THE
20 CEMETERY HAVE MADE MANY, MANY IMPROVEMENTS TO THE CEMETERY
21 OVER THE YEARS TO ENSURE ITS HISTORICAL SIGNIFICANCE THAT THAT
22 IS PRESERVED AND THAT THE CEMETERY CONTINUES TO BE AN
23 IMPORTANT RESOURCE IN THE WILMINGTON COMMUNITY. SO, ON BEHALF
24 OF MY COLLEAGUES IN THE BOARD, AND THE 10 MILLION RESIDENTS OF
25 LOS ANGELES COUNTY, AND MOST PARTICULARLY, THE RESIDENTS OF



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1 THE WILMINGTON COMMUNITY, WE WANT TO CELEBRATE 150 YEARS OF
2 SERVICE TO THE WILMINGTON COMMUNITY ON BEHALF OF WILMINGTON
3 CEMETERY. HAPPY BIRTHDAY. [APPLAUSE.]

4

5 **SPEAKER:** THANK YOU VERY MUCH. ON BEHALF OF THE BOARD OF
6 DIRECTORS OF THE WILMINGTON CEMETERY DISTRICT, I'D LIKE TO
7 THANK THEM FOR THE RECOGNITION OF 150 YEARS IN EXISTENCE,
8 ALTHOUGH NONE OF US ARE QUITE THAT OLD YET. ON BEHALF OF MY
9 TEAM HERE, THANK YOU VERY MUCH, AND THANK YOU TO THE BOARD.

10

11 **SUP. KNABE:** YOU DON'T WANT TO SAY ABOUT YOUR NEW BANNER?

12

13 **SPEAKER:** OH. OKAY. THE BOARD HAS AUTHORIZED AND GIVEN TO US
14 TODAY WELL, THE PRESENTATION OF OUR 150 YEAR ANNIVERSARY THAT
15 WE WILL HANG THERE AT THE CEMETERY.

16

17 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. SUPERVISOR ANTONOVICH?

18

19 **SUP. ANTONOVICH:** WELL, LIKE BOY SCOUTS, WE'RE ALWAYS PREPARED,
20 AND PUBLIC HEALTH SPA 1 AND 2 IS COMING HERE TODAY. WE HAVE
21 WITH US DR. JOHN CHERNOF, WHO IS THE ASSISTANT DIRECTOR OF
22 PUBLIC HEALTH, DEBRA DAVENPORT, WHO IS THE AREA HEALTH
23 OFFICER, AND CATHERINE KNOX, WHO IS THE PUBLIC HEALTH
24 COMMUNITY LIAISON FOR SPA 1 AND 2. WE ARE HERE TODAY TO
25 RECOGNIZE OUR COMMUNITY PARTNERS, OUR CITIES AND AGENCIES THAT



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1 WORK VERY EFFECTIVELY IN THE COUNTY DEPARTMENTS OF PUBLIC
2 HEALTH IN SPA 1 AND 2 TO RAISE THE COUNTY'S PREPAREDNESS LEVEL
3 IN THE EVENT OF AN INFECTIOUS DISEASE OUTBREAK OR TERRORIST
4 TYPE OF OUTBREAK THAT WOULD OCCUR IN LOS ANGELES COUNTY. BACK
5 IN 2006 THE DEPARTMENTS OF HEALTH ALONG WITH SPA 1 AND 2
6 CONDUCTED FOUR PREPAREDNESS EVENTS, TWO OF WHICH WERE TESTS
7 AND TWO WERE REAL EXERCISES. BACK IN FEBRUARY OF 2006, THE
8 DEPARTMENT CONDUCTED A DISPENSING EXERCISE IN THE CITY OF
9 GLENDALE WHICH SUCCESSFULLY DISTRIBUTED MASS PROPHYLAXIS TO
10 1500 PEOPLE PER HOUR IN THE EVENT OF AN AIR BORNE OUTBREAK.
11 THE GLENDALE FIRE DEPARTMENT AND POLICE PARTICIPATED,
12 PARTICIPATION WAS VERY CRUCIAL AND WE APPRECIATED THEIR
13 ABILITY TO WORK WITH OUR COUNTY IN DEVELOPING THIS SUCCESSFUL
14 EXERCISE. IT ALSO RECEIVED HIGH RECOGNITION FROM THE CENTER
15 FOR DISEASE CONTROL AND PREVENTION. THEN IN OCTOBER OF 2006,
16 ALMOST ONE YEAR AGO, A SIMILAR EXERCISE WAS CONDUCTED WITHIN
17 THE CITIES OF PALMDALE AND LANCASTER IN THE ANTELOPE VALLEY,
18 PARTICIPATING AT THAT TIME INCLUDED OUR SHERIFF'S DEPARTMENT,
19 THE COUNTY FIRE DEPARTMENT, THE ANTELOPE VALLEY FAIRGROUNDS,
20 AND PALMDALE AND LANCASTER CITY STAFF. THAT EXERCISE ALSO
21 TESTED THE ABILITY TO EXERCISE THE ABILITY TO DISPENSE THE
22 PROPHYLAXIS IN A TIMELY MANNER. THEN IN NOVEMBER 14TH OF 2006,
23 OUR OFFICE RECEIVED REPORTS OF TWO STUDENTS AT CRESCENTA
24 VALLEY HIGH SCHOOL WHO WERE TESTING POSITIVE FOR MENINGITIS,
25 AN OFTEN FATAL BACTERIAL DISEASE, AND THE SWIFT ACTIONS BY THE



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1 DEPARTMENT OF PUBLIC HEALTH AND THE HIGH SCHOOL STAFF AT
2 CRESCENTA VALLEY HIGH SCHOOL, THE GLENDALE PUBLIC SCHOOL
3 DISTRICT, PROVIDED VITAL OUTREACH AND ADMINISTERED AN
4 ANTIBIOTIC TO PREVENT THE SPREAD OF THE DISEASE AND INVERTED A
5 POTENTIAL OUTBREAK. THE DEPARTMENT OF PUBLIC HEALTH HAS SET UP
6 A CLINIC ON THE CRESCENTA VALLEY HIGH SCHOOL CAMPUS WHICH
7 ADMINISTERED THE ANTIDOTE. IN TOTAL 2,300 OF OUR STUDENTS WERE
8 ABLE TO RECEIVE THE TREATMENT WITHIN 24 HOURS. THIS OPERATION
9 COULD NOT HAVE BEEN A SUCCESS WITHOUT DR. FIELDING, OUR
10 DIRECTOR, DEPARTMENT HEAD, DR. CHERNOF, HIS RIGHT HAND MAN AND
11 LEFT HAND MAN, WHERE'S JOHN? THERE YOU ARE, OKAY. AND DEBRA
12 DAVENPORT, OUR REGISTERED NURSE, CATHERINE BARGER, MY CHIEF OF
13 STAFF, PHILIP CHEN, MY HEALTH DEPUTY, CRESCENTA VALLEY HIGH
14 SCHOOL STAFF AND THE CRESCENTA VALLEY SHERIFF'S STATION ALONG
15 WITH OUR COMMUNITY PARTNERS AND THE TOWN COUNCIL IN CRESCENTA
16 VALLEY. ON NOVEMBER 17TH, A DRIVE-THROUGH FLU VACCINE CLINIC
17 WAS HELD AT THE COLLEGE OF THE CANYONS IN THE SANTA CLARITA
18 VALLEY, THIS WAS THE FIRST EVENT OF ITS KIND AND PROVED TO BE
19 VERY, VERY SUCCESSFUL. THAT WE ALL KNOW THAT THE FLU IS
20 CONTAGIOUS, RESPIRATORY ILLNESS CAUSED BY INFLUENZA VIRUSES,
21 AND IT CAN CAUSE MILD TO SEVERE ILLNESSES AND AT TIMES LEAD TO
22 DEATH. AND THE BEST WAY TO PREVENT THAT IS THROUGH
23 VACCINATIONS EACH YEAR. EACH YEAR ON THE AVERAGE, 5 TO 20
24 PERCENT OF OUR POPULATION RECEIVES THE FLU. MORE THAN 200,000
25 ARE HOSPITALIZED FROM FLU COMPLICATIONS AND ABOUT 36,000



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1 PEOPLE DIE. SOME PEOPLE SUCH AS OLDER AMERICANS, YOUNG
2 CHILDREN AND PEOPLE WITH CERTAIN HEALTH CONDITIONS ARE AT HIGH
3 RISK FOR SERIOUS FLU COMPLICATIONS. SO THAT PROGRAM WE WANTED
4 TO THANK THE CITY OF SANTA CLARITA, THE TOWN COUNCILS, THE
5 COLLEGE OF THE CANYONS, THE LOS ANGELES COUNTY SHERIFF'S
6 DEPARTMENT AND ONCE AGAIN OUR COUNTY'S FIRE DEPARTMENT FOR A
7 SUCCESSFUL EXERCISE. AND, BILL, WE GOT TO GET YOU A NEW
8 TELEPHONE. [LAUGHTER.] YOU DO THAT THREE TIMES YOU GET A
9 TOASTER. [LAUGHTER.] OKAY, SO LET ME FIRST GIVE PROCLAMATIONS
10 TO LINDA EVANS, OUR CO-PRINCIPAL AT CRESCENTA VALLEY. HOW ARE
11 YOU? [APPLAUSE.] MICHAEL LIVINGSTON, CO-PRINCIPAL AT CRESCENTA
12 VALLEY HIGH SCHOOL, MICHAEL. HE'S NOT HERE? OKAY. THIS WILL BE
13 MICHELLE'S. DONNA NEWSY, EMERGENCY SERVICES, CITY OF SANTA
14 CLARITA. DONNA, HOW ARE YOU? ANN AMBROSE, WHO IS EMERGENCY
15 SERVICE MANAGER FOR THE CITY OF PALMDALE. ANN, HOW ARE YOU?
16 DEBBY SMITH WHO IS THE DEPUTY MANAGER FOR THE ANTELOPE VALLEY
17 FAIR GROUNDS. SHE'S NOT HERE. OKAY. LINDA BURLISON, DIRECTOR
18 OF STUDENT HEALTH FOR GLENDALE UNIFIED SCHOOL DISTRICT. HI,
19 AGAIN, OKAY, FOR MICHELLE TO LINDA. ONLY IN LOS ANGELES.
20 BEVERLY KIMERLING, DIRECTOR OF STUDENT HEALTH, COLLEGE OF THE
21 CANYONS. HOW ARE YOU? ROBIN WILLIAMS, FACILITY MANAGER,
22 COLLEGE OF THE CANYONS, AND ACTOR ON THE SIDE? NO, HE'S NOT
23 HERE, OKAY. BEVERLY PERRY, EMERGENCY SERVICES MANAGER FOR THE
24 CITY OF LANCASTER. SHE'S NOT HERE, OKAY. TAMMY CASTER, HEAD OF
25 SECURITY. OH, OKAY. OKAY, SHE MADE IT, HOW ARE YOU? TAMMY



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1 CASTER, HEAD OF SECURITY OF THE COLLEGE OF THE CANYONS. TAMMY?
2 MARK BENNETT, ASSISTANT FIRE CHIEF OF L.A. COUNTY FIRE
3 DEPARTMENT. MARK? BATTALION CHIEF LARRY BURDEN, L.A. COUNTY
4 FIRE DEPARTMENT, STATION 126. HE'S NOT HERE? WHY DON'T YOU --
5 SERGEANT STEVE KERRY OF THE GLENDALE POLICE DEPARTMENT. OKAY.
6 CAPTAIN JAMES FRAWLEY, THE GLENDALE FIRE DEPARTMENT. YOU
7 ALWAYS DO A GOOD JOB. AND SERGEANT BAUMBEN OF THE LOS ANGELES
8 COUNTY SHERIFF'S DEPARTMENT. HOW ARE YOU? AND LIEUTENANT
9 BRENDA CANBERRA, THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT,
10 SANTA CLARITA STATION. HOW ARE YOU? KIM VANDERLEEK, L.A.
11 COUNTY SHERIFF'S STATION, SANTA CLARITA. HOW ARE YOU, THERE
12 YOU GO. ADAM DOORMAN, L.A. COUNTY SHERIFF'S DEPARTMENT, SANTA
13 CLARITA. ADAM? AND ANN SCHNEIDER, L.A. COUNTY SHERIFF'S
14 DEPARTMENT, SANTA CLARITA. WHO'S OUT IN SANTA CLARITA TODAY?
15 AND BOB KAZAMINSKI, L.A. COUNTY SHERIFF'S DEPARTMENT, SANTA
16 CLARITA. HE'S NOT HERE, HE'S THE ONLY ONE ON DUTY. OKAY, JOHN,
17 DO YOU WANT TO SAY A FEW WORDS?

18

19 **DR. JOHN SCHUNHOFF:** THANK YOU, SUPERVISOR ANTONOVICH, WE'RE
20 ONLY ABLE TO DO OUR JOB IN PUBLIC HEALTH WITH THE PARTNERSHIP
21 OF ALL OF THE COMMUNITY AGENCIES AND CITIES AND COUNTY
22 DEPARTMENTS THAT HAVE COLLABORATED IN THIS EFFORT. WHEN WE SET
23 UP THE POSITION OF AREA HEALTH OFFICER ABOUT 10 YEARS AGO, WE
24 WANTED THAT POSITION AND THAT OFFICE TO BE THE CLOSEST
25 COLLABORATORS WITH THE COMMUNITY. DEBRA DAVENPORT, WHO HAS



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1 BEEN THE AREA HEALTH OFFICER FOR SERVICE PLANNING AREAS 1 AND
2 2, HAS DONE AN EXCELLENT JOB OF WORKING WITH THE COMMUNITY.
3 AND I'D LIKE TO ASK HER TO SAY A COUPLE OF WORDS HERE.

4
5 **DEBRA DAVENPORT:** THANK YOU, MR. SUPERVISOR, THANK YOU, BOARD
6 OF SUPERVISORS. OUR PARTNERSHIPS WITH THE CITIES, THE
7 GOVERNMENTS OF OUR LOCAL CITIES AND THE SCHOOL BOARDS, LOCAL
8 COLLEGES, ARE CRITICAL TO OUR SUCCESS IN PROVIDING MASS
9 PROPHYLAXIS IN THE COMMUNITY, WE CAN'T DO THIS ON OUR OWN. AND
10 WE'RE BUSILY ESTABLISHING THOSE RELATIONSHIPS DAILY. WE'RE
11 GOING TO BE WORKING WITH CALABASAS IN THE COMING YEAR FOR OUR
12 FLU POD THERE. I PARTICULARLY WANT TO THANK THE L.A. COUNTY
13 FIRE DEPARTMENT AND THE GLENDALE FIRE DEPARTMENT FOR THEIR
14 REAL MENTORSHIP IN TEACHING US THAT ROLE IN FIRST RESPONSE.
15 AND THANK YOU AGAIN TO ALL OF OUR PARTNERS.

16

17 **SUP. ANTONOVICH:** NOW IS A MOMENT THAT I LIKE EACH OF OUR
18 QUARTERLY BOARD MEETINGS WHEN WE RECOGNIZE THE EDUCATIONAL
19 EFFORTS OF THE CHILDREN. I'M INVOLVED WITH THE DEPARTMENT OF
20 CHILDREN AND FAMILY SERVICES ENRICHMENT PLUS PROGRAM. AND WITH
21 ME TODAY IS TRISH FONE, WHO'S THE DIRECTOR OF THE DEPARTMENT,
22 ALONG WITH ARMAND MANTEL, ARLEEN ENTROSENTE, AND SYLVIA
23 FOGLEMAN OF THE -- BOARD MEMBER FOR THE YOUTH OPPORTUNITIES
24 UNITED BOARD MEMBERS I SAID, AND THEY PROVIDE A \$50 GIFT
25 CERTIFICATE FOR BARNES & NOBLE TO EACH OF OUR RECIPIENTS



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1 TODAY. THESE CHILDREN HAVE DONE A CUT ABOVE, AND WHEN WE TALK
2 ABOUT ACADEMIC ACHIEVEMENT, ACADEMIC IMPROVEMENT, AND THEY
3 HAVE STUDIED, THEY HAVE PROVEN THEIR ABILITY IN THE CLASSROOM
4 THAT THEY CAN ACHIEVE A GOOD EDUCATION AND REACH THEIR DREAMS
5 BY HAVING THAT GOOD EDUCATION. AND WE WANT TO RECOGNIZE THEM
6 AT THIS LEVEL WITH THIS GIFT CERTIFICATE AND A PROCLAMATION TO
7 WISH THEM CONTINUED SUCCESS WITH THEIR STUDIES. FOR THE MOST
8 IMPROVED ACADEMIC ACHIEVEMENT, WE HAVE JENNY ESCALANTE, FOR
9 THE COUNTY OF LOS ANGELES. JENNY, WHERE'S JENNY? OKAY, HERE,
10 OKAY.

11

12 **SUP. ANTONOVICH:** AND BRENDA BUSTOS, IS THE BEST ACADEMIC
13 ACHIEVEMENT. BRENDA? AND BEST ACADEMIC ACHIEVEMENT FOR PRESTON
14 CURTIS. AND BEST -- MOST IMPROVED ACADEMIC ACHIEVEMENT, WENDY
15 ESCALANTE, WENDY. CONGRATULATIONS. AND BEST ACADEMIC
16 ACHIEVEMENT, TYREE JOHNSON. CONGRATULATIONS. AND BEST
17 ACHIEVEMENT, ACADEMIC ACHIEVEMENT, JOSHANNA ALEXANDER. AND,
18 TRISH, DO YOU WANT TO SAY A COUPLE OF WORDS?

19

20 **TRISH FONE:** I JUST WANT TO SAY ON BEHALF OF THE CHILDREN AND
21 FAMILY SERVICES, CONGRATULATIONS TO THESE VERY EXCEPTIONAL
22 YOUNG PEOPLE. THEY ARE TRULY EXAMPLES OF THE FACT THAT HARD
23 WORK CREATES SUCCESS. AND WE'RE LOOKING FORWARD TO SEEING WHAT
24 THEY ACCOMPLISH IN THE FUTURE. CONGRATULATIONS TO ALL OF YOU.

25



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1 **SUP. ANTONOVICH:** OKAY. WANT TO DO A GROUP PICTURE? AND NOW WE
2 HAVE A LITTLE BOY 10 WEEKS OLD NAMED MILO. HE'S A LITTLE LAB
3 MIX. AND THIS IS MILO, WHO'S LOOKING FOR A HOME. SO IF ANYBODY
4 WOULD LIKE TO -- AW. AW. YEAH, AH, YEAH, YEAH, YEAH. SO YOU
5 CAN CALL 562-728-4644. AND LITTLE MILO, HE'S A VERY LOVABLE --
6 OH MY GOODNESS. OH MY GOODNESS. OKAY.

7

8 **SUP. BURKE:** YOU ARE A BUSY DOG THAT SOMEONE'S GOING TO GET.

9

10 **SUP. KNABE:** SMALL TODAY, BIG TOMORROW.

11

12 **SUP. ANTONOVICH:** WANT A LOVABLE DOG? WAKE YOU UP EVERY MORNING
13 WITH A NICE KISS? OH, OH.

14

15 **CHAIRMAN YAROSLAVSKY:** IT'S A REPUBLICAN DOG. ALL RIGHT. I
16 THINK WE'RE READY TO GO. WE HAVE THE PUBLIC HEARING ITEMS
17 FIRST. ITEM NUMBER 1. AND DID YOU WANT TO SWEAR IN THOSE FOR
18 PUBLIC?

19

20 **CLERK SACHI HAMAI:** I DO. ALL THOSE WHO PLAN TO TESTIFY BEFORE
21 THE BOARD ON ITEMS 1 THROUGH 4, PLEASE STAND AND RAISE YOUR
22 RIGHT HAND TO BE SWORN IN. IN THE TESTIMONY YOU MAY GIVE
23 BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH,
24 THE WHOLE TRUTH AND NOTHING BUT THE TRUTH, SO HELP YOU GOD.
25 THANK YOU, YOU MAY BE SEATED. ON ITEM NUMBER 1, AND I'LL READ



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1 THE SHORT TITLE IN FOR THE RECORD, THIS IS THE HEARING ON
2 ANNEXATION AND LEVY OF ASSESSMENTS OF VARIOUS TERRITORIES TO
3 COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
4 DISTRICT LLA1 UNINCORPORATED ZONE FOR STREET LIGHTING PURPOSES
5 FOR FISCAL YEAR 2008-2009. NO CORRESPONDENCE WAS RECEIVED ON
6 THIS MATTER.

7

8 **CHAIRMAN YAROSLAVSKY:** IS THERE A STAFF REPORT?

9

10 **RANDINE RUIZ:** YES, THERE IS. MY NAME IS RANDINE RUIZ AND I'M A
11 SENIOR --

12

13 **CHAIRMAN YAROSLAVSKY:** HANG ON, YOUR MIC IS NOT ON. OKAY, IT IS
14 NOW.

15

16 **RANDINE RUIZ:** OKAY, OKAY. MY NAME IS RANDINE RUIZ AND I'M A
17 SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
18 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION OF
19 TERRITORY AND LEVY OF ASSESSMENTS FOR LIGHTING MAINTENANCE
20 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA1 UNINCORPORATED
21 ZONE. FOR THE PETITION AREAS COVERED BY PETITION NUMBERS 19-
22 206, 112-806, 117-806 AND 18-205. IN MY OPINION, THE PETITION
23 AREAS WILL BE BENEFITED BY THE ANNEXATION AND THE SERVICE TO
24 BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN
25 PROPORTION TO BENEFIT. WE ARE ALSO RECOMMENDING THAT YOUR



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1 BOARD APPROVE THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
2 BY THE NONEXEMPT TAXING AGENCIES.

3

4 **CLERK SACHI HAMAI:** MR. CHAIRMAN, IT WOULD BE APPROPRIATE AT
5 THIS TIME TO CLOSE THE HEARING, DIRECT THE TABULATION OF
6 BALLOTS AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR
7 TABULATION RESULTS AND ACTION BY YOUR BOARD.

8

9 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, I SO MOVE. SECONDED BY
10 SUPERVISOR BURKE. WITHOUT OBJECTION, THAT'LL BE THE ORDER TO
11 TABULATE AT THIS TIME. GO ON TO THE NEXT ITEM 2.

12

13 **CLERK SACHI HAMAI:** ITEM NUMBER 2, THIS IS THE --

14

15 **CHAIRMAN YAROSLAVSKY:** BY THE WAY, I'M NOT SURE I ASKED, WAS
16 THERE ANYBODY IN THE AUDIENCE WHO WANTED TO BE HEARD ON ITEM
17 1? SEEING NONE, THE PUBLIC HEARING IS CLOSED. I WILL NOW MOVE,
18 SECONDED BY SUPERVISOR BURKE, THAT THE HEARING BE CLOSED, THAT
19 THE TABULATION OF THE BALLOTS BE HANDLED BY THE CLERK. OKAY.
20 GO AHEAD.

21

22 **CLERK SACHI HAMAI:** OKAY. ON ITEM NUMBER 2, THIS IS THE HEARING
23 ON ANNEXATION OF 18 PARCELS TO THE CONSOLIDATED SEWER
24 MAINTENANCE DISTRICT WITHIN UNINCORPORATED TERRITORIES IN THE
25 CITIES OF PALMDALE AND SANTA CLARITA AND THE LEVY OF



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1 ASSESSMENTS FOR FISCAL YEAR 2008-2009. NO CORRESPONDENCE WAS
2 RECEIVED ON THIS MATTER. AND I BELIEVE THERE'S A DEPARTMENT
3 PRESENTATION ON THIS.

4

5 **CHAIRMAN YAROSLAVSKY:** IS THERE ANYBODY -- DOES STAFF WANT TO
6 MAKE A BRIEF PRESENTATION?

7

8 **NICHOLAS AGBOBU:** MY NAME IS NICHOLAS AGBOBU, AND I'M A SENIOR
9 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
10 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO THE
11 CONSOLIDATED SEWER MAINTENANCE DISTRICT OF AND LEVY OF SEWER
12 SERVICE CHARGES TO THE 18 PARCELS IDENTIFIED IN THE BOARD
13 LETTER WHICH ARE LOCATED IN THE UNINCORPORATED COUNTY AND THE
14 CITIES OF PALMDALE AND SANTA CLARITA. THE INVOLVED CITIES HAVE
15 GRANTED THEIR CONSENT AND THEIR DICTION. IN MY OPINION, ALL
16 THE 18 PARCELS WILL BE BENEFITED BY THE ANNEXATION TO THE
17 DISTRICT AND BY THE SERVICE TO BE PROVIDED. IN MY OPINION, THE
18 SEWER SERVICE CHARGES HAVE BEEN FAIRLY IMPOSED

19

20 **CHAIRMAN YAROSLAVSKY:** OKAY. IS THERE ANYBODY IN THE AUDIENCE
21 WHO WANTS TO BE HEARD ON THIS ITEM? SEEING NONE, THE PUBLIC
22 HEARING IS CLOSED. SUPERVISOR ANTONOVICH MOVES, MRS. BURKE
23 SECONDS, WITHOUT OBJECTION, UNANIMOUS VOTE. ITEM NUMBER 3?

24



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1 **CLERK SACHI HAMAI:** ITEM NUMBER 3, THIS IS THE HEARING ON
2 INCREASE TO THE MAXIMUM AND MINIMUM TICKET AND PARKING PRICES
3 PROPOSED BY THE LOS ANGELES PHILHARMONIC ASSOCIATION FOR THE
4 2008 HOLLYWOOD BOWL SEASON. NO CORRESPONDENCE WAS RECEIVED ON
5 THIS MATTER.

6

7 **CHAIRMAN YAROSLAVSKY:** IS THERE ANYBODY IN THE AUDIENCE WHO
8 WISHES TO BE HEARD ON THIS ITEM? SEEING NONE, THE PUBLIC
9 HEARING IS CLOSED. I'LL MOVE, SUPERVISOR MOLINA SECONDS,
10 WITHOUT OBJECTION, UNANIMOUS VOTE.

11

12 **CLERK SACHI HAMAI:** ON ITEM NUMBER 4, ALTHOUGH THERE HAS BEEN A
13 REQUEST TO CONTINUE THIS TO NOVEMBER 27TH, I WILL READ THIS
14 SHORT TITLE IN FOR THE RECORD. THIS IS THE HEARING ON
15 AMENDMENTS TO THE COUNTY CODE TITLE 22 PLANNING AND ZONING TO
16 MODIFY CERTAIN COMMERCIAL ZONES TO ALLOW VERTICAL MIXED USE
17 RESIDENTIAL COMMERCIAL DEVELOPMENTS AND JOINT LIVE AND WORK
18 UNITS AND TO RESTRUCTURE VARIOUS SECTIONS FOR CONSISTENCY AND
19 EASE OF USE. THERE IS ONE INDIVIDUAL FROM THE PUBLIC WHO WOULD
20 LIKE TO SPEAK ON THIS.

21

22 **CHAIRMAN YAROSLAVSKY:**ALL RIGHT, MR. SACHS? YOU MAY WANT TO
23 SPEAK TO THE OTHER ITEMS YOU SIGNED UP ON THAT ARE GOING TO BE
24 CONTINUED, MR. SACHS, SO THAT WE DON'T HAVE TO DO THIS EVERY
25 TIME. CAN YOU JUST PULL HIS CARDS ON THE OTHER ITEMS?



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1

2 **ARNOLD SACHS:** YES, GOOD MORNING, COUNTY BOARD OF SUPERVISORS.
3 JUST VERY QUICKLY ON THIS ITEM. I WAS WONDERING, SINCE IT'S SO
4 OBSCURE OR IF THE AREAS TO BE REZONED COULD BE LISTED IN THE
5 DISTRICTS WHERE THEY'LL BE REZONED AT? IT DOESN'T MENTION ANY
6 -- IT JUST SAID CERTAIN COMMERCIAL ZONES TO BE MODIFIED. WHERE
7 WOULD THESE ZONES BE LOCATED IN? THAT'S WHAT I WOULD LIKE TO
8 TALK ABOUT ON ITEM NUMBER 4.

9

10 **CHAIRMAN YAROSLAVSKY:** OKAY. WHAT ARE THE OTHER ITEMS HE'S ON
11 HERE. YOU'VE ALSO ASKED TO BE HEARD ON 22 AND 39A. ARE WE
12 GOING TO SPEAK TO THOSE NOW?

13

14 **ARNOLD SACHS:** WELL, 22, IS THAT GOING TO BE HELD? THAT'S NOT
15 GOING TO BE -- BASICALLY ON THAT, THE FUNDING IS THAT GOING TO
16 NONPROFIT ORGANIZATIONS? I'M CURIOUS TO KNOW IF THOSE ARE
17 NONPROFIT ORGANIZATIONS. AND ON 39 A, WHICH IS FUNDING FOR THE
18 STATE DEPARTMENT OF PARKS AND RECREATIONS, WILL THE COUNTY BE
19 ASKING FOR FUNDING FOR THE PARKS IN MALIBU THAT ARE
20 UNDEVELOPED OR THAT THE STATE SEEMS TO ISSUE FUNDING TO THE
21 COUNTY FOR DEVELOPMENT FOR ONE OF THE PARKS IN MALIBU, I
22 BELIEVE IT'S UP BY EL MATADOR, YET THE COUNTY TAKES THE
23 FUNDING AND USES FOR OTHER USES. WILL THE COUNTY BE ASKING FOR
24 FUNDS SO THAT IF THE STATE DIRECTS FUNDING FOR THE IMPROVEMENT
25 FOR THE PUBLIC ACCESS TO THIS ONE PARTICULAR PARK, THAT THE



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1 FUNDING CAN GO FOR THE IMPROVEMENT FOR PUBLIC ACCESS TO THIS
2 ONE PARTICULAR PARK.

3

4 **CHAIRMAN YAROSLAVSKY:** OKAY. YOU WANT TO SPEAK TO S-1 ALSO?

5

6 **ARNOLD SACHS:** WELL, S-1 ON THE BUDGET FOR THE HEALTH
7 DEPARTMENT, I WAS CURIOUS TO FIND OUT WHEN YOU HAD HEARINGS A
8 COUPLE OF WEEKS AGO REGARDING COUNTY USC, AND --

9

10 **CHAIRMAN YAROSLAVSKY:** GO AHEAD, TAKE ANOTHER MINUTE.

11

12 **ARNOLD SACHS:** IT CAME UP TO THE POINT WHERE THERE WAS A LOT OF
13 MONEY BEING SPENT ON CHANGE ORDERS, THAT THE ARCHITECTURE FOR
14 COUNTY USC HAD BEEN INVOLVED IN MAKING NUMEROUS CHANGE ORDERS
15 THAT WEREN'T ON THE BLUEPRINT FOR THE INTERNAL RUNNING OF THE
16 HOSPITAL FOR THE AIR CONDITIONING VENTS AND FOR THE LINES TO
17 BE USED THROUGHOUT THE HOSPITAL. AND THIS IS THE SECOND TIME
18 THAT THIS PARTICULAR ARCHITECT HAD GOTTEN MONEY FROM THE
19 COUNTY. AND I WAS WONDERING IF THE COUNTY IS GOING TO TAKE
20 SOME TIME -- AT THAT PARTICULAR HEARING DATE, THERE WAS A
21 HEARING FOR A DEBARMENT FOR SOMEBODY WHO HAD DONE WORK FOR THE
22 COUNTY ON A FLOOD CONTROL ITEM, AND THEY HAD DONE SHODDY WORK,
23 WELL THIS IS THE SECOND TIME THAT THIS ARCHITECT HAS DONE WORK
24 FOR THE COUNTY, AND THE SECOND TIME THAT THE ARCHITECT IS
25 RECEIVING MONEY FROM THE COUNTY, AND WE'RE TALKING I BELIEVE



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1 IT WAS MENTIONED THAT HE RECEIVED 12 MILLION OUT OF \$18
2 MILLION ON ONE PROJECT AND THIS WAS GOING TO COST OVERRUNS
3 WERE GOING TO AFFECTED COUNTY USC. AND I WAS WONDERING IF HE'S
4 GOING TO BE COMING BEFORE THE COUNTY BOARD OF SUPERVISORS TO
5 HAVE ANY KIND OF HEARING ON WHY HE SHOULD BE ALLOWED TO
6 CONTINUE OPERATING ON THE COUNTY'S NICKEL.

7

8 **CHAIRMAN YAROSLAVSKY:** OKAY, THANK YOU.

9

10 **ARNOLD SACHS:** THANK YOU.

11

12 **CHAIRMAN YAROSLAVSKY:** ITEM 4, OKAY, WHICH ONES WERE WE GOING
13 TO CONTINUE?

14

15 **CLERK SACHI HAMAI:** ON ITEM NUMBER 4, THE DIRECTOR OF PLANNING
16 --

17

18 **CHAIRMAN YAROSLAVSKY:** OKAY, ITEM NUMBER 4 WILL BE CONTINUED
19 TILL NOVEMBER 27TH AT THE REQUEST OF THE DIRECTOR WITHOUT
20 OBJECTION THAT'LL BE THE ORDER. THERE'S ONE OTHER ONE OF THEM.

21

22 **CLERK SACHI HAMAI:** AND THEN ON ITEM S-1, THERE'S ONE MORE
23 SPEAKER THAT ALSO --

24

25 **CHAIRMAN YAROSLAVSKY:** WHO'S THAT?



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1

2 **CLERK SACHI HAMAI:** GENEVIEVE.

3

4 **CHAIRMAN YAROSLAVSKY:** NO WE'LL WAIT UNTIL WE GET THERE, WE'RE
5 NOT AT S-1 YET. WAS THAT THE ONLY ONE OF THE --

6

7 **CLERK SACHI HAMAI:** YES.

8

9 **CHAIRMAN YAROSLAVSKY:** OKAY, SO ITEM 4 WILL BE CONTINUED. NEXT
10 ITEM?

11

12 **CLERK SACHI HAMAI:** THAT COMPLETES THE PUBLIC HEARING ITEMS.

13

14 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, SUPERVISOR BURKE, YOU'RE UP.

15

16 **SUP. BURKE:** I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN
17 MEMORY OF LUCILLE MASON, LONG TIME SECOND DISTRICT RESIDENT
18 AND COUNTY EMPLOYEE WHO WAS A NURSE AT LACUSC UNTIL HER
19 RETIREMENT IN 1986. SHE PASSED AWAY ON SEPTEMBER 12TH. SHE
20 LEAVES TO CHERISH HER MEMORY HER CHILDREN KAY, LONNIE, ALONZO,
21 JAMES AND MARILYN. AND GORDON POWELL, THE FATHER OF HIGHLY
22 ACCLAIMED SCULPTOR TINA ALLEN, WHO PASSED AWAY ON SEPTEMBER
23 15TH OF COMPLICATIONS FROM KIDNEY DISEASE. HE WAS A JAZZ
24 DRUMMER WHO WAS KNOWN FOR PLAYING WITH SOME OF THE BIGGEST
25 NAMES IN JAZZ AND ONE OF THE FIRST JAZZ MUSICIANS HIRED BY A



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1 NATIONAL RADIO NETWORK. HE LEAVES TO CHERISH HIS MEMORY HIS
2 WIFE PEGGY POWELL AND CHILDREN TINA ALLEN AND STEPSON TED
3 SMITH. AND SHARON CARTER, MOTHER OF TWO, BELIEVED TO BE
4 PREGNANT WHEN SHE WAS TRAGICALLY KILLED BY HER BOYFRIEND
5 DURING WHAT IS BELIEVED TO BE A DOMESTIC DISPUTE WHILE DRIVING
6 IN SOUTH LOS ANGELES. SHE LEAVES TO CHERISH HER MEMORY HER
7 SONS ALONG WITH A HOST OF FAMILY AND FRIENDS.

8

9 **CHAIRMAN YAROSLAVSKY:** UNANIMOUS VOTE.

10

11 **SUP. BURKE:** I THINK WHAT I'LL DO IS READ IN A COUPLE OF THINGS
12 FIRST AND THEN I WILL GET TO THOSE ITEMS THAT HAVE BEEN HELD,
13 I DON'T THINK THERE ARE VERY MANY OF THEM. ON TUESDAY,
14 SEPTEMBER 18TH, BETWEEN 7 AND 8 A.M., MRS. SEVERA MADRON WAS
15 BRUTALLY ASSAULTED AND KILLED AS SHE WAS WALKING ALONG AERIAL
16 AVENUE BETWEEN 153RD STREET AND 152ND STREET IN THE
17 UNINCORPORATED AREA OF EL CAMINO VILLAGE, LOCATED ADJACENT TO
18 THE CITY OF GARDENA. MRS. MADRONA LIVED IN THE NEIGHBORHOOD
19 AND WALKED EVERY MORNING. SHE WAS AN ACTIVE MEMBER OF ST.
20 CATHERINE CHURCH IN TORRENCE AND VOLUNTEERED AS A POLL WORKER
21 IN THE GARDENA AREA. SHE LIVED IN THE AREA FOR OVER 24 YEARS
22 AND HAD A LARGE, LOVING FAMILY, 29 GRANDCHILDREN, FOUR GREAT-
23 GRANDCHILDREN. SHERIFF'S DEPUTIES INVESTIGATORS STATED THAT
24 THE OFFER OF A REWARD MAY ENCOURAGE INDIVIDUALS TO COME FORTH
25 WITH INFORMATION WHICH AID IN THE HOMICIDE. THEREFORE I MOVE



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1 THAT THE BOARD OF SUPERVISORS APPROVE THE OFFER OF A \$10,000
2 REWARD IN RETURN FOR INFORMATION LEADING TO THE ARREST AND
3 CONVICTION OF THE PERSONS RESPONSIBLE FOR THE HEINOUS MURDER
4 OF MRS. SEVERA MADRONA.

5

6 **CHAIRMAN YAROSLAVSKY:** SECOND UNANIMOUS VOTE, SECONDED BY MR.
7 KNABE, UNANIMOUS VOTE.

8

9 **SUP. BURKE:** ALL RIGHT, YOU KNOW, SAN FRANCISCO STARTED OUT
10 SOMETHING THAT WAS CALLED 'LIGHTS OUT SAN FRANCISCO.' AND THEY
11 FOUND THAT HAVING THIS LIGHTS OUT, WHICH WAS AN HOUR OF LIGHTS
12 OUT THAT OCCURRED ON A SATURDAY, WAS ABLE TO CONSERVE 15
13 PERCENT OF THE ENERGY THAT WAS CONSUMED ON AN AVERAGE SATURDAY
14 NIGHT. TODAY, THERE WILL BE INTRODUCED IN THE CITY AS WELL AS
15 WHAT I'M INTRODUCING HERE IN THE COUNTY, A MOTION, AND I'D
16 LIKE TO READ THE MOTION AND ASK THAT THIS BE PUT OVER FOR
17 CONSIDERATION. LOS ANGELES COUNTY HAS SHOWN GLOBAL LEADERSHIP
18 BY DEMONSTRATING THAT ENERGY CONSERVATION IS NOT ONLY
19 PRACTICAL BUT POSSIBLE. "LIGHTS OUT L.A." CREATES AN
20 ADDITIONAL OPPORTUNITY IN OUR COUNTY-WIDE ENERGY CONSERVATION
21 ENVIRONMENTAL AWARENESS EFFORTS, OCCURRING ON OCTOBER 20TH,
22 BETWEEN THE HOURS OF 8 AND 9 P.M., LIGHTS OUT LOS ANGELES IS
23 AN OCCASION TO RAISE ENVIRONMENTAL AWARENESS AND SIGNIFICANT
24 CONSERVATION OF ENERGY BY TURNING OFF ALL NON-ESSENTIAL
25 LIGHTING IN GOVERNMENT BUILDINGS, PUBLIC LANDMARKS AND



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1 RESIDENTIAL AND COMMERCIAL SECTORS. THE POTENTIAL ENERGY
2 SAVINGS, GREENHOUSE GAS EMISSION REDUCTION AND EDUCATIONAL
3 BENEFIT OF PARTICIPATING IN 'LIGHTS OUT LOS ANGELES' ARE
4 PLENTIFUL. FOR EXAMPLE, THE CITY OF SYDNEY, AUSTRALIA, WAS
5 ABLE TO SAVE MORE THAN 24 TONS OF CARBON DIOXIDE, THE
6 EQUIVALENT OF TAKING 48,000 CARS OFF THE ROAD FOR ONE HOUR, BY
7 TURNING THEIR LIGHTS OFF FOR ONE HOUR. SAN FRANCISCO INITIATED
8 THIS WHOLE THING AND IT'S VERY IMPORTANT FOR LOS ANGELES TO
9 JOIN IN THIS EFFORT. LOS ANGELES COUNTY ENERGY MANAGEMENT TEAM
10 HAS SHOWN GREAT LEADERSHIP IN DEMONSTRATING THE POSSIBILITIES
11 FOR IMPROVED ENERGY EFFICIENCY. THE TEAM HAS IMPLEMENTED A
12 COMPREHENSIVE PACKAGE OF ENERGY EFFICIENT MEASURES RESULTING
13 TO A 15 TO 20 PERCENT ENERGY SAVING IN COUNTY BUILDINGS AND
14 HAS EDUCATED COUNTY EMPLOYEES ON ENERGY AND ENVIRONMENTAL
15 ISSUES THROUGH OUTREACH EFFORTS AS A COUNTY AND ENERGY AND
16 ENVIRONMENT FAIR ON SEPTEMBER 27TH. THESE EFFORTS ARE CRITICAL
17 IN REDUCING THE COUNTY'S GREENHOUSE GAS EMISSION. THEREFORE I
18 MOVE THAT WE PROCLAIM OCTOBER 20TH AS "LIGHTS OUT LOS ANGELES
19 DAY" THROUGHOUT THE COUNTY OF LOS ANGELES AND ENCOURAGE ALL
20 COUNTY EMPLOYEES, RESIDENTS AND BUSINESSES TO VOLUNTARILY
21 SUPPORT THIS WORTHWHILE EVENT BY REPLACING AT LEAST ONE
22 INCANDESCENT LIGHT BULB WITH A COMPACT FLUORESCENT LIGHT BULB,
23 TURNING OFF ALL NON-ESSENTIAL LIGHTING BETWEEN 8 AND 9 P.M.
24 AND PLEDGING THEIR PARTICIPATION ON WWW.LIGHTSOFFLA.ORG.
25 DIRECT THE INTERNAL SERVICES DEPARTMENT AND ALL THEIR COUNTY



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1 FACILITY MANAGERS TO TURN OFF ALL NON-ESSENTIAL LIGHTING IN
2 COUNTY FACILITIES IN ORDER TO CONSERVE ENERGY AS PART OF THE
3 COUNTY-WIDE ENERGY CONSERVATION EVENT. DIRECT THE COUNTY
4 ENERGY AND ENVIRONMENT POLICY TEAM TO PARTNER WITH THE UTILITY
5 COMPANIES TO PROMOTE AND DISTRIBUTE ENERGY EFFICIENT
6 ALTERNATIVES AND INFORMATION TO RESIDENTS OF LOS ANGELES
7 COUNTY. AND DIRECT THE CHIEF EXECUTIVE OFFICER IN CONJUNCTION
8 WITH THE DEPARTMENT HEADS TO COORDINATE THE DISTRIBUTION OF
9 PROMOTIONAL MATERIAL AT PUBLIC ACCESS COUNTY FACILITIES TO
10 PROMOTE 'LIGHTS OUT LOS ANGELES.' AND TODAY THE CITY OF LOS
11 ANGELES, WENDY GRUEL WILL ALSO INTRODUCE THIS MOTION. SO
12 THAT'S FOR NEXT WEEK.

13

14 **CHAIRMAN YAROSLAVSKY:** OKAY.

15

16 **SUP. BURKE:** LET'S SEE, I DON'T THINK THAT -- I DO HAVE ONE
17 ADDITIONAL MOTION THAT I'D LIKE TO INTRODUCE AT THIS TIME, A
18 REPORT BACK. IF IT'S NOT HERE TO BE PASSED OUT, I CAN EXPLAIN
19 IT AND THEN IT CAN BE PASSED OUT. ONE OF THE THINGS THAT HAS
20 HAPPENED IS THAT MANY OF OUR COUNTY HEALTH CENTERS HAVE BECOME
21 DETERIORATED. AND I DON'T KNOW ABOUT THE OTHER DISTRICTS, BUT
22 WE HAVE TWO IN OUR DISTRICT THAT ARE IN REAL DISREPAIR. AND
23 THE COUNTY OF LOS ANGELES, I'M PASSING THIS OUT RIGHT NOW, IS
24 RESPONSIBLE FOR PROVIDING HEALTHCARE TO THE INDIGENT AND
25 UNINSURED POPULATIONS. IN ADDITION TO MEETING STATE AND



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1 FEDERALLY MANDATED LICENSING AND ACCREDITING REQUIREMENTS, THE
2 COUNTY MUST ENSURE THAT THESE SERVICES ARE PROVIDED
3 RESPONSIBLY IN ADEQUATE FACILITIES. AND REALLY I'D LIKE TO ASK
4 THE CHAIR IF IT WOULD BE APPROPRIATE FOR ME TO INTRODUCE THIS
5 MOTION NOW. IT RELATES TO HUMPHREY AND TO ONE OTHER HEALTH
6 FACILITY. WOULD IT BE APPROPRIATE FOR ME TO INTRODUCE IT NOW
7 OR WAIT FOR TILL THE BUDGET IS BROUGHT, CALLED UP?

8

9 **CHAIRMAN YAROSLAVSKY:** WHAT IS THE --

10

11 **SUP. BURKE:** WE'RE GOING TO ASK THE C.E.O. TO REPORT BACK ON
12 HOW THEY'RE ABLE TO ADDRESS THIS, ON IDENTIFYING FUNDS FOR IT.

13

14 **CHAIRMAN YAROSLAVSKY:** WHY DON'T YOU DO IT DURING THE BUDGET.

15

16 **SUP. BURKE:** OKAY, I CAN --

17

18 **CHAIRMAN YAROSLAVSKY:** BUT I DON'T SEE A PROBLEM WITH A REPORT
19 BACK, EITHER WAY, SO WHATEVER YOU PREFER.

20

21 **SUP. BURKE:** I'LL GO ON --

22

23 **CHAIRMAN YAROSLAVSKY:** OKAY, GO AHEAD.

24

25 **SUP. BURKE:** AND WAIT TILL THE BUDGET AND I COULD DO IT THEN.



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1

2 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, THAT'S FINE.

3

4 **SUP. BURKE:** OKAY, ALL RIGHT, THEN I HAVE NO OTHER ITEMS.

5

6 **CHAIRMAN YAROSLAVSKY:** OKAY. I HAVE NO ADJOURNING MOTIONS. I
7 HAVE TWO MOTIONS I WANT TO READ IN. ONE IS I'D LIKE TO, I
8 DON'T THINK IT'S A PROBLEM, I'LL MOVE THAT IT CAME TO MY
9 ATTENTION AFTER THE POSTING OF THE AGENDA, BUT IT'S REALLY A
10 RESOLUTION. AND IT'S SELF-EXPLANATORY. DANIEL PEARL WAS BORN
11 IN PRINCETON, NEW JERSEY ON OCTOBER 10TH, 1963 AND GREW UP IN
12 LOS ANGELES WHERE HE DISTINGUISHED HIMSELF WITH AN UNCOMMON
13 APTITUDE FOR MUSIC, ACADEMICS AND SPORTS. TO MOST OF THE
14 WORLD, DANIEL PEARL WILL ALWAYS BE KNOWN AS THE WALL STREET
15 JOURNAL REPORTER WHOM TERRORISTS IN PAKISTAN KIDNAPPED AND
16 BRUTALLY MURDERED IN EARLY 2002, A FEW MONTHS FOLLOWING THE
17 9/11 ATTACKS. SINCE THAT TIME HE IS REMEMBERED AS A SYMBOL OF
18 COURAGE, INTEGRITY, DEDICATION AND HOPE, A MAN WHO ATTEMPTED
19 TO BUILD BRIDGES BETWEEN DIVERSE CULTURES IN HIS CAPACITIES AS
20 BOTH A JOURNALIST AND A GIFTED MUSICIAN. FOR DANIEL PEARL
21 MUSIC BECAME AN ESSENTIAL FORM OF PERSONAL EXPRESSION, IT LED
22 TO HIS INVOLVEMENT IN SEVERAL BANDS THROUGHOUT THE WORLD WHERE
23 HE IMPROVISED ON THE ELECTRIC VIOLIN, THE FIDDLE OR MANDOLIN.
24 FRIENDS AND COLLEAGUES RECALL HIS BURSTS OF SPONTANEOUS
25 CREATIVITY AS A SONGWRITER OR PERFORMER WHENEVER THE OCCASION



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1 WARRANTED OR THE MOOD INSPIRED HIM. IN THE SPIRIT OF DANNY'S
2 LOVE OF MUSIC AND COMMITMENT TO DIALOG THE DANIEL PEARL
3 FOUNDATION, ESTABLISHED BY HIS PARENTS IN HIS MEMORY, LAUNCHED
4 THE FIRST DANIEL PEARL WORLD MUSIC DAYS EVENT ON OCT 10TH,
5 2002, WHICH WOULD'VE BEEN HIS 39TH BIRTHDAY. TODAY DANIEL
6 PEARL WORLD MUSIC DAYS HAS GROWN TO INCLUDE THOUSANDS OF
7 PERFORMANCES IN OVER 60 COUNTRIES. EVENTS IN LOS ANGELES RANGE
8 FROM SPECIAL SERVICES AT VARIOUS AREA CHURCHES AND SYNAGOGUES
9 TO AN EVENING OF CLASSICAL INDIAN MUSIC AT THE SKIRBALL
10 CULTURAL CENTER, A BLUES PROGRAM IN LONG BEACH, A PERSIAN
11 EXPERIMENTAL MUSIC PROGRAM AT A HOLLYWOOD NIGHTCLUB, A CHAMBER
12 MUSIC CONCERT IN GLENDALE, AN AMERICAN YOUTH SYMPHONY
13 CLASSICAL PERFORMANCE IN SANTA MONICA, A LOS ANGELES MASTER
14 CHORALE PERFORMANCE AT THE WALT DISNEY CONCERT HALL, A
15 PERFORMANCE AT THE LOS ANGELES PHILHARMONIC AND MANY OTHERS. A
16 FULL SCHEDULE OF THIS YEAR'S EVENTS MAY BE FOUND ONLINE AT
17 WWW.DANIELPEARLMUSICDAYS.ORG. I THEREFORE MOVE THAT THE BOARD
18 OF SUPERVISORS HEREBY PROCLAIM THE PERIOD OF OCTOBER 1ST
19 THROUGH THE 15TH AS DANIEL PEARL WORLD MUSIC DAYS IN THE
20 COUNTY OF LOS ANGELES AND URGE COUNTY RESIDENTS TO HONOR THE
21 MEMORY OF DANIEL PEARL DURING THIS TWO WEEK PERIOD BY
22 PROMOTING CROSS CULTURAL UNDERSTANDING AND REMINDING PEOPLE OF
23 ALL CULTURES AND RELIGIONS THAT WE SHARE A COMMON HUMANITY.
24 SECONDED BY MR. ANTONOVICH, AND I JUST WANT TO SAY DANNY
25 PEARL, I KNEW HIM WHEN HE WAS A LITTLE BOY, I'VE KNOWN HIS



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1 PARENTS SINCE I WAS A COLLEGE STUDENT, HE'S A GRADUATE OF
2 BIRMINGHAM HIGH SCHOOL IN THE SAN FERNANDO VALLEY, AND MY HOPE
3 IS THAT THE L.A. PHILHARMONIC WILL DECLARE ALSO THE PERIOD
4 OCTOBER 1ST THROUGH THE 15TH WORLD MUSIC DAYS, AND MY
5 UNDERSTANDING IS THAT WITH THIS MOTION, THEY WILL DO THAT. AND
6 WITHOUT OBJECTION, UNANIMOUS VOTE. THE SECOND MOTION I HAVE IS
7 FOR NEXT WEEK. THE COUNTY OF LOS ANGELES AND THE CITY OF LOS
8 ANGELES WANT TO ENSURE PREMIUM, COMPETITIVE TRANSPORTATION-
9 FOR-HIRE SYSTEM THAT IS FAIR, TRANSPARENT AND CUSTOMER-
10 ORIENTED. LOS ANGELES IS A GEOGRAPHICALLY, ECONOMICALLY AND
11 POLITICALLY DIVERSE REGION THAT IS SERVED BY A VARIETY OF
12 TRANSPORTATION SYSTEMS. ALTHOUGH A SUBSTANTIAL MAJORITY OF
13 RESIDENTS AND VISITORS RELY ON PERSONAL AUTOMOBILES AS THEIR
14 PRIMARY MODE OF TRANSPORTATION, A SIGNIFICANT PORTION OF THE
15 POPULACE DEPENDS ON PUBLIC TRANSPORTATION, ANOTHER RELEVANT
16 AND INCREASINGLY IMPORTANT TRANSPORTATION OPTION IS THE
17 TRANSPORTATION FOR HIRE SYSTEM THAT INCLUDES TAXICABS,
18 LIMOUSINES AND SHUTTLE SERVICES. ALTHOUGH THESE SERVICES ARE
19 PRIVATELY OWNED AND OPERATED, THEY CONSTITUTE AN INTEGRAL PART
20 OF THE REGIONAL TRANSPORTATION SYSTEM. AS SEEN IN OTHER
21 METROPOLITAN AREAS, AN EFFECTIVE TRANSPORTATION FOR HIRE
22 SYSTEM ALSO BENEFITS A REGION IN TERMS OF TOURISM, BUSINESS
23 AND RESIDENT SATISFACTION. ONE OF THE DIFFICULTIES IN
24 IMPROVING THIS SYSTEM LIES IN THE LACK OF INTERGOVERNMENTAL
25 COORDINATION AMONG JURISDICTIONS. CURRENTLY EACH CITY IN THE



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1 COUNTY OF LOS ANGELES IS RESPONSIBLE FOR SETTING REGULATIONS
2 FOR TAXICABS AS IS THE COUNTY ITSELF IN THE UNINCORPORATED
3 AREAS, WHILE THE STATE PUBLIC UTILITIES COMMISSION REGULATES
4 LIMOUSINES AND SHUTTLE SERVICES. THE COUNTY AND THE CITY
5 SHOULD ADDRESS THIS ISSUE BY ASKING THE LOS ANGELES COUNTY
6 COMMISSION ON LOCAL GOVERNMENT SERVICES TO FORM AND MANAGE A
7 TASKFORCE ON TRANSPORTATION FOR HIRE SERVICES. THE COMMISSION
8 ON LOCAL GOVERNMENT SERVICES IS AN APPROPRIATE ENTITY TO
9 CONDUCT THIS STUDY AS ITS MISSION IS TO EXAMINE
10 INTERGOVERNMENTAL JURISDICTIONAL ALTERNATIVES FOR THE DELIVERY
11 OF PUBLIC SERVICES TO THE LOS ANGELES COUNTY AREA WITH THE
12 GOAL OF PROVIDING BETTER, MORE RESPONSIVE AND/OR COST-
13 EFFECTIVE DELIVERY OF THOSE SERVICES TO THE PUBLIC. THE
14 PURPOSE OF THE TASKFORCE WILL BE TO EXAMINE THE CURRENT
15 TRANSPORTATION FOR HIRE SYSTEM IN L.A. COUNTY AS IT RELATES TO
16 THE REGION'S OVERALL TRANSPORTATION GOALS. THE TASKFORCE WILL
17 FOCUS ON CHALLENGES POSED BY THE CURRENT REGULATORY
18 ENVIRONMENT AND WILL EXAMINE OPPORTUNITIES FOR INCREASED
19 COORDINATION ACROSS JURISDICTIONS TO ENHANCE THE SAFETY,
20 RELIABILITY AND EFFECTIVE LICENSING AND REGULATION OF THE
21 INDUSTRY, WITH AN OVERALL GOAL OF IMPROVING MOBILITY FOR
22 RESIDENTS, BUSINESS PEOPLE AND VISITORS TO THE LOS ANGELES
23 AREA. TO ACCOMPLISH THIS GOAL, THE COMMISSION WILL CONVENE A
24 TASKFORCE COMPRISED OF COMMISSION MEMBERS AS WELL AS
25 REPRESENTATIVES FROM THE COUNTY OF LOS ANGELES, THE CITY OF



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1 LOS ANGELES, THE LEAGUE OF CITIES LOS ANGELES CHAPTER AND
2 OTHER GOVERNMENTAL AGENCIES WITH STATUTORY RESPONSIBILITIES
3 FOR THE TRANSPORTATION FOR HIRE INDUSTRY AND OTHERS WITH
4 SUBJECT MATTER EXPERTISE AS APPROPRIATE. THE TASKFORCE WILL
5 CONDUCT THE RESEARCH AND TESTIMONY GATHERING NECESSARY TO
6 CONDUCT A FAIR AND THOROUGH REVIEW. THE TASKFORCE WILL ALSO
7 REPORT ITS FINDINGS AND RECOMMENDATIONS THROUGH THE COMMISSION
8 TO THE BOARD OF SUPERVISORS, THE LOS ANGELES CITY COUNCIL AND
9 OTHER LOCAL AND STATE AGENCIES AS APPROPRIATE FOR FURTHER
10 REVIEW AND ACTION. TO FACILITATE THE WORK OF THE TASKFORCE,
11 THE COUNTY AND CITY WILL PROVIDE INKIND ADMINISTRATIVE
12 SUPPORT. THE COMMISSION MAY SEEK AND ACCEPT GRANTS TO SUPPORT
13 THE TASKFORCE STUDY. ANY INTERNS RETAINED BY THE TASKFORCE TO
14 WORK ON THE STUDY WILL BE HOUSED AND SUPERVISED WITHIN THE
15 EXECUTIVE OFFICE OF THE COUNTY BOARD OF SUPERVISORS. I
16 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS IN COOPERATION
17 WITH THE L.A. CITY COUNCIL DIRECT THE COMMISSION ON LOCAL
18 GOVERNMENTAL SERVICES TO FORM THE LOS ANGELES COUNTY REGIONAL
19 TRANSPORTATION FOR HIRE TASKFORCE FROM AMONG ITS MEMBERS AND
20 EX-OFFICIO MEMBERS REPRESENTING THE COUNTY OF LOS ANGELES, THE
21 CITY OF LOS ANGELES, THE LOS ANGELES CHAPTER OF THE LEAGUE OF
22 CITIES, AND SUCH OTHER EXPERTS AS THE COMMISSION DEEMS
23 NECESSARY. THE PURPOSE OF THE TASKFORCE WILL BE TO REVIEW THE
24 REGULATORY ENVIRONMENT AS IT PERTAINS TO THE REGION'S
25 TRANSPORTATION- FOR-HIRE INDUSTRY AND TO EXAMINE OPPORTUNITIES



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1 FOR INCREASED COORDINATION ACROSS JURISDICTIONS TO ENHANCE THE
2 SAFETY, RELIABILITY AND EFFECTIVE LICENSING AND REGULATION OF
3 THE INDUSTRY WITH AN OVERALL GOAL OF IMPROVING MOBILITY FOR
4 RESIDENTS, BUSINESS PEOPLE AND VISITORS TO THE LOS ANGELES
5 AREA. I FURTHER MOVE THAT THE TASKFORCE BE INSTRUCTED TO
6 REPORT ITS FINDINGS AND RECOMMENDATIONS THROUGH THE COMMISSION
7 TO THE BOARD OF SUPERVISORS, THE LOS ANGELES CITY COUNCIL AND
8 OTHER AGENCIES AS APPROPRIATE ACCORDING TO A TIME SCHEDULE TO
9 BE ESTABLISHED BY THE COMMISSION WITHIN THREE MONTHS OF THE
10 APPROVAL OF THIS MOTION. AND I FURTHER MOVE THAT THE EXECUTIVE
11 OFFICER OF THE BOARD OF SUPERVISORS BE INSTRUCTED TO PROVIDE
12 INKIND ADMINISTRATIVE SUPPORT TO THE TASKFORCE AND TO HOUSE
13 AND SUPERVISE ANY INTERNS RETAINED FOR THE PURPOSE OF
14 SUPPORTING THIS TASKFORCE'S EFFORTS, AND THAT THE COMMISSION
15 BE AUTHORIZED TO ACCEPT GRANTS TO SUPPORT THE CONDUCT OF THIS
16 STUDY. THIS WILL BE FOR NEXT WEEK, AND I BELIEVE THE CITY --

17
18 **SUP. ANTONOVICH:** COULD I ASK A QUESTION?

19
20 **CHAIRMAN YAROSLAVSKY:** YEAH, SURE.

21
22 **SUP. ANTONOVICH:** APPEARS TO BE A MOTION, BUT I WOULD ALSO
23 CONSIDER INCLUDING CONTRACT CITIES AND INDEPENDENT CITIES,
24 BECAUSE OF THE THREE ASSOCIATIONS.



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1 **CHAIRMAN YAROSLAVSKY:** YEAH, AND I WOULD ACCEPT THAT, AND
2 THAT'S, I THINK, WHAT WAS CALLED FOR IN THE "AS APPROPRIATE,"
3 IT'S KIND OF ALL-ENCOMPASSING, BUT DEFINITELY THAT WOULD HAVE
4 TO BE A PART OF THIS, THE SMALLER CITIES, MEDIUM SIZED CITIES
5 WOULD BE PART OF THIS. SO IF YOU COULD JUST PUT THAT IN THE
6 MINUTES WHEN WE DO THIS NEXT WEEK, THAT WOULD BE APPROPRIATE.
7 SO, AND I UNDERSTAND THAT THE CITY COUNCIL WILL BE CONSIDERING
8 A SIMILAR MOTION IN THE DAYS AHEAD. THANK YOU. THOSE ARE THE
9 TWO MOTIONS I HAD. CAN WE TAKE UP S-1? DR. CLAVREUL? YOU
10 WANTED TO SPEAK ON S-1?

11

12 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING BOARD OF SUPERVISORS, DR.
13 GENEVIEVE CLAVREUL. ON S-1, THE REASON I HELD IT IS BECAUSE,
14 YOU KNOW, WE CONSISTENTLY HAVE THE BUDGET OF THE DEPARTMENT OF
15 HEALTH POSTPONED ALWAYS FOR A LATER DATE. AND ESPECIALLY WITH
16 WHAT HAS BEEN GOING ON AT KING-DREW AND ALL OVERSIGHT, THAT
17 SHOULD HAVE BEEN READY A LONG TIME AGO AND IT SHOULD BE REALLY
18 HANDY FOR DR. CHERNOF TO PRESENT IT. AND I KNOW LATER ON
19 DURING -- YOU HAVE AS YOUR BUDGET MATTER, AND PRETTY CONFUSING
20 THE WAY THOSE ARE INTERMINGLED. BUT ANYWAY, I WILL APPRECIATE
21 TO TO HAVE MAYBE ONE TIME THE BUDGET ON TIME.

22

23 **CHAIRMAN YAROSLAVSKY:** THANK YOU. YEAH, THIS ITEM WILL BE
24 CONTINUED UNTIL --

25



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1 **SUP. KNABE:** WAIT, YOUR MOTION?

2

3 **CLERK SACHI HAMAI:** OCTOBER 9TH, WHAT?

4

5 **CHAIRMAN YAROSLAVSKY:** PARDON?

6

7 **SUP. KNABE:** ON YOUR MOTION.

8

9 **CHAIRMAN YAROSLAVSKY:** WHICH ONE?

10

11 **SUP. KNABE:** THE ONE IN REGARDS TO THE TAXES?

12

13 **CHAIRMAN YAROSLAVSKY:** YEAH.

14

15 **SUP. KNABE:** DID YOU WANT TO -- I WAS JUST GOING TO SUGGEST MAY
16 WE ADD CONTRACT CITIES, AS WELL.

17

18 **CHAIRMAN YAROSLAVSKY:** THAT'S WHAT MIKE SAID, AND THAT'S FINE.
19 IT'LL BE BACK NEXT WEEK, IT'S -- YEAH, NO PROBLEM. OKAY.

20

21 **CLERK SACHI HAMAI:** SO THE ITEM'S BEING CONTINUE --

22

23 **CHAIRMAN YAROSLAVSKY:** THE ITEM WILL BE CONTINUED UNTIL?

24

25 **CLERK SACHI HAMAI:** OCTOBER 9TH.



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1

2 **CHAIRMAN YAROSLAVSKY:** OCTOBER 9TH, WITHOUT OBJECTION, THAT'LL
3 BE THE ORDER ON S-1. ITEM 15, MR. BAXTER? OKAY, WHILE MR.
4 BAXTER IS COMING UP, LET ME TAKE UP ITEM NUMBER 1. WE'RE READY
5 FOR THAT, SACHI?

6

7 **CLERK SACHI HAMAI:** ON ITEM NUMBER 1, MR. CHAIRMAN AND MEMBERS
8 OF THE BOARD, AFTER TABULATING THE BALLOTS A DETERMINATION HAS
9 BEEN MADE THAT NO MAJORITY PROTEST EXISTS AGAINST THE PROPOSED
10 ANNEXATION OF TERRITORIES TO COUNTY LIGHTING MAINTENANCE
11 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1
12 UNINCORPORATED ZONE FOR PETITION NUMBERS 19-206, 112-806, 117-
13 806 AND 18-205. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE
14 BOARD TO ADOPT THE RESOLUTION ORDERING ANNEXATION AND LEVYING
15 OF ASSESSMENTS WITHIN THE ANNEX TERRITORIES TO COUNTY LIGHTING
16 MAINTENANCE DISTRICT 1687 AND 1697 AND COUNTY LIGHTING
17 DISTRICT LLA-1 UNINCORPORATED ZONE FOR PETITION NUMBERS 19-
18 206, 112-806, 117-806 AND 18-205.

19

20 **CHAIRMAN YAROSLAVSKY:** OKAY. I WOULD SO MOVE. SECONDED BY MR.
21 KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE ON ITEM NUMBER 1.
22 ITEM 15, MR. BAXTER, GOOD MORNING.

23

24 **PETER BAXTER:** GOOD MORNING, SIR. MR. CHAIRMAN, MEMBERS OF YOUR
25 HONORABLE BOARD, MR. FUJIOKA, LADIES AND GENTLEMEN, MY NAME IS



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1 PETER BAXTER AND I LIVE IN LOS ANGELES. AS I UNDERSTAND THE
2 GENERALLY ACCEPTED EXPLANATION FOR THE FAILURE OF THE NEW YORK
3 FIRE DEPARTMENT TO PUT OUT THE FIRE IN THE TWIN TUNNELS ON
4 9/11, IT IS BECAUSE THE HEAT OF BURNING AVIATION FUEL WAS SO
5 INTENSE THAT IT WAS IMPOSSIBLE TO PUT OUT THAT FIRE. SUCH A
6 THEORY DENIES THE RESEARCH OF ANTOINE LAURENT LAVOISIER.
7 ANTOINE LAURENT LAVOISIER NAMED OXYGEN WHEN HE DISCOVERED
8 OXYGEN. AND THAT FIRE WAS DEPENDENT ON OXYGEN, NOT ON HEAT. NO
9 OXYGEN, NO FIRE. THIS IS SUCH AN UN-- SUCH A DIFFICULT IDEA TO
10 ACCEPT, THAT THERE IS SOME LEGITIMACY OF THAT FIRE. AND
11 ACCORDING TO LAVOISIER, THE FIRE COULD'VE BEEN PUT OUT, AS MY
12 COLLEAGUE SUGGESTS TO ME NOT SO LONG AGO, BY INTRODUCING STEAM
13 INTO THE SPRINKLER SYSTEM OR BY USING THE SPRINKLER SYSTEM
14 ITSELF, ALL OF WHICH IS RESPECTFULLY SUBMITTED AND I THANK
15 YOU, MR. CHAIRPERSON.

16

17 **CHAIRMAN YAROSLAVSKY:** THANK YOU, MR. BAXTER. WE HAVE THE ITEM
18 BEFORE US, ITEM 15. MR. KNABE MOVES, MISS MOLINA SECONDS,
19 WITHOUT OBJECTION, UNANIMOUS VOTE. ANY OTHER PUBLIC ITEMS THAT
20 BE BEING HELD BY THE PUBLIC ONLY?

21

22 **CLERK SACHI HAMAI:** NO.

23

24 **CHAIRMAN YAROSLAVSKY:** I DON'T THINK SO.

25



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1 **CLERK SACHI HAMAI:** OR, EXCUSE ME, ITEM 39A.

2

3 **CHAIRMAN YAROSLAVSKY:** 39A, ALL RIGHT, WHO'S HOLDING THAT? OH,
4 HE ALREADY SPOKE TO THAT. OH HE ALREADY SPOKE TO THAT. ALL
5 RIGHT, SO 39A, IS THERE ANYBODY ELSE WHO WANTS TO BE HEARD ON
6 39A? WITHOUT SEEING NONE, PUBLIC HEARING IS CLOSED. MR.
7 ANTONOVICH MOVES. MISS MOLINA SECONDS. WITHOUT OBJECTION,
8 UNANIMOUS VOTE. ALL RIGHT, MR. KNABE?

9

10 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, I HAVE A NUMBER OF
11 ADJOURNMENTS. FIRST OF ALL THAT WE ADJOURN IN MEMORY OF DR.
12 KEN LEETSTMA. HE PASSED AWAY RECENTLY. DR. LEETSTMA WAS MY
13 PASTOR FOR OVER 30 YEARS AT NEW LIFE COMMUNITY CHURCH, AND HE
14 RETIRED A FEW YEARS AGO. JUST AN INCREDIBLE INDIVIDUAL, AND AN
15 IMPORTANT PART OF THE LIFE OF NOT ONLY MYSELF BUT MY FAMILY.
16 AND HE WILL BE SORELY MISSED BY HIS FAMILY AND FRIENDS. HE IS
17 SURVIVED BY HIS WIFE BETTE, SONS DAN AND MARK AND DAUGHTER
18 MARY. ALSO THAT WE ADJOURN IN MEMORY OF DOROTHY LINEBERGER, A
19 LONG TIME LONG BEACH RESIDENT WHO PASSED AWAY RECENTLY. SHE
20 WAS MARRIED TO JIM LINEBERGER FOR 58 YEARS AND RAISED A FAMILY
21 OF FOUR. SHE EARNED HER TEACHING CREDENTIAL AT LONG BEACH
22 STATE AND BECAME A KINDERGARTEN TEACHER AFTER HER CHILDREN
23 WERE GROWN. SHE OWNED A TRAVEL BUSINESS, TRAVELED NEARLY EVERY
24 CORNER OF THE WORLD. SHE WAS VERY GENEROUS, QUICK TO LEND A
25 HAND, CHEERFUL, OPTIMISTIC, GENTLE AND LOVING. SHE WILL BE



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1 MISSED BY MANY. SHE IS SURVIVED BY HER CHILDREN CHUCK, SUSAN,
2 JIM AND STEVE, EIGHT GRANDCHILDREN AND ONE GREAT- GRANDCHILD,
3 A BROTHER AND A SISTER. ALSO THAT WE ADJOURN IN MEMORY OF MARY
4 NICHOLS, A LIFE LONG RESIDENT OF CALIFORNIA, WHO PASSED AWAY
5 RECENTLY. SHE TAUGHT AT THE ABC UNIFIED SCHOOL DISTRICT IN
6 CERRITOS FROM 1971 UNTIL HER RETIREMENT IN JUNE OF 2002. HER
7 PASSION IN LIFE WAS LEARNING SCIENCE AND PASSING THIS
8 INFORMATION ON TO STUDENTS AND TEACHERS. SHE ENJOYED
9 ARCHAEOLOGICAL DIGS, HELPED TO CREATE WATERING HOLES FOR
10 BIGHORN SHEEP AND SHE COLLECTED INTERESTING ROCK SPECIMENS AND
11 TAKING SCIENCE CLASSES. SHE'S SURVIVED BY HER THREE CHILDREN,
12 SHIRLEY, JANET AND GERALD, AND FOUR GRANDCHILDREN. ALSO THAT
13 WE ADJOURN IN MEMORY, AND I THINK ALL MEMBERS ON THIS, RICHARD
14 ORNELAS, BROTHER OF CARMEN PEREZ, WHO PASSED AWAY ON SEPTEMBER
15 21ST AFTER A SHORT BUT VALIANT BATTLE WITH LEUKEMIA. HE WAS A
16 YOUNG 63. HE WAS FIERCELY PATRIOTIC, HE PROUDLY SERVED IN THE
17 UNITED STATES AIR FORCE FOR OVER 20 YEARS. RETIRED AS A MASTER
18 SERGEANT AND WAS A VIETNAM VETERAN. HE RESIDED IN VICTORVILLE
19 FOR THE LAST 29 YEARS. HE'S SURVIVED BY HIS DEVOTED AND LOVING
20 WIFE, CHO, HIS DAUGHTER, LYDIA, A SON JOHN, FOUR
21 GRANDCHILDREN, FOUR SISTERS, GENNIE, YOLANDA, AURORA, ALICE
22 AND CARMEN, NUMEROUS NIECES AND NEPHEWS WHO WILL ESPECIALLY
23 MISS THEIR UNCLE B. HE WILL FOREVER BE MISSED AND REMEMBERED
24 WITH DEEP LOVE AND RESPECT BY ALL HIS FAMILY. ALL MEMBERS.

25



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1 **CHAIRMAN YAROSLAVSKY:** UNANIMOUS VOTE.

2

3 **SUP. KNABE:** ALSO THAT WE ADJOURN IN MEMORY OF SHIRLEY PFEIL, A
4 LONG TIME RESIDENT, A COMMUNITY MEMBER. SHE WAS AN HONORARY
5 MAYOR OF WESTCHESTER, WAS INVOLVED WITH THE YMCA, PTA, AND
6 WOMEN'S CLUB, AND WAS A MEMBER OF THE WESTCHESTER-LAX CHAMBER
7 FOR OVER 40 YEARS. SHE'S SURVIVED BY HER CHILDREN BOBLYN AND
8 JIM, AND NINE GRANDCHILDREN AND 12 GREAT-GRANDCHILDREN. AND
9 ALSO WE ADJOURN IN MEMORY OF JED WELSH, A PRESS-TELEGRAM
10 OUTDOOR COLUMNIST FOR OVER 40 YEARS PASSED AWAY SEPTEMBER 9TH
11 AT THE AGE OF 98. HE WAS A HURDLER ON THE USC TRACK TEAM AND
12 REPRESENTED THE UNITED STATES IN THE 1928 OLYMPIC GAMES. HE'S
13 SURVIVED BY HIS WIFE HELEN, CHILDREN, SUZY AND JED, TWO
14 GRANDCHILDREN AND THREE GREAT- GRANDCHILDREN. THOSE ARE MY
15 ADJOURNMENTS.

16

17 **CHAIRMAN YAROSLAVSKY:** UNANIMOUS VOTE. SORRY, DON.

18

19 **SUP. KNABE:** LET'S SEE, I'M TRYING TO SEE HERE IF I HELD
20 ANYTHING. I THINK I -- THE ITEM 16.

21

22 **CHAIRMAN YAROSLAVSKY:** ITEM 16?

23

24 **SUP. KNABE:** YEAH, I HELD ITEM 16. BASICALLY I JUST REALLY
25 WANTED TO TAKE THIS OPPORTUNITY TO OFFER MY CONGRATULATIONS



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1 FOR THE INCREDIBLE RESULTS THIS PROGRAM'S HAVING IN THE ABC
2 UNIFIED SCHOOLS. THE SOCIAL WORKER WHO'S STATIONED AT BETTY,
3 WORKS CLOSELY WITH FAMILIES ON ISSUES THAT IMPACT CHILDREN'S
4 ABILITY TO DO WELL IN SCHOOL. IT'S BEEN AN INCREDIBLE SUCCESS
5 STORY. I'M TOLD OVER THE PAST EIGHT MONTHS THAT SHE'S BEEN
6 ABLE TO KEEP 40 FAMILIES OUT OF THE CHILD WELFARE SYSTEM AND
7 ASSIST MANY MORE. SHE'S ALSO BEEN A CRITICAL LINK BETWEEN THE
8 SCHOOL DISTRICT AND OUR LAKEWOOD SHERIFF'S STATION PROBATION
9 AND STUDENT ATTENDANCE REVIEW. SO WE'RE GOING TO INVITE
10 EVERYONE DOWN AND WHO'S INVOLVED WITH THE SAFE SCHOOLS HEALTHY
11 STUDENTS PROGRAM FOR A SCROLL PRESENTATION LATER IN OCTOBER,
12 BUT I DID WANT TO SAY TODAY THAT I JUST WAS SO PLEASED TO HEAR
13 THAT THIS IS REALLY WORKING, AND WITH THAT, MR. CHAIRMAN, I'D
14 MOVE APPROVAL.

15
16 **CHAIRMAN YAROSLAVSKY:** I'M SORRY DON.

17
18 **SUP. KNABE:** JUST MOVE APPROVAL.

19
20 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, SECONDED BY MISS BURKE. IS
21 THERE ANY DISCUSSION? WITHOUT OBJECTION, UNANIMOUS VOTE ON
22 ITEM 16.

23
24 **SUP. KNABE:** I HAVE NOTHING ELSE, MR. CHAIR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, SUPERVISOR ANTONOVICH?

2

3 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WHEN WE ADJOURN TODAY,
4 WE ADJOURN IN MEMORY OF CAPTAIN FOREST "HUCK" RENFROW, WHO
5 PASSED AWAY ON FRIDAY AT THE AGE OF 74. HE HAD BEEN ASSIGNED
6 TO MEN'S CENTRAL JAIL AND HE RETIRED FROM THE SHERIFF'S
7 DEPARTMENT IN 1988. HE LEAVES THREE CHILDREN, HIS SON MAJOR
8 MARK RENFROW WHO JUST RETURNED FROM AFGHANISTAN AND IS A
9 SERGEANT AT THE LOS ANGELES COUNTY'S MEN'S CENTRAL JAIL. AND
10 HIS DAUGHTER MELINDA MEYERS.

11

12 **CHAIRMAN YAROSLAVSKY:** UNANIMOUS VOTE.

13

14 **SUP. ANTONOVICH:** AND I WOULD LIKE TO -- WE HAVE AN ISSUE THAT
15 I THINK WE HAVE TO RESOLVE AND THAT DEALS WITH LONG-TERM
16 ABSENCES, AND THERE ARE CURRENTLY HUNDREDS OF POSITIONS WITHIN
17 THE COUNTY THAT ARE HELD BY EMPLOYEES ON LONG-TERM LEAVES OF
18 ABSENCE WHO HAVE FAILED TO REPORT TO WORK. TO OBTAIN THE MOST
19 EFFECTIVE USE OF BUDGETED POSITIONS, DEPARTMENTS NEED TO BE
20 AWARE OF WHICH POSITIONS ARE FILLED BY EMPLOYEES WHO SHOW UP
21 FOR WORK ON A REGULAR BASIS AND THOSE WHO ARE OFTEN ABSENT FOR
22 EXTENDED PERIODS OF TIME. THERE NEEDS TO BE AN OVERSIGHT OF
23 EMPLOYEES WHO ARE ON LONG-TERM LEAVES OF ABSENCE. THERE IS A
24 COST TO THE COUNTY IN LOST PRODUCTIVITY AND EFFICIENCY WHEN
25 EMPLOYEES WHO ARE ON LEAVE MUST BE REPLACED BY EITHER



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1 TEMPORARY EMPLOYEES OR PULLED FROM OTHER AREAS WITHIN A
2 DEPARTMENT. SO I'D LIKE TO ASK THE C.E.O. TO WORK WITH THE
3 COUNTY DEPARTMENTS IN IDENTIFYING THE NUMBER OF THOSE ON LONG-
4 TERM ABSENCE, WHETHER PHYSICAL OR, I SHOULD SAY, PHYSICIAN
5 DOCUMENTATION IS CURRENT, WHETHER THOSE ACCOMMODATIONS HAVE
6 BEEN OFFERED. THE CHIEF EXECUTIVE OFFICER REPORT BACK ON A
7 COUNTY-WIDE POLICY AND PROCEDURES FOR DEPARTMENTS TO FOLLOW TO
8 INSURE THAT APPROPRIATE MEASURES ARE IMPLEMENTED TO ADDRESS
9 THIS ISSUE, INCLUDING A REPORT BACK ON THE RETURN TO WORK
10 FUNCTIONS IN EACH DEPARTMENT. SO IF WE COULD ASK THE C.E.O. TO
11 MAKE A REPORT BACK TO THE BOARD IN, WHAT, 30 DAYS, IS THAT --

12

13 **C.E.O. FUJIOKA:** WE CAN GIVE YOU THE GENERAL SCOPE OF THE
14 PROBLEM IN 30 DAYS WITH SOME RECOMMENDATIONS.

15

16 **SUP. ANTONOVICH:** OKAY, SO WE COULD HAVE A REPORT BACK IN 30
17 DAYS, MR. CHAIRMAN?

18

19 **CHAIRMAN YAROSLAVSKY:** YEAH, IS THERE NO -- WITHOUT OBJECTION,
20 IT'S A REPORT BACK, WE CAN APPROVE THAT NOW. WITHOUT
21 OBJECTION, I'LL SECOND IT, UNANIMOUS VOTE.

22

23 **SUP. ANTONOVICH:** AND ON A MOTION CO-AUTHORED BY SUPERVISOR
24 YAROSLAVSKY, I WOULD LIKE TO MOVE THAT THE COUNTY'S CLEAN AIR
25 FUEL PROGRAM WHICH WE HAD ESTABLISHED A CLEAN AIR POLICY TO



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1 IMPROVE AIR QUALITY IN OUR SOUTH COAST BASIN THROUGH THE
2 EXPANDED USE OF CLEAN FUELS IN OUR COUNTY VEHICLES, RECENTLY
3 THIS PROGRAM WAS AMENDED TO REQUIRE THAT THE COUNTY PURCHASE
4 HYBRID VEHICLES AS ITS STANDARD SEDAN FOR NONEMERGENCY USES.
5 BEGINNING IN 2000, THE AQMD ADOPTED A SERIES OF CLEAN ON-ROAD
6 FLEET VEHICLE RULES SHIFTING PUBLIC AGENCIES TO LOWER
7 EMISSIONS FUELED VEHICLES. COMPRESSED NATURAL GAS FUELED
8 VEHICLES MEET THE REDUCED EMISSIONS REQUIREMENTS ESTABLISHED
9 BY THESE RULES. CURRENTLY OVER 10,600 NATURAL GAS VEHICLES ARE
10 OPERATING IN PUBLIC FLEETS IN THE FOUR COUNTIES SOUTH COAST
11 AQMD. THE MTA, WHICH HAS ONE OF THE LARGEST COMPRESSED NATURAL
12 GAS FLEETS AND OPERATES SEVERAL FUELING SITES THROUGHOUT THE
13 REGION, IN FACT ABOUT 94 PERCENT OF THE MTA BUSES ARE NOW
14 NATURAL GAS, SO WHEN YOU ARE BEHIND THEM AT A SIGN OR AT A
15 SIGNAL AND THEY CUT OUT IN FRONT OF YOU WHEN THE SIGNAL
16 CHANGES, YOU DON'T GET ASPHYXIATED WITH DIESEL FUEL AS YOU DID
17 IN THE PAST. THE COUNTY OPERATES A COMPRESSED NATURAL GAS
18 FUELING SITE AT OUR ALAMEDA GARAGE. THIS IS CURRENTLY
19 AVAILABLE IN CLEAN EFFECTIVE FUEL FOR VEHICLE USE,
20 PARTICULARLY FOR HEAVY DUTY TRUCKS AND BUSES, AND SHOULD BE
21 CONSIDERED FOR EXPANDED USE. I'D LIKE TO ASK THAT THE BOARD
22 DIRECT THE C.E.O. IN CONJUNCTION WITH THE INTERNAL SERVICES
23 DEPARTMENT, THE DEPARTMENT OF PUBLIC WORKS AND SHERIFF, TO
24 EXAMINE OPPORTUNITIES FOR EXPANDING THE USE OF COMPRESSED
25 NATURAL GAS VEHICLES IN COUNTY OPERATIONS WITH SPECIAL



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1 EMPHASIS ON BUSES, TRUCKS AND WASTE COLLECTION VEHICLES AND TO
2 PURSUE THE ESTABLISHMENT OF AN AGREEMENT WITH THE MTA TO ALLOW
3 THE REFUELING OF COUNTY COMPRESSED NATURAL GAS VEHICLES AT MTA
4 FUELING SITES AND FURTHERMORE HAVE A REPORT BACK WITHIN 90
5 DAYS WITH YOUR FINDINGS AND RECOMMENDATIONS. SO THERE'S A
6 REPORT BACK.

7

8 **CHAIRMAN YAROSLAVSKY:** THAT'S FOR -- IS THAT A REPORT BACK?

9

10 **SUP. ANTONOVICH:** YEAH.

11

12 **CHAIRMAN YAROSLAVSKY:** YES OKAY, WITHOUT OBJECTION, THAT'LL BE
13 THE ORDER.

14

15 **SUP. ANTONOVICH:** OR IF YOU MAKE IT SOONER, MAKE IT SOONER,
16 OKAY. AND ITEM -- I'D LIKE TO ASK COUNTY COUNSEL, I READ THIS
17 MORNING IN THE NEWSPAPER AN ISSUE THAT WE HAVE BEEN APPRISED
18 ON AND IT WAS OUR UNDERSTANDING THAT WE WERE NOT HAVING SO-
19 CALLED SLEEPERS ON THE FLOOR IN OUR COUNTY FACILITIES AND THAT
20 THERE WAS A LEGAL BASIS FOR OUR PREVIOUS ACTIONS AND YET THE
21 JUDGE RULED YESTERDAY THAT WE WERE IN VIOLATION OF THE
22 SLEEPERS POLICY. SO I DON'T KNOW IF YOU CAN BRIEF US NOW, OR
23 IN EXECUTIVE SESSION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** I'VE ASKED HIM TO BRIEF US IN THE
2 EXECUTIVE SESSION AFTER THE MEETING, YEAH.

3

4 **SUP. ANTONOVICH:** AND THEN ITEM 36. THAT'S ON THE BUDGET?

5

6 **CHAIRMAN YAROSLAVSKY:** WHY DON'T WE FINISH THE DISCUSSION ITEMS
7 AND THEN GET TO THE BUDGET.

8

9 **SUP. ANTONOVICH:** OKAY. THAT'S ALL I HAVE MR. CHAIRMAN.

10

11 **CHAIRMAN YAROSLAVSKY:** OKAY. MISS MOLINA?

12

13 **SUP. MOLINA:** FIRST OF ALL, LET ME DO MY ADJOURNMENT. I'D LIKE
14 TO ADJOURN THIS MORNING IN THE MEMORY OF LIBERETO MARTINEZ,
15 JR., HE'S MY FATHER-IN-LAW, AND, OF COURSE, MY HUSBAND, RON
16 MARTINEZ'S DAD. WE WANT TO EXTEND OUR DEEPEST APPRECIATION TO
17 ALL MY COLLEAGUES FOR ACKNOWLEDGING, YOU KNOW, OUR FAMILY'S
18 GRIEVING DURING THIS DIFFICULT TIME AND CERTAINLY WANT TO SEND
19 CONDOLENCES TO RON'S FAMILY. SO I'D LIKE TO ADJOURN IN THAT
20 MEMORY.

21

22 **SUP. KNABE:** JOIN IN THAT.

23

24 **CHAIRMAN YAROSLAVSKY:** ALL MEMBERS.

25



**The Meeting Transcript of
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1 **SUP. MOLINA:** ALL RIGHT. AND ON ITEM 22, WE HAVE AN AMENDMENT.
2 THIS IS ON THE HOUSING LOCATERS. I WANT TO COMPLIMENT THE
3 DEPARTMENT AS WELL AS THE C.E.O.'S OFFICE FOR ASSISTING US,
4 AND I THINK GETTING TO A BETTER AND MORE EFFECTIVE CONTRACT IN
5 THE LONG RUN. BUT I DO HAVE A MOTION THAT BASICALLY OUTLINES
6 FOR US THAT WE ARE -- WE NEED TO STRENGTHEN OUR PERFORMANCE
7 OUTCOMES. AND I THINK WE'VE DONE THAT. BUT, AND THIS IS A
8 VERY, VERY DIFFICULT GROUP OF PEOPLE TO PLACE AND FIND HOUSING
9 FOR. I'M SURE CONTRACTORS, YOU'LL FINALLY REALIZE THAT, BUT
10 NOT IMPOSSIBLE THINGS TO DO. SO WE NEED TO FIND THOSE WAYS TO
11 MAKE SURE THAT IF WE'RE GOING TO CONTINUE THIS PROGRAM, THAT
12 IT BE AN EFFECTIVE PROGRAM. SO I'M ASKING IN WHEREAS IN THE
13 THEREFORE CLAUSE THAT THE CHIEF EXECUTIVE OFFICE AND DPSS
14 RETURN TO THE BOARD ON MARCH 25TH, 2008 WITH AN ANALYSIS AND
15 RECOMMENDATIONS ON HOW TO BEST PROCEED ON THESE HOUSING
16 LOCATER SERVICES WELL BEFORE THE CONTRACT TERMINATION DATE,
17 WHICH IS EXPECTED IN JULY OF 2008. AND IN THE INTERIM, THAT WE
18 REQUEST DPSS PROVIDE THE BOARD WITH BI-MONTHLY REPORTS ON
19 APPROACHES THAT WORK FOR CONTRACTORS TO MEET THE MINIMUM
20 PERMANENT HOUSING COMMITMENTS BEING MADE BY THE BOARD UNDER
21 THESE NEW CONTRACT AMENDMENTS. AND AGAIN, ALL OF THIS IS JUST
22 TO EVALUATE HOW IT'S GOING; BUT MORE IMPORTANTLY, THAT BEFORE
23 THE CONTRACT ENDS, WE HAVE A GAUGE OF HOW TO BETTER CONTRACT
24 IT OUT FOR THE FUTURE. SO THAT'S MY AMENDMENT ON THAT ITEM.

25



**The Meeting Transcript of
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1 **CHAIRMAN YAROSLAVSKY:** OKAY. I'LL SECOND IT. WITHOUT OBJECTION,
2 UNANIMOUS VOTE. WE HAVE THE ITEM BEFORE US AS AMENDED, ANY
3 DISCUSSION? IF NOT UNANIMOUS -- THERE'S A SPEAKER, I'M SORRY.
4 ARNOLD SACHS? MR. SACHS, I'M GOING TO ASK YOU IN THE FUTURE IF
5 YOU COULD SIT CLOSER TO THE FRONT BECAUSE YOU ASK TO SPEAK ON
6 A GOOD PERCENTAGE OF THE ITEMS AND IT DELAYS US, AND THERE'S
7 NO REASON FOR YOU NOT TO SIT CLOSER UP IF YOU'RE GOING TO WANT
8 TO SPEAK. START HIS TIME.

9

10 **ARNOLD SACHS:** THIS IS THE ITEM ON THE BUDGET, I BELIEVE? I
11 THINK I SPOKE ON THIS ONE.

12

13 **CHAIRMAN YAROSLAVSKY:** YEAH, YOU MAY HAVE, YOU MAY HAVE.

14

15 **ARNOLD SACHS:** ON THE BUDGET?

16

17 **CHAIRMAN YAROSLAVSKY:** YEAH. GO AHEAD, IT'S NOT THE BUDGET.

18

19 **ARNOLD SACHS:** THE HEALTH DEPARTMENT BUDGET.

20

21 **CHAIRMAN YAROSLAVSKY:** NO IT'S NOT.

22

23 **CLERK SACHI HAMAI:** THIS IS ITEM 22, REGARDING THE PUBLIC
24 SOCIAL SERVICES CONTRACT.

25



**The Meeting Transcript of
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1 **ARNOLD SACHS:** I'M SORRY, I DON'T BELIEVE I HAD A CARD, I THINK
2 IT'S CARD NUMBER 24.

3

4 **CHAIRMAN YAROSLAVSKY:** YOU DID, BUT IT MAY HAVE BEEN A MISTAKE,
5 FINE NO PROBLEM, THANK YOU.

6

7 **ARNOLD SACHS:** I BELIEVE IT'S 24.

8

9 **CHAIRMAN YAROSLAVSKY:** WELL WE HAVE THE -- WHY DON'T YOU STICK
10 AROUND THEN, WE HAVE THE ITEM BEFORE US. MOLINA MOVES, I'LL
11 SECOND; WITHOUT OBJECTION, UNANIMOUS VOTE. YOU'RE STILL UP,
12 MISS MOLINA.

13

14 **SUP. MOLINA:** THANK YOU. I HAVE A MOTION THAT I'D LIKE TO READ
15 IN. AND THIS IS A MOTION THAT IS CO-AUTHORED BY MYSELF AND
16 SUPERVISOR KNABE. ON FRIDAY, AUGUST THE 10TH OF 2007, A 57
17 YEAR OLD GRANDMOTHER, MARIA HICKS OF PICO RIVERA WAS SHOT AND
18 KILLED WHILE ATTEMPTING TO PREVENT FOUR VANDALS FROM DEFACING
19 A WALL IN HER NEIGHBORHOOD WITH GRAFFITI. MISS HICKS PAID THE
20 ULTIMATE PRICE FOR HER ACTIONS WHEN ONE OF THE ALLEGED VANDALS
21 SHOT AND KILLED HER. THIS TRAGEDY HAS SPARKED TREMENDOUS
22 OUTRAGE THROUGHOUT THE SAN GABRIEL VALLEY, BUT UNFORTUNATELY
23 IT IS NOT AN ISOLATED CASE. ON THURSDAY, MARCH 9TH, ROBERT
24 WHITEHEAD OF THE UNINCORPORATED VALINDA AREA WAS SHOT AND
25 KILLED BY VANDALS WHILE ATTEMPTING TO STOP THEM FROM SPRAY



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1 PAINTING GRAFFITI ON HIS NEIGHBOR'S HOME. THESE INCIDENTS
2 DEMONSTRATE VIVIDLY WHAT LOCAL RESIDENTS ARE EAGER TO DEFEND
3 THEIR NEIGHBORHOOD AGAINST GRAFFITI VANDALS. HOWEVER THEY ALSO
4 ILLUSTRATE THAT GRAFFITI IS NOT A MINOR TRANSGRESSION BUT ONE
5 THAT RELIES ON FEAR, INTIMIDATION AND VIOLENCE TO SILENCE LAW-
6 ABIDING RESIDENTS. VANDALS AND THEIR FAMILIES SHOULD PAY A
7 STIFF PRICE FOR THEIR MISDEEDS, AND AUTHORITIES ENTRUSTED BY
8 THE RESIDENTS OF THE COUNTY OF LOS ANGELES TO UPHOLD PUBLIC
9 SAFETY, IT IS INCUMBENT UPON US TO TAKE ACTION ON THIS MATTER.
10 APART FROM SEEKING AN APPROPRIATE CRIMINAL AND CIVIL PENALTIES
11 AGAINST THE PERPRETATORS PARENTS OF MINORS INVOLVED WITH
12 GRAFFITI VANDALISM MUST ALSO BE HELD TO ACCOUNT. AS THE
13 PERSONS LEGALLY RESPONSIBLE FOR THE ACTIONS OF THEIR CHILDREN,
14 IT IS CRITICAL THAT THEY SHARE THE COST AND THE CONSEQUENCES
15 OF THEIR CHILDREN'S ACTIONS. I THEREFORE MOVE THAT THE C.E.O.
16 WORK WITH THE OFFICE OF COUNTY COUNSEL, THE SHERIFF'S
17 DEPARTMENT AND THE DEPARTMENT OF PUBLIC WORKS TO, NUMBER ONE,
18 DESIGNATE WHICH COUNTY DEPARTMENT WOULD OPERATE AS A LEAD
19 AGENCY IN CIVIL GRAFFITI CITATION CASES. TWO, CREATE A PILOT
20 PROJECT THAT WOULD ESTABLISH A SET OF CIVIL FINES STANDARDS
21 WHEREBY GRAFFITI VANDALS AND IN CASES INVOLVING MINORS, THEIR
22 PARENTS, WOULD AUTOMATICALLY BE ISSUED A BASE FINE AND THE
23 COST OF GRAFFITI CLEANUP UPON RECEIVING A GRAFFITI CITATION.
24 AND, B, TO ESTABLISH AN ADMINISTRATIVE HEARING PANEL WHOSE
25 MEMBERS WOULD CONVENE IN GRAFFITI VANDALISM CASES AND WOULD



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1 PROVIDE DUE PROCESS TO ACCUSED GRAFFITI VANDALS, AND IN THE
2 CASE INVOLVING MINORS, THEIR PARENTS, IN A PROCESS SIMILAR TO
3 TRAFFIC COURT. AND, THREE, DETERMINE IF ANY EXISTING COUNTY
4 ORDINANCES OR POLICIES MUST BE AMENDED IN ORDER TO ACCOMPLISH
5 THE AFOREMENTIONED DIRECTIVES, AND IF SO, SUPPLY THE BOARD OF
6 SUPERVISORS WITH AMENDING LANGUAGE SPECIFICALLY TO ACHIEVE
7 THESE OBJECTIVES, AND TO SUPPLY A WRITTEN REPORT UPON 30 DAYS
8 FROM TUESDAY, OCTOBER THE 9TH, ON THE PROGRESS OF IMPLEMENTING
9 THESE DIRECTIVES. SO THAT IS MY MOTION.

10

11 **SUP. KNABE:** AND I SECOND THAT, I DID IT JOINTLY, IT'S A VERY
12 SIGNIFICANT ISSUE OUT IN -- WE HAVE MUTUAL AREAS THERE THAT
13 ARE INCREDIBLY IMPACTED BY THE VIOLENCE, IN ADDITION, SO I
14 SECOND IT.

15

16 **CHAIRMAN YAROSLAVSKY:** SO THIS IS FOR NEXT WEEK?

17

18 **SUP. MOLINA:** YES.

19

20 **CHAIRMAN YAROSLAVSKY:** OKAY. ALL RIGHT, MOVED AND SECONDED
21 IT'LL BE ON FOR NEXT WEEK. ANYTHING ELSE?

22

23 **SUP. MOLINA:** THAT'S IT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** OKAY, WE HAVE A COUPLE MORE ITEMS BEFORE
2 WE GET TO THE BUDGET. ITEM 23? IS THERE ANY DISCUSSION ON ITEM
3 23? THIS WAS CONTINUED FROM LAST WEEK. DO WE KNOW WHY IT WAS
4 CONTINUED FROM LAST WEEK? WHO CONTINUED IT LAST WEEK?

5

6 **CLERK SACHI HAMAI:** I DON'T KNOW WHO --

7

8 **CHAIRMAN YAROSLAVSKY:** IS THE MENTAL HEALTH DIRECTOR HERE?

9

10 **SUP. MOLINA:** WHICH ITEM ARE WE ON NOW?

11

12 **CHAIRMAN YAROSLAVSKY:** 23.

13

14 **SUP. MOLINA:** THANK YOU.

15

16 **CLERK SACHI HAMAI:** IT WAS CONTINUED BY THE C.E.O.

17

18 **CHAIRMAN YAROSLAVSKY:** LAST WEEK?

19

20 **CLERK SACHI HAMAI:** YES.

21

22 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, HERE'S DR. SOUTHARD.

23

24 **SPEAKER:** DR. SOUTHARD.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SHEILA SHIMA:** RIGHT, THIS IS THE C.E.O.'S REPORT BACK AS
2 REQUESTED BY THE BOARD ON JULY 17TH WITH SOME ADDITIONAL
3 INFORMATION REGARDING THE EPSDT PROCESS, CLAIMING PROCESS, AND
4 WHAT WE'RE DOING TO WORK WITH THE DEPARTMENT TO EXPEDITE THAT
5 PROCESS AND TO ALSO ENSURE THAT WHATEVER SERVICES ARE INCLUDED
6 IN THE KDA CORRECTIVE ACTION PLAN, CAN MAXIMIZE DRAWING DOWN
7 THE EPSDT FUNDING. SO WHAT WE'VE DONE IN OUR REPORT BACK IS TO
8 PROVIDE SOME BACKGROUND INFORMATION ABOUT SOME OF THE CLAIMING
9 ISSUES AND THE WORK THAT WE'RE DOING WITH THE DEPARTMENT TO
10 ENSURE THAT WE CAN MAXIMIZE THOSE REVENUES. IN ADDITION, WE
11 WERE ASKED TO LOOK AT FINANCING OPTIONS USING THE MENTAL
12 HEALTH SERVICES ACT FUNDS, AND WE'RE CONTINUING TO WORK WITH
13 THE DEPARTMENT TO DO THAT AS PART OF ITS STAKEHOLDER PROCESS,
14 ONCE WE IDENTIFY AND ARE ADVISED OF ADDITIONAL GROWTH FUNDS.
15 AND THAT'S ESSENTIALLY WHAT WE'VE COVERED IN OUR REPORT.

16

17 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. ARE THERE ANY QUESTIONS?

18

19 **SUP. KNABE:** YEAH.

20

21 **CHAIRMAN YAROSLAVSKY:** MR. KNABE.

22

23 **SUP. KNABE:** WELL OBVIOUSLY THE 28 MILLION IS A HUGE HIT TO OUR
24 BUDGET THIS YEAR. AND I GUESS WHAT MY CONCERN IS THAT THIS IS
25 JUST THE BEGINNING, WE HAVEN'T EVEN ROLLED OUT THE ENTIRE



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1 PLAN. AND DO WE HAVE ANY IDEA OF WHAT THE NUMBERS ARE GOING TO
2 BE OR HOW WE'RE GOING TO MITIGATE THIS PROCESS?

3

4 **SHEILA SHIMA:** WELL OUR PROJECTION ACTUALLY INCLUDED A \$23
5 MILLION NET COUNTY COST IMPACT FOR 07-08 AND THAT'S WHAT WE'VE
6 ACTUALLY REFLECTED IN THE SUPPLEMENTAL CHANGES BUDGET.

7

8 **SUP. KNABE:** WHAT ABOUT '08 AND '09 BEING ON?

9

10 **SHEILA SHIMA:** FOR '08-'09 WE ANTICIPATE THAT AMOUNT GOING UP
11 TO \$35 MILLION AND THE MENTAL HEALTH PORTION OF THAT IS WHAT
12 WE'LL BE WORKING WITH THE STAKEHOLDER PROCESS TO POTENTIALLY
13 IDENTIFY SOME MENTAL HEALTH SERVICES ACT FUNDS. THE OTHER
14 PORTION OF IT, THE LARGER PORTION OF IT, ACTUALLY RELATES TO
15 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES. SO IT'S NOT A
16 COST THAT WE CAN ACTUALLY CLAIM AGAINST MENTAL HEALTH SERVICES
17 ACT FUNDS, BUT WE ARE WORKING WITH THE DEPARTMENT TO ACTUALLY
18 LOOK FOR ADDITIONAL FUNDING OR SOME OPPORTUNITY TO REDIRECT
19 FUNDS WITHIN THEIR EXISTING BUDGET, SO WE'RE WITH THEM ON
20 THAT.

21

22 **SUP. KNABE:** YEAH, WELL, HOPEFULLY THIS IS GOING TO LEAD
23 HOPEFULLY TO SOME ROBUST REVIEW OF EVERY POSSIBLE WAY WE CAN,
24 YOU KNOW, MITIGATE THESE, I MEAN THESE ARE HUGE DOLLARS, I
25 MEAN, IT'S A VERY CASUAL CONVERSATION, BUT IT'S A VERY



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1 SIGNIFICANT RESOLVE AND ISSUE. AND, YOU KNOW, YOU'VE HAD OTHER
2 ISSUES IN THE DEPARTMENT IN REGARDS TO VLF AND, YOU KNOW, ALL
3 THESE KINDS OF THINGS AND HOPEFULLY THIS IS GOING TO BE A
4 COMPREHENSIVE REVIEW OF SOMETHING TO LET US KNOW WHAT'S REALLY
5 GOING ON HERE BECAUSE THESE, YOU KNOW, ONGOING BLINDSIDE SORT
6 OF SIGNIFICANT DOLLAR HITS ARE STARTING TO ADD UP. WE'VE GOT
7 DCFS, NOW KDA, AND VLF AND I THINK WE REALLY NEED SOME HARD
8 ANSWERS IN HOW WE'RE GOING TO HANDLE THIS.

9

10 **C.E.O. FUJIOKA:** AND THAT IS THE INTENT. SHEILA MENTIONED THE
11 POSSIBLE REDIRECTION. WHEN WE COME BACK WITH THAT REDIRECTION
12 OF FUNDS, WHEN WE COME BACK WITH THAT REPORT, IT WILL BE PART
13 OF A LARGER COMPREHENSIVE REPORT ON HOW WE ADDRESS THIS ISSUE,
14 NOT ONLY AS IT IMPACTS MENTAL HEALTH BUT ALSO THE DEPARTMENT
15 OF CHILDREN AND FAMILY SERVICES. WE NEED TO LOOK AT THAT. WE
16 KNOW WHAT THE STATE DID TO US RECENTLY, WE ALSO KNOW THAT
17 MENTAL HEALTH, AS WE REPORTED IN OUR BUDGET REPORT, TOOK A
18 RECENT PRETTY LARGE HIT ON THEIR BUDGET, AND WE'LL BE GOING
19 THROUGH A PROCESS OF IDENTIFYING HOW TO ADDRESS THAT
20 SHORTFALL. SO WE DO NEED TO COME BACK TO YOU SOON WITH A
21 COMPREHENSIVE REPORT.

22

23 **SUP. KNABE:** WELL HOPEFULLY YOU'RE GOING TO BE TRACKING THE
24 EFFECTIVENESS OF THESE VARIOUS MITIGATION ISSUES, TOO, BECAUSE
25 PARTICULARLY, YOU KNOW, I FOR ONE DON'T WANT TO GET CAUGHT



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1 ONCE AGAIN WITH A PROBLEM WITH, YOU KNOW, COMMUNITY-BASED
2 ORGANIZATIONS HAVING A PROBLEM WITH THE REIMBURSEMENT FROM THE
3 STATE. I MEAN, THAT COULD BE ANOTHER HUGE HIT TO US IF IT'S
4 PART OF OUR MITIGATION PLAN. SO HOPEFULLY WE'LL HAVE A VERY
5 EFFECTIVE TRACKING PROCESS.

6

7 **CHAIRMAN YAROSLAVSKY:** OKAY. ANY OTHER DISCUSSION? MR.
8 ANTONOVICH?

9

10 **SUP. ANTONOVICH:** ON THE QUESTION, BILL, THE ISSUE THAT WE HAVE
11 IS A FUNDING ISSUE. SO HOW COULD WE EXPLAIN HOW THE DEPARTMENT
12 OF MENTAL HEALTH WOULD WORK WITH THE BOARD OFFICES, INCLUDING
13 THE MENTAL HEALTH NEEDS ON FOSTER YOUTH, BECAUSE THE FOSTER
14 YOUTH ARE IN THE REQUIRED STAKEHOLDERS FOR A PROCESS THAT
15 WOULD DETERMINE THE USE OF THE GROWTH OF THESE DOLLARS.

16

17 **SHEILA SHIMA:** WELL ACTUALLY IF I COULD ADDRESS THAT IN PART.
18 IN OUR REPORT THAT WE PRESENTED TO THE BOARD LAST MONTH, WE
19 DID INDICATE THAT WHILE WE WEREN'T PROPOSING THE USE OF MENTAL
20 HEALTH SERVICES ACT FUNDS SPECIFICALLY FOR THE SERVICES IN THE
21 KDA CORRECTIVE ACTION PLAN, THAT THE MENTAL HEALTH SERVICES
22 ACT FUNDS HAVE ALREADY BEEN PUT IN PLACE TO PROVIDE SERVICES
23 TO CHILDREN AND TRANSITION-AGE YOUTH. THERE'S APPROXIMATELY
24 \$7.5 MILLION ALREADY IN PLACE TO PROVIDE FULL SERVICE
25 PARTNERSHIPS FOR THAT POPULATION. IN TERMS OF LOOKING FORWARD



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1 AND INCLUDING THE BOARD OFFICES IN DISCUSSIONS ON MENTAL
2 HEALTH SERVICES ACT FUNDS, WE JUST LAST WEEK DID MAKE A
3 PRESENTATION AT OUR AGENDA REVIEW MEETING TO THE DEPUTIES
4 ABOUT THE DEPARTMENT'S PLANS, WHAT THEY'VE DONE SO FAR WITH
5 MENTAL HEALTH SERVICES ACT FUNDS AND WHAT THEY ARE LOOKING
6 AHEAD TO PUTTING TOGETHER, AND WE'LL CONTINUE TO DO THAT ON AN
7 ONGOING BASIS.

8

9 **DR. MARVIN SOUTHARD:** AND IN FURTHER ANSWER TO YOUR QUESTION,
10 SUPERVISOR, OUR EXPECTATION IS THAT WE WOULD BE USING THE
11 GROWTH FUNDS THAT BECOME AVAILABLE TO EXPAND THE FULL SERVICE
12 PARTNERSHIP SERVICES FOR FOSTER YOUTH. FOSTER YOUTH ARE ONE OF
13 THE -- HAVE ALREADY BEEN ONE OF THE, WHAT WE CALL FOCAL
14 POPULATIONS OR TARGETS OF SERVICES IN THE MENTAL HEALTH
15 SERVICES ACT. AND WE WOULD EXPECT THAT TO ALSO EXPAND IN THE
16 FUTURE.

17

18 **SUP. ANTONOVICH:** ONE OF THE SERIOUS DEFICIENCIES WE HAVE IN
19 THE SYSTEM OF FOSTER CARE IS DEALING WITH THE EMANCIPATED
20 YOUTH, TURNING THEM OUT INTO THE WORLD WITH AN INADEQUATE
21 SUPPORT SYSTEM IS A GOVERNMENT-SANCTIONED FORM OF CHILD ABUSE.
22 AND HOW WE CAN TARGET THOSE GROWTH DOLLARS TO HAVE SOME TYPE
23 OF A TRANSITION. I KNOW WE TRIED AND SUPPORTED LEGISLATION TO
24 INCREASE EMANCIPATION FROM AGE 18 TO 21 TO REACH THAT THREE-
25 YEAR GAP TO GET PEOPLE ON THEIR FEET, BUT IS THERE ANY WAY



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1 THAT WE COULD HAVE SOME TYPE OF A KDA-TYPE FOSTER YOUTHS
2 TRANSITIONS TO ADULT SERVICES WITH THESE GROWTH DOLLARS?

3

4 **DR. MARVIN SOUTHARD:** WELL, SUPERVISOR, ACTUALLY THAT IS
5 ALREADY A PART OF OUR PLAN. THE EPSDT PROVIDES MENTAL HEALTH
6 SERVICES BEING AVAILABLE TO AGE 21 FOR EMANCIPATING FOSTER
7 YOUTH. SO THE FULL SERVICE PARTNERSHIP PROGRAM THAT WE ALREADY
8 HAVE IN PLACE IS DESIGNED TO CARRY TO AGE 21. THEN IF SOMEBODY
9 NEEDS, OR IF AN INDIVIDUAL CONTINUES TO BE DISABLED BY THEIR
10 MENTAL ILLNESS AFTER AGE 21, THEY ARE ELIGIBLE FOR CONTINUING
11 SERVICES IN THE DEPARTMENT OR IN THE SYSTEM DEPENDING ON THEIR
12 INDIVIDUAL NEEDS. BUT THE MEDICAID PAYMENTS FOR EPSDT REMAIN
13 AVAILABLE TO AGE 21.

14

15 **SUP. ANTONOVICH:** WHAT ABOUT THE GROWTH DOLLARS?

16

17 **DR. MARVIN SOUTHARD:** THE GROWTH DOLLARS WOULD BE USEFUL FOR
18 THE MATCH, FOR THE LOCAL MATCH FOR EPSDT IS 5 PERCENT.

19

20 **SUP. ANTONOVICH:** SO THAT SEGMENT OF THE POPULATION WE COULD
21 USE THE GROWTH DOLLARS FOR?

22

23 **DR. MARVIN SOUTHARD:** ABSOLUTELY, TO PROVIDE THE MATCH FOR THE
24 EPSDT.

25



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1 **SUP. ANTONOVICH:** THANK YOU.

2

3 **CHAIRMAN YAROSLAVSKY:** ANY OTHER COMMENTS? IF NOT, WE HAVE THE
4 ITEM BEFORE US. IS IT NOTE AND FILE? RECEIVE AND FILE? WITHOUT
5 OBJECTION, KNABE MOVES, I'LL SECOND. THE ITEM BE RECEIVED AND
6 FILED. ITEM 24? MR. FUJIOKA?

7

8 **C.E.O. FUJIOKA:** WE WERE ASKED TO REPORT BACK ON THE ISSUE
9 REGARDING LOBBYISTS' FEES AND FINES. THE FIRST REPORT CAME
10 BACK SUGGESTING AN INCREASE IN THE STRUCTURE FOR THE FINES. A
11 REVISED REPORT HAS COME BACK SUGGESTING AN INCREASE IN THE
12 FEES PAID BY LOBBYISTS AS AN ORGANIZATION, BUT ALSO TO
13 REGISTER THEIR CLIENTS. OUR REPORT OF SEPTEMBER 24TH SPEAKS TO
14 THE INCREASES THAT WE'RE SUGGESTING AT THIS POINT IN TIME. IN
15 THE PAST, WE HAD A ONE-TIME FEE OF \$35 PER LOBBYIST FIRM AND
16 \$15 AT A QUARTERLY BASIS FOR EACH CLIENT. WE'RE SUGGESTING NOW
17 THERE'S A \$450 FOR A LOBBYISTS FEE AND THEN \$75 FOR EACH OF
18 THEIR CLIENTS. WE WANT TO ELIMINATE THE ONE-TIME FEE AND ALSO
19 THE QUARTERLY FEE. THE FEES WE'RE RECOMMENDING RIGHT NOW WILL
20 BRING OUR COUNTY'S STRUCTURE IN LINE WITH OTHER JURISDICTIONS
21 IN THIS AREA. BECAUSE IT DOES TAKE SOME TIME FOR OUR EXECUTIVE
22 OFFICE TO BE ADVISED OF PROGRAMS, WE'RE ASKING THAT THE FEES
23 BECOME EFFECTIVE JULY 1ST, 2008.

24



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1 **CHAIRMAN YAROSLAVSKY:** SO IS THE ITEM BEFORE US IS A REPORT, OR
2 DO YOU ACTUALLY HAVE A RECOMMENDATION AS PART OF THIS REPORT?

3

4 **C.E.O. FUJIOKA:** WE DON'T HAVE THE ORDINANCE YET. IT'S JUST A
5 REPORT YET RIGHT NOW. COUNTY COUNSEL WILL COME BACK WITH AN
6 ORDINANCE FOR YOUR APPROVAL.

7

8 **CHAIRMAN YAROSLAVSKY:** SO, THE REPORT OF THE C.E.O. AND REVIEW
9 THE -- (READING). ALL RIGHT. SO THE APPROPRIATE THING, IF WE
10 WERE PREPARED TO ACT TODAY, WOULD BE TO DIRECT THE COUNTY
11 COUNSEL TO DRAFT AN ORDINANCE IN ACCORDANCE WITH YOUR REPORT?

12

13 **C.E.O. FUJIOKA:** YES.

14

15 **CHAIRMAN YAROSLAVSKY:** I'LL MAKE THAT MOTION FOR THE PURPOSE OF
16 THE DISCUSSION, AND --

17

18 **C.E.O. FUJIOKA:** THEN WE'LL GO ON AND HAVE THE PUBLIC HEARING
19 RELATED TO THIS.

20

21 **CHAIRMAN YAROSLAVSKY:** YES, YEAH WE HAVE TWO PEOPLE WHO WISH TO
22 BE HEARD. ARNOLD SACHS AND DR. CLAVREUL.

23

24 **ARNOLD SACHS:** THANK YOU VERY MUCH, GOOD AFTERNOON, COUNTY
25 BOARD OF SUPERVISORS, ARNOLD SACHS. I'M QUOTING FROM A L.A.



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1 TIMES ARTICLE FROM SEPTEMBER 10TH, AND I UNDERSTAND YOU'RE
2 RESTRUCTURING LOBBYISTS' FEES HERE, BUT I WAS ALSO WONDERING
3 IF YOU'RE GOING TO RESTRUCTURE DISCLOSURE LIABILITIES, THAT
4 FOR THE LOBBYISTS THAT THE COUNTY DEALS WITH. IN THIS ARTICLE,
5 LOCAL GOVERNMENTS SPEND MILLIONS ON CAPITAL LOBBYISTS, IT
6 STATES THAT THE NONPARTISAN AMERICANS FOR PROSPERITY
7 FOUNDATION NAMED THE COUNTY OF LOS ANGELES NUMBER 2 ON ITS
8 LOBBYING HALL OF FAME, AT \$11.8 MILLION WAS SPENT ON LOBBYISTS
9 FROM 1998 TO 2006, AND ONE OF THE MAJOR CONCERNS THAT THEY
10 ADVOCATE IS THAT OUTSIDE LOBBYISTS SOMETIMES HAVE OTHER
11 CLIENTS WHOSE INTERESTS COMPETE WITH THOSE OF MUNICIPALITIES.
12 SO I'M WONDERING IF IT COULD BE ADDRESSED THAT WHEN WE HIRE A
13 LOBBYIST, WE UNDERSTAND WHAT HIS LIABILITIES ARE, THAT HE'S
14 GOING TO REPRESENT THE COUNTY AND NOT REPRESENT -- TAKE MONEY
15 NOT ONLY FROM THE COUNTY BUT TAKE MONEY FROM COMPETING
16 INTERESTS WITH THE COUNTY THAT IF THE COUNTY IS LOOKING TO
17 PURSUE A CERTAIN COURSE OF ACTION, THEY HIRE A LOBBYIST TO DO
18 IT, AND YET THE LOBBYIST WILL TAKE MONEY FROM AN OPPOSING
19 POINT OF VIEW AND WORK BOTH ENDS OF THE ACTION. THANK YOU VERY
20 MUCH.

21
22 **CHAIRMAN YAROSLAVSKY:** THANK YOU. DR. CLAVREUL?

23
24 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, DR. GENEVIEVE
25 CLAVREUL. ONE OF THE QUESTION I HAVE IS, YOU KNOW, IT'S VERY



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1 DIFFICULT TO SEARCH ON A WEBSITE WHO IS A LOBBYIST OR NOT,
2 AND, YOU KNOW, I'VE BEEN VERY SURPRISED ON SEIU 660, FORMER
3 660, 721, IS NOT LISTED AS LOBBYISTS. I MEAN FROM MY
4 EXPERIENCE IN LOOKING AT WHAT THEY HAVE DONE WITH THE BOARD, I
5 WOULD DESCRIBE THEIR BEHAVIOR OF LOBBYING ACTION, AND I AM
6 VERY CONCERNED THAT THEY'RE NOT REGISTERED AS SUCH. AND SO I
7 THINK A LITTLE MORE TRANSPARENCY AND MAYBE A BETTER DEFINITION
8 AND MAYBE IN YOUR ORDINANCE YOU CAN DO THAT, YOU KNOW, LIST
9 WHO ARE LOBBYISTS OR NOT. SURELY, I DON'T KNOW IF THEY PAY A
10 FEE, BUT THEY SURELY BEHAVE LIKE LOBBYISTS THANK YOU.

11

12 **CHAIRMAN YAROSLAVSKY:** THANK YOU. ALL RIGHT. WE HAVE A MOTION
13 BEFORE US. IS THERE ANY OBJECTION TO THE MOTION? WITHOUT
14 OBJECTION, UNANIMOUS VOTE. THAT TAKES CARE OF ITEM 24. THE
15 LAST ITEM BEFORE THE BUDGET MATTERS IS ITEM 25. MR. SACHS, DO
16 YOU WANT TO SPEAK ON 25? WE'RE GOING TO HAVE TO REVIEW THE
17 RULES AGAIN. I'VE NOTED THAT THE L.A. CITY COUNCIL HAS
18 ADDRESSED THESE KINDS OF ISSUES WITH A MORE STRICT TIME LIMIT
19 THAN WE HAVE BECAUSE DR. CHERNOF, LET THE -- WELL, NO, YOU
20 COME UP FIRST. I'LL RUN THE MEETING. COME ON, MR. SACHS. YOU
21 OBVIOUSLY HAD A REASON YOU WANTED TO BE HEARD, SO LET'S HEAR
22 IT. AND DR. CLAVREUL? OKAY. WELL THIS IS YOUR CHANCE, SO.

23

24 **ARNOLD SACHS:** IT'S CERTAINLY NICE THE WAY GOVERNMENT RUNS IN A
25 DEMOCRACY.



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1

2 **CHAIRMAN YAROSLAVSKY:** YEP, IT'S A HELL OF A THING, DEMOCRACY,
3 YOU GET TO SPEAK ON EVERY SINGLE ITEM AND GET YOURSELF ON TV
4 AND EVERYTHING. ISN'T THAT A NEAT THING ABOUT DEMOCRACY.

5

6 **ARNOLD SACHS:** YEAH, IT CERTAINLY IS A NEAT THING.

7

8 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, GO AHEAD MR. SACHS.

9

10 **ARNOLD SACHS:** WHEN YOUR TIME IS ALLOCATED OUT.

11

12 **CHAIRMAN YAROSLAVSKY:** START HIS TIME OVER AGAIN, I DON'T WANT
13 HIM TO BE PENALIZED BY MY --

14

15 **ARNOLD SACHS:** I'M NOT CONCERNED ABOUT THAT. I'M CONCERNED MORE
16 ABOUT THE FINANCIAL ASPECTS OF MLK HOSPITAL AND THE ACCOUNTING
17 FOR THE FUNDING THAT IS NO LONGER NECESSARY, THE \$240 MILLION
18 THAT'S PUT IN BY THE COUNTY, AND TO KNOW WHERE THE FUNDING IS
19 GOING NOW THAT MLK IS CLOSING DOWN. I KNOW THAT A CERTAIN
20 PERCENTAGE OF IT'LL BE USED FOR THE TRAUMA CARE CENTER THAT'S
21 OPERATING THERE. BUT I'D LIKE TO KNOW SPECIFICALLY WHERE THE
22 OTHER FUNDING IS GOING, INSTEAD OF IT BEING USED AS A PERSONAL
23 BANK ACCOUNT FOR EVERYTHING ELSE. THANK YOU VERY MUCH.

24

25 **CHAIRMAN YAROSLAVSKY:** THANK YOU. DR. CLAVREUL?



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1

DR. GENEVIEVE CLAVREUL: YES, DR. GENEVIEVE CLAVREUL. I THINK,
YOU KNOW, YOUR BEHAVIOR IS CERTAINLY NOT VERY PROFESSIONAL.
AND TO BE ASKED TO SPEAK TO AN ITEM BEFORE THE REPORT, YOU
KNOW, IS GIVEN IS KIND OF ABSURD. BUT, YOU KNOW, ALL OF THAT
COULD BE AVOIDED IF TRULY YOUR DIRECTOR OF HEALTH SERVICES
WOULD PROVIDE IN WRITING A REPORT LIKE IT'S SUPPOSED TO BE.
AND THAT SHOULD BE AVAILABLE TO THE PUBLIC BEFORE WE DO
TESTIFY. AND IT PROBABLY WON'T BE NOTHING, BECAUSE IT'S
PROBABLY A NON-REPORT AS USUAL. MY CONCERN IS THAT I HAVE
BECOME AWARE THAT SOME OF THE PEOPLE YOU HAVE CASCADED DOWN TO
OTHER HOSPITAL ARE NOT TOP NOTCH NURSING EMPLOYEE. AND MAYBE
NOW ONE THING WE HAVE NEVER LOOKED AT, MAYBE THE PEOPLE WHO
WERE GIVING COMPETENCY TESTS WERE INCOMPETENT THEMSELVES,
BECAUSE IT'S UNBELIEVABLE AFTER SO MANY SO-CALLED REMEDIATIO
PEOPLE ARE STILL NOT PERFORMING. SO I WOULD BE YOU I WOULD
REALLY LOOK VERY HARD ABOUT IT. AND AT THE SAME TIME SINCE I
AM HERE AND YOU WANT TO GIVE ME ANY TIME ANYWAY, I WILL SPEAK
TO CS-2.

20

CHAIRMAN YAROSLAVSKY: GO AHEAD.

22

DR. GENEVIEVE CLAVREUL: AND THE AWARDING OF CS-2 IS VERY
CONCERNING. IT'S TALKING ABOUT REAL PROPERTY NEGOTIATION. NOT
TALKING ABOUT, YOU KNOW, THE HOSPITAL OR WHAT WE'RE GOING TO

25



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1 DO IN THE FUTURE, BUT REALLY IT'S A SET OF THE REAL PROPERTY.
2 SO I HAVE MAYBE AFTER ALL THE PEOPLE IN WATTS WE'RE NOT
3 TOTALLY PARANOID AND MAYBE HAD SOME REASON, THEN IT WAS ALL
4 ABOUT THE LAND AND ABOUT THE PROPERTY. FOR YOUR INFORMATION, A
5 COUPLE OF ARTICLE ON NURSING QUALITY OF CARE IN THE WALL
6 STREET JOURNAL WRITTEN BY ME, HAVING TO DO AN URGENT CARE HERE
7 IN PASADENA NOW.

8

9 **CHAIRMAN YAROSLAVSKY:** OKAY. THANK YOU, DR. CLAVREUL. COULD WE
10 GET STEVE, WILL YOU PICK THAT UP? THANKS. THANK YOU. DR.
11 CHERNOF?

12

13 **DR. BRUCE CHERNOF:** GOOD MORNING, SUPERVISORS, JUST A COUPLE OF
14 BRIEF COMMENTS AND I'LL BE HAPPY TO ANSWER ANY QUESTIONS. OUR
15 MORE COMPREHENSIVE REPORT WAS RELEASED LAST FRIDAY AND POSTED
16 ON OUR WEBSITE AND SUBMITTED TO YOUR STAFF. A COUPLE OF AREAS
17 I WANTED TO HIGHLIGHT. FIRST I WANTED TO SHARE WITH YOU THAT
18 THE URGENT CARE AT THE MLK MAC CONTINUES TO SHOW AN INCREASED
19 NUMBER OF VISITS COMPARED TO THE PRIOR WEEK. THERE WAS A 26
20 PERCENT INCREASE IN URGENT CARE VISITS LAST WEEK COMPARED TO
21 THE PRIOR WEEK. AND SCHEDULED VISITS TO THE OUTPATIENT CLINICS
22 REMAIN UNCHANGED. AS PART OF OUR COMMUNITY OUTREACH EFFORT,
23 WE'VE ADDED ADDITIONAL LANGUAGES, OVER THE PAST WEEK WE'VE
24 ADDED KOREAN, CHINESE, VIETNAMESE AND CHIMERE INFORMATION
25 ABOUT MLK SERVICES. THE DEPARTMENT CONTINUES TO CLOSELY



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1 MONITOR ER DEPARTMENT VOLUME AND 911 TRANSPORTS TO THE NINE
2 PRIVATE AND TWO COUNTY-IMPACTED HOSPITALS. ALL IMPACTED
3 HOSPITALS CONTINUE TO REPORT A SUSTAINED INCREASE IN AMBULANCE
4 TRAFFIC AND THEIR INPATIENT BEDS ARE BUSIER THAN USUAL FOR
5 THIS TIME OF YEAR. OVERALL VOLUME AND TRANSPORT LEVELS HAVE
6 REMAINED LEVEL, HOWEVER, FOR THE PAST FOUR WEEKS. ON SEPTEMBER
7 20TH, EMS OFFICIALS MET WITH REPRESENTATIVES FROM DOWNEY
8 REGIONAL MEDICAL CENTER, ST. FRANCIS AND THE LOCAL FIRE
9 DEPARTMENTS, ADJUSTMENTS WERE MADE TO THE AMBULANCE DIRECTION
10 PROCESS TO HELP DECREASE THE NUMBER OF 911 AMBULANCES
11 TRANSPORTED TO DOWNEY REGIONAL MEDICAL CENTER. THE FIVE
12 SIGNATURE LETTERS APPROVED BY YOUR BOARD LAST WEEK WILL GO OUT
13 TODAY. THESE WILL BE SENT TO THE UNIVERSITY OF CALIFORNIA, THE
14 DAUGHTERS OF CHARITY AND CATHOLIC HEALTHCARE WEST. HAMIS AND
15 COMPANY WILL BE SCHEDULING A PUBLIC MEETING, A CONFERENCE, THE
16 WEEK OF OCTOBER 8TH. TENTATIVELY IT'S SCHEDULED FOR OCTOBER
17 10TH BUT WE WILL PROVIDE YOUR BOARD AND THE PUBLIC FORMAL
18 INFORMATION OF THE TIME AND LOCATION. THE CURRENT PLAN IS FOR
19 IT TO BE THE EVENING OF OCTOBER 10TH. TO ANSWER ANY QUESTIONS
20 ABOUT SUBMITTING REQUESTS FOR SOLUTIONS TO HELP REOPEN THE
21 HOSPITAL. I'LL BE GLAD TO TAKE ANY QUESTIONS.

22
23 **CHAIRMAN YAROSLAVSKY:** ARE THERE ANY QUESTIONS OF DR. CHERNOF
24 AT THIS TIME?



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1 **SUP. MOLINA:** LET ME ASK A QUESTION.

2

3 **CHAIRMAN YAROSLAVSKY:** MISS MOLINA.

4

5 **SUP. MOLINA:** ON THE ISSUE, IN YOUR REPORT, YOU STATED THAT AS
6 FAR AS ASSESSING ALL OF THE COMPETENCY OF STAFF, YOU SAID THAT
7 EVERYONE, ALL OUTSTANDING COMPETENCY ISSUES HAVE BEEN
8 RESOLVED, FOR THE MOST PART. EXACTLY WHAT DOES THAT MEAN?

9

10 **DR. BRUCE CHERNOF:** THAT MEANS THAT EVERY INDIVIDUAL THAT
11 NEEDED COMPETENCY TESTING, IF THEY HAD ANY ELEMENT MISSING OR
12 HAD, SAY, BEEN EMPLOYED, THEIR EMPLOYMENT START DATE HAPPENED
13 JUST AFTER COMPETENCY TESTING, BUT ALL OF THE INDIVIDUALS WHO
14 HAD SOME ELEMENT OF WORK REMAINING TO BE DONE HAVE BEEN
15 COMPLETED. THOSE FOLKS WHO HAVE PASSED ALL OF THEIR
16 COMPETENCIES, AND THESE HAVE BEEN INDEPENDENTLY REVIEWED BY
17 THE C.E.O.'S OFFICE HAVE GONE THROUGH AN APPROPRIATE
18 REASSIGNMENT.

19

20 **SUP. MOLINA:** SO EVERY SINGLE PERSON PASSED THIS TIME?

21

22 **DR. BRUCE CHERNOF:** THERE ARE INDIVIDUALS THAT REMAIN IN THE
23 PERFORMANCE MANAGEMENT CORRECTION PROCESS AND THOSE
24 INDIVIDUALS HAVE NOT BEEN REASSIGNED. BUT THOSE FOLKS WHO HAVE
25 PASSED ALL THEIR COMPETENCY TESTS HAVE BEEN REASSIGNED.



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1

2 **SUP. MOLINA:** SO HOW MANY PEOPLE ARE IN THAT LIMBO STAGE?

3

4 **SHEILA SHIMA:** WE'RE ACTUALLY WORKING WITH THE DEPARTMENT TO
5 FINALIZE THAT REPORT. I DON'T HAVE THE NUMBER WITH ME RIGHT
6 NOW.

7

8 **DR. BRUCE CHERNOF:** IT'S A SMALL NUMBER SUPERVISOR. I DON'T
9 HAVE THE NUMBER WITH ME. 35, SUPERVISOR?

10

11 **SUP. MOLINA:** SO HOW LONG WILL WE BE WAITING FOR THESE FOLKS TO
12 GET IT TOGETHER?

13

14 **DR. BRUCE CHERNOF:** THESE ARE ALL INDIVIDUALS WHO ARE GOING
15 THROUGH, AND WE'RE WORKING CLOSELY WITH C.E.O. STAFF, DHR
16 STAFF AND MY OWN STAFF TO DO CASE BY CASE REVIEW. SUPERVISOR,
17 IT DEPENDS ON WHAT CLINICAL AREA THEY'RE IN AND WHAT
18 COMPETENCY NEEDS TO BE TESTED. BUT THOSE INDIVIDUALS WHO CAN'T
19 COME UP TO SPEED QUICKLY WILL NEED TO HAVE APPROPRIATE ACTIONS
20 TAKEN.

21

22 **SUP. MOLINA:** ON SOME OF THE TRANSFERS, I NOTICE THAT YOU HAD
23 STUDENT WORKERS THAT WERE TRANSFERRED. WHY WOULD YOU DO THAT?
24 I MEAN WHY DO YOU NEED TO DO THAT? DO WE HAVE THAT, A STUDENT
25 WORKER, IS IT SORT OF LIKE A SHORT-TERM INTERIM KIND OF THING?



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1

2 **DR. BRUCE CHERNOF:** SUPERVISOR, I'D BE GLAD TO LOOK INTO THE
3 SPECIFICS FOR YOU AND THERE MAY BE A STUDENT, FOR EXAMPLE, WHO
4 WAS FINISHING A BODY OF WORK WHERE WE NEEDED THE INFORMATION
5 OR A PROJECT. SO IF YOU HAVE SPECIFIC QUESTIONS ON SPECIFIC
6 TRANSFERS, I'D BE GLAD TO ANSWER THEM FOR YOU OR YOUR STAFF.

7

8 **SUP. MOLINA:** NO, THAT'S IT.

9

10 **SUP. BURKE:** I HAVE JUST ONE QUICK QUESTION.

11

12 **CHAIRMAN YAROSLAVSKY:** MISS BURKE?

13

14 **SUP. BURKE:** YES. ONCE YOU HAVE DONE THE TRANSFERS AND THERE'S
15 BEEN A CERTAIN PERIOD OF TIME, WILL THOSE PEOPLE WHO HAVE
16 RESIDENT ISSUES, AND WHEN I SAY THAT, I MEAN PEOPLE WHO LIVE,
17 ARE TRANSFERRED TO SOMEPLACE THAT'S CONSIDERABLY DISTANT FROM
18 WHERE THEY LIVE, WILL THOSE ISSUES BE ADDRESSED, OR WILL THEY
19 HAVE AN OPPORTUNITY TO REQUEST CONSIDERATION?

20

21 **DR. BRUCE CHERNOF:** SUPERVISOR, WE HAVE WORKED DILIGENTLY TO
22 TRY AND PREVENT THAT AS MUCH AS POSSIBLE. SERVICE NEEDS OF THE
23 ORGANIZATION COME FIRST. BUT GEOGRAPHIC PREFERENCE WAS ALSO
24 VERY, VERY IMPORTANT. AND WE WERE ABLE TO HONOR THE VAST
25 MAJORITY OF PEOPLE'S GEOGRAPHIC PREFERENCES. TO THE EXTENT



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1 THERE ARE SPECIFIC HARDSHIPS, WE HAVE WORKED COLLABORATIVELY
2 WITH THE UNION TO SET UP A HARDSHIP COMMITTEE, AND WE ARE
3 REVIEWING, THERE IS A PROCESS FOR REVIEWING THOSE CASES AND
4 THEY WILL ALL BE LOOKED AT IN A PROMPT FASHION.

5

6 **SUP. BURKE:** WERE PEOPLE GIVEN NOTICE OF THAT AT THE TIME THEY
7 WERE TRANSFERRED?

8

9 **SHEILA SHIMA:** YES, MY UNDERSTANDING IS THEY ACTUALLY WENT
10 THROUGH A GEOGRAPHIC PREFERENCE PROCESS PRIOR TO THE
11 TRANSFERS.

12

13 **SUP. BURKE:** WHEN I WAS OUT AT THE HOSPITAL ON SATURDAY I DID
14 SEE A WOMAN FROM URGENT CARE WHO WAS BEING TRANSFERRED WHO DID
15 HAVE CONSIDERABLE PROBLEMS.

16

17 **DR. BRUCE CHERNOF:** SUPERVISOR, IF YOU HAVE ANY CONCERNS RAISED
18 THAT WAY, PLEASE DIRECT THEM TO THE DEPARTMENT AND WE WILL
19 HAVE OUR HR FOLKS HELP GET THEM INTO THE HARDSHIP REVIEW.

20

21 **SUP. BURKE:** I DIDN'T TAKE HER NAME, SHE WAS TO START, I THINK,
22 ON MONDAY.

23

24 **DR. BRUCE CHERNOF:** THERE WAS INFORMATION ACTUALLY WHEN EACH
25 INDIVIDUAL RECEIVED THEIR LETTER THEY WERE PROVIDED



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1 INFORMATION ABOUT THE HARDSHIP PROCESS, IF FOR SOME REASON
2 THAT WASN'T CLEAR, WE'LL MAKE EVERY EFFORT TO CLARIFY THAT FOR
3 STAFF. THANK YOU.

4

5 **CHAIRMAN YAROSLAVSKY:** ANY OTHER QUESTIONS OF DR. CHERNOF? IF
6 NOT, THANK YOU. SHEILA, THANK YOU. MR. KNABE? SORRY.

7

8 **SUP. KNABE:** JUST QUICKLY. LIKE IN THE DOWNEY SITUATION AND
9 SOME OF THE OTHERS, ARE WE TRACKING THE WALK-INS? ARE WE GOING
10 TO BE ABLE TO VALIDATE THAT?

11

12 **DR. BRUCE CHERNOF:** SUPERVISOR, THAT IS SELF-REPORTED DATA FROM
13 THE HOSPITALS. WE HAVE, THE EMS STAFF HAVE BEEN GOING OUT TO
14 VALIDATE THAT DATA. THE OTHER THING THAT WE'VE PROMISED YOUR
15 BOARD IS SOME COMPARATIVE INFORMATION WHERE WE'VE BEEN WORKING
16 WITH HASC TO DO THAT OFF OF OSHPOT DATA. WE SHOULD HAVE THOSE
17 COMPARISONS FOR YOU NEXT WEEK AND WE'LL HAVE MORE INFORMATION
18 IN THE REPORT FOR NEXT WEEK.

19

20 **SUP. KNABE:** OKAY.

21

22 **CHAIRMAN YAROSLAVSKY:** THANK YOU. OKAY. NEXT ITEM IS THE BUDGET
23 ITEMS STARTING WITH ITEM 28. MR. FUJIOKA, YOU CAN WALK US
24 THROUGH THIS?

25



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1 **C.E.O. FUJIOKA:** I HAVE SOME STAFF JOINING ME ON THESE ITEMS,
2 SO THEY'RE GOING TO COME UP.

3

4 **CHAIRMAN YAROSLAVSKY:** OKAY.

5

6 **C.E.O. FUJIOKA:** STARTING WITH 28. 28 IS INCREASING THE FUNDING
7 FOR THE SELF-HELP LEGAL ACCESS CENTERS. IT'S BEEN RECOGNIZED
8 THAT THIS PROGRAM HAS PROVIDED A VERY STRONG BENEFIT FOR
9 VARIOUS OFFICES AND COURTS AND DISTRICTS THROUGHOUT THE
10 COUNTY. WE FELT THE NEED TO INCREASE IT AND ARE RECOMMENDING
11 IT -- AND HAVE A RECOMMENDATION FOR YOUR CONSIDERATION.

12

13 **DEBBIE LIZZARI:** THIS IS DEBBIE LIZZARI, C.E.O.'S OFFICE. ITEM
14 28 IS A RECEIVE AND FILE ITEM. THE RECOMMENDATIONS TO FUND THE
15 \$501,000 IS INCLUDED IN ITEM 36. WHEN WE GET TO THE ACTUAL
16 ALLOCATION OF BUDGETED FUNDS, SO THE ACTION HERE IS JUST A
17 RECEIVE AND FILE TO ACCEPT OUR REPORT.

18

19 **CHAIRMAN YAROSLAVSKY:** OKAY. IS THERE ANY FURTHER DISCUSSION ON
20 THIS? WITHOUT OBJECTION, KNABE MOVES. I SHOULD SAY MOLINA
21 SECONDS. WITHOUT OBJECTION, RECEIVE AND FILE ITEM 28? ITEM 30?

22

23 **DEBBIE LIZZARI:** ITEM 30 IS ALSO A RECEIVE AND FILE ITEM. WE
24 WERE ASKED TO REPORT BACK ON IDENTIFYING \$100,000 FOR THE
25 EDUCATION COORDINATING COUNCIL. AND THAT ALSO IS INCLUDED IN



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1 OUR RECOMMENDATIONS IN ITEM 36. SO THE ACTION WE'RE ASKING THE
2 BOARD TO TAKE.

3

4 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, I'LL MOVE THAT WE RECEIVE AND
5 FILE. SECONDED BY ANTONOVICH. WITHOUT OBJECTION, UNANIMOUS
6 VOTE. ITEM 31.

7

8 **C.E.O. FUJIOKA:** IT'S THE SAME FOR BOTH 31 AND 32.

9

10 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, WITHOUT OBJECTION, THESE
11 ITEMS WILL BE RECEIVED AND FILED. MOLINA MOVES, KNABE SECONDS.
12 UNANIMOUS VOTE. 33?

13

14 **DEBBIE LIZZARI:** OKAY, ITEM 33 IS THE AUDITOR'S CLEANUP
15 APPROPRIATION ADJUSTMENT, WHICH CLOSES THE BOOKS FOR FISCAL
16 YEAR '06/'07.

17

18 **CHAIRMAN YAROSLAVSKY:** YEAH, IS THERE ANY DISCUSSION BY THE
19 BOARD ON THAT? IF NOT, KNABE MOVES, MOLINA SECONDS; WITHOUT
20 OBJECTION, UNANIMOUS VOTE ON ITEM 33. 34?

21

22 **DEBBY LAZARE:** ITEM 34 IS THE HEALTH SERVICES DEPARTMENT'S
23 CLOSING OF THE FISCAL YEAR '06/'07 BOOKS, SIMILAR TO ITEM 33
24 BUT IT'S SPECIFICALLY FOR THE HEALTH DEPARTMENT.

25



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1 **CHAIRMAN YAROSLAVSKY:** OKAY. ANTONOVICH MOVES, KNABE --

2

3 **SUP. MOLINA:** BUT DOESN'T THIS INCLUDE PART 2? WHAT ARE WE
4 CONTINUING ON THIS?

5

6 **DEBBIE LIZZARI:** YOU'RE CONTINUING, SUPERVISOR, ITEM 36, A
7 SECTION --

8

9 **SUP. MOLINA:** THAT INCLUDES THESE TWO OF THE BUDGET, OKAY.

10

11 **CHAIRMAN YAROSLAVSKY:** OKAY, ANTONOVICH MOVES, BURKE SECONDS,
12 WITHOUT OBJECTION, UNANIMOUS VOTE ON ITEM 34, TO APPROVE THE
13 C.E.O.'S RECOMMENDATION. 35.

14

15 **DEBBIE LIZZARI:** ITEM 35 IS THE AUDITOR CONTROLLER'S BUDGET
16 RESOLUTION. IN ESSENCE, IT APPROPRIATES THE FUND BALANCE FROM
17 THE CLOSING OF THE '06/'07 BOOKS AND PUTS THAT FUND BALANCE IN
18 THE APPROP FOR CONTINGENCY ACCOUNT.

19

20 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, MOVED BY BURKE, SECONDED BY
21 KNABE, WITHOUT OBJECTION UNANIMOUS VOTE. OKAY, 36.

22

23 **C.E.O. FUJIOKA:** AND NOW WE GET TO THE BIG REPORT WITH 36. IF
24 YOU NOTICE IN ITEM NUMBER 35, WE SPEAK TO AN ADDITIONAL AMOUNT
25 OF \$365 MILLION OF ADDITIONAL FUND BALANCE AS A CONSEQUENCE OF



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1 CLOSING THE BOOKS. IN THE ITEM 35, WE ASK THAT THAT MONEY BE
2 MOVED TO AN APPROPRIATION FOR CONTINGENCIES ACCOUNT. NOW IN
3 36, WE'RE ASKING YOU TO MOVE THIS MONEY INTO VARIOUS BUDGETS.
4 WE HAVE A VERY DETAILED REPORT THAT SPEAKS TO A NUMBER OF
5 PROGRAMS THAT WILL NEED THE ADDITIONAL FUNDING. WE PROVIDE
6 INFORMATION, WE HAVE DEPARTMENT HEADS WHO ARE READY TO ANSWER
7 YOUR QUESTIONS. DON'T KNOW THAT I'M GOING TO HIGHLIGHT A
8 COUPLE OF ITEMS THAT RELATES TO THIS PARTICULAR -- TODAY'S
9 REQUEST. WE HAVE FOR CAPITAL PROJECTS, WE HAVE AN INCREASE OF
10 \$45.5 MILLION. WE HAVE A DETAILED LIST IF YOU HAVE ANY
11 INFORMATION RELATED TO ANY OF THOSE PROJECTS, WE'RE MORE THAN
12 WILLING TO PROVIDE THAT INFORMATION. WE HAVE MONEY FOR A
13 NUMBER OF COMMUNITY PROGRAMS THAT WE WANT TO MOVE TO
14 PROVISIONAL FUNDING. WE HAVE MONEY WE'RE RECOMMENDING TO KEEP
15 IN THE DISTRICT ATTORNEY'S OFFICE TO FINANCE A DIGITAL ARCHIVE
16 CASELOAD SYSTEM. THAT'S SOMETHING WE'RE GOING TO LOOK AT
17 CAREFULLY TO MOVE TO SOME OF OUR OTHER LEGAL DEPARTMENTS. WE
18 HAVE, OF THE \$290 MILLION, WE HAVE A NUMBER OF PROJECTS THAT
19 ARE EXTREMELY IMPORTANT FOR THE COUNTY. STARTING AGAIN WITH
20 CAPITAL PROJECTS, WE HAVE \$61.7 MILLION. TO HIGHLIGHT A
21 COUPLE, WE NEED MONEY TO FINISH THE SECOND PHASE OF THE
22 SHERIFF'S BISCALOO CENTER, WE HAVE MONEY NEEDED TO START THE
23 ATHENS SHERIFF'S STATION, A STATION THAT'S BEEN IN THE WORKS
24 FOR AT LEAST SIX YEARS. WE ALSO HAVE MONEY FOR THE C.E.O.
25 PRESS AREA AND THE COUNTY CHANNEL FACILITY. I UNDERSTAND IT'S



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1 A PROGRAM THAT IS A PRIORITY PROGRAM FOR THIS BOARD. YOU WILL
2 SEE MONEY FOR EXTRAORDINARY MAINTENANCE, AS I'VE MET WITH
3 DEPARTMENTS AND TALKED TO A NUMBER OF COUNTY STAFF, WE HAVE
4 SOME VERY SERIOUS MAINTENANCE NEEDS THROUGHOUT THE COUNTY. ON
5 INFORMATION TECHNOLOGY, YOU'LL SEE \$25 MILLION SET ASIDE FOR
6 OUR GENERAL FUND DESIGNATION, KNOW THAT THIS IS SOMETHING THAT
7 I PERSONALLY REQUESTED, BEFORE ANY MONEY WILL BE EXPENDED,
8 IT'S MY INTENT TO COME BACK TO THIS BOARD WITH SPECIFIC
9 INFORMATION ON NOT ONLY THE PROGRAM BUT THE BENEFITS FOR THAT
10 PROGRAM. WE HAVE YOUR HEALTHY COMMUNITIES, STRONGER FAMILIES
11 AND THRIVING CHILDREN'S PROGRAM, THIS INCLUDES FIRST YEAR
12 FUNDING OF \$1.5 MILLION, BUT THEN FUNDING FOR SUBSEQUENT
13 YEARS, I WANT TO HIGHLIGHT THIS BECAUSE THERE MAY BE SOME
14 CONCERNS THAT WE'RE FUNDING THIS, WE'RE PROVIDING FUNDING FOR
15 THIS PROGRAM FOR SIX YEARS. BUT KNOW THAT AT THE END OF EACH
16 YEAR, WE WILL COME BACK WITH A DETAILED REPORT ON THE BENEFITS
17 AND THE OUTCOMES FOR THIS PROGRAM. AND YOUR BOARD WILL HAVE
18 THE OPPORTUNITY TO DECIDE WHETHER OR NOT TO CONTINUE WITH THIS
19 EFFORT. WE HAVE THE CLEAN WATER INITIATIVE THAT IDENTIFIES \$7
20 MILLION IN PROGRAM FUNDING TO DEVELOP A PARCEL FEE TO SUPPORT
21 THE COUNTY'S CLEAN WATER INITIATIVE. ALTHOUGH IN OUR REPORT WE
22 SPEAK TO MOVING THIS TO A DESIGNATION FUND, I'M SUGGESTING NOW
23 THAT WE MOVE IT TO A PFU. WE'RE IN THE PROCESS OF IDENTIFYING
24 AN EFFORT TO BRING THIS IN AT VARIOUS PHASES, AND IT'S OUR
25 INTENT TO COME BACK TO THIS BOARD WITH THAT PLAN. WE ALSO ARE



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1 FINALIZING THE SCOPE FOR THIS PROGRAM AND IT'S IMPORTANT THAT
2 WHEN WE DO COME BACK WITH THE FIRST PHASE AND LAY OUT THE
3 SCOPE THAT WE CAN HAVE A SEPARATE DISCUSSION ON THIS. WHAT I
4 WANT TO HIGHLIGHT, THOUGH, IS THAT, AND I FOUND IT INTERESTING
5 THAT WITH THE RECENT RAINS, THAT I PERSONALLY FEEL IT
6 HIGHLIGHTED THE PROBLEM, IF YOU LOOK AT WHAT HAPPENED WITH THE
7 RECENT RAINS, AND YOU CAN SEE THE RIVERS AND YOU SEE WHAT'S
8 HAPPENING IN OUR STORMWATER SYSTEM, IF ANYTHING PUTS A ACCENT
9 ON WHY WE NEED THIS EFFORT, WE SAW AN EXAMPLE THIS PAST WEEK.
10 I PERSONALLY WAS INVOLVED WITH PROP O DOWN AT, WHEN I WORKED
11 DOWN THE STREET, I WON'T SAY WHERE, WHEN I WORKED DOWN THE
12 STREET, AND IT WAS AN INITIATIVE THAT WAS STRONGLY EMBRACED BY
13 NOT ONLY THE ENVIRONMENTAL COMMUNITY BUT ALSO THE BUSINESS
14 COMMUNITY. IT'S RECOGNIZED THAT IF WE DON'T GET AGGRESSIVE, IF
15 WE DON'T MOVE THIS FORWARD SOON, THE CONSEQUENCES FROM NOT
16 ONLY THE ENVIRONMENT BUT MORE IMPORTANT, I THINK, BECAUSE OF
17 THE FINANCIAL IMPACT, THE LEGAL CONSEQUENCES COULD BE IMMENSE.
18 WHAT WE'RE SAYING RIGHT NOW IS NOT -- WE'RE NOT SAYING TO PUT
19 THIS ON THE BALLOT YET TO APPROVE THE FEE, WE'RE SAYING LET US
20 DO THE GROUNDWORK TO IDENTIFY HOW WE'LL APPROACH THIS VERY,
21 VERY CRITICAL EFFORT. NEXT WE HAVE A PUBLIC HEALTH OUTREACH
22 AND PREVENTION PROGRAM. WE ALL KNOW THAT WE'RE HAVING AN
23 INCREASED PROBLEM WITH METHAMPHETAMINE, ESPECIALLY IN VARIOUS
24 HIGH RISK COMMUNITIES, WE'RE GOING TO PUT MONEY IN THIS YEAR,
25 FOR THIS YEAR AND NEXT YEAR, FOR AN EDUCATIONAL PROGRAM. AS I



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1 GET INTO -- WELL THE NEXT YEAR IT SPEAKS TO THE RE-DIRECTION
2 OF RESOURCES. I DID WANT TO HIGHLIGHT THAT WE'RE TRACKING SOME
3 -- A COUPLE OF REVENUE CATEGORIES THAT ARE HAVING SOME
4 CHALLENGES. WE ARE LOOKING AT SALES TAX RIGHT NOW,
5 SPECIFICALLY PROP 172 SALES TAX, AND I THINK YOU ALL KNOW
6 WHAT'S HAPPENING IN THE HOUSING MARKET, I'VE TALKED TO OUR
7 ASSESSOR, HE SAID HE MAY NEED ADDITIONAL RESOURCES TO LOOK AT
8 RE-APPRAISALS. THERE ARE ALREADY PEOPLE LINING UP BECAUSE OF
9 THE DROP IN THE REAL ESTATE MARKET REQUESTING RE-APPRAISALS,
10 WE'LL SEE AN INCREASE IN THAT WORKLOAD. WE KNOW THE MARKET IS
11 JUST SLOWING DOWN RIGHT NOW, AND YOU KNOW HOW MUCH WE DEPEND
12 ON PROPERTY TAX AND THAT'S SOMETHING WE WILL HAVE TO LOOK AT.
13 AS A CONSEQUENCE OF OUR CONCERN, A COUPLE OF REVENUE
14 CATEGORIES, WE'VE ALREADY STARTED TO WORK WITH DEPARTMENTS TO
15 IDENTIFY HOW WE CAN START CONTROLLING OUR EXPENSES. WE ARE
16 LOOKING AT THE NUMBER OF VACANCIES IN DEPARTMENTS, WE'RE
17 LOOKING AT EXPENDITURES IN GENERAL, BUT WE'LL BE REPORTING
18 BACK TO THIS BOARD ON HOW WE INTEND TO ADDRESS THAT. THERE'S
19 SOME OTHER ISSUES THAT RELATES TO OUR PRISON SYSTEM, YOU'LL
20 SEE THAT WE'RE RECOMMENDING SIGNIFICANT MONEY TO INCREASE THE
21 BEDS, THE PRISON BEDS OR JAIL BEDS, I SHOULD SAY, IN THE
22 SHERIFF'S DEPARTMENT. THERE'S A PROBATION REDESIGN. I KNOW
23 THAT IN THE BUDGET, IN THE PFU, WE HAVE 13.6 MILLION, A NUMBER
24 OF OFFICERS HAVE EXPRESSED CONCERN THAT THIS, TODAY'S ACTION
25 RECOMMENDS REDUCING THAT TO \$8 MILLION. I WOULD LIKE TO DRAW



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1 YOUR ATTENTION TO THE FACT THAT THE PROBATION DEPARTMENT
2 CURRENTLY HAS OVER 400 VACANCIES, THEY NEED TO FILL THOSE
3 VACANCIES FIRST, WE FILL THAT, IT'LL TAKE THEM SEVERAL MONTHS.
4 SO BY THE TIME THEY'RE READY TO ACCESS THIS MONEY, IT'LL
5 PROBABLY BE LESS THAN SIX MONTHS LEFT IN THE FISCAL YEAR, IF
6 NOT EVEN LESS THAN THAT. BUT AS PART OF THIS, WE NEED TO WORK
7 WITH THE PROBATION DEPARTMENT TO LOOK AT IDENTIFYING THEIR
8 PRIORITIES, HOW THEY WOULD RESTRUCTURE CURRENT SERVICES AND
9 HOW THEY WOULD RESTRUCTURE THEIR HIRING NEEDS TO MEET SOME OF
10 THEIR REDUCED RESOURCES AT THIS TIME. WE'VE TALKED SOMEWHAT
11 ABOUT THE ENHANCED SPECIALIZED FOSTER CARE AND MENTAL HEALTH
12 SERVICES PLAN, WE KNOW WE HAVE THE RECENT KDA LAWSUIT THAT'S
13 PUT STRONG DEMANDS ON THE COUNTY. THERE'S A CURRENT COST OF
14 \$23 MILLION THAT WAS NOT IN THE ORIGINAL BUDGET THAT NEEDS TO
15 BE FUNDED AT THIS POINT IN TIME. ONE THING, THE LAST THING I
16 WANT TO HIGHLIGHT IS THE SENIOR NUTRITION PROGRAM. IT'S NOT A
17 LOT, BUT IT DOES ELIMINATE A VERY, VERY LONG BACKLOG OR
18 WAITING LIST FOR THOSE WHO HAVE ASKED FOR THE HOME-DELIVERED
19 MEALS OR THE MEALS WE PROVIDE AT OUR FACILITIES. NOW, AT THIS
20 POINT, IF YOU HAVE ANY QUESTIONS, WE'RE HERE TO ANSWER YOUR
21 QUESTIONS, WE HAVE VARIOUS DEPARTMENTS IN THE BACK WHO ARE
22 ALSO HERE TO ANSWER SPECIFIC QUESTIONS RELATED TO THEIR
23 SERVICES.

24

25 **CHAIRMAN YAROSLAVSKY:** OKAY, MR. KNABE?



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1

2 **SUP. KNABE:** WHAT PERCENTAGE OF PROPERTY TAX GROWTH HAVE WE
3 ASSUMED IN THIS CURRENT YEAR'S BUDGET? YOU KNOW, YOU MADE YOUR
4 COMMENTS AND WE ALL --

5

6 **C.E.O. FUJIOKA:** JUST SHORT OF 9 PERCENT.

7

8 **SUP. KNABE:** THAT'S PRETTY SIGNIFICANT BASED ON THE COMMENT YOU
9 MADE EARLIER ABOUT, YOU KNOW, PEOPLE LINING UP FOR RE-
10 APPRAISALS. I MEAN THAT'S REALLY THE FIRST TIME THAT I'VE
11 HEARD THAT, BECAUSE WHAT WE'RE BEING TOLD IS THAT THE MARKET'S
12 STEADY, THERE'S BEEN NO FIRE SALE PRICES, IT'S JUST NOT THE
13 DOUBLE DIGIT GROWTH, YOU KNOW, BUT IT'S IN THE VICINITY OF 1,
14 2, 3 PERCENT, WHICH IS A WHOLE LOT LOWER THAN 9 PERCENT. OR 8
15 PERCENT.

16

17 **C.E.O. FUJIOKA:** WE'RE TRACKING THAT RIGHT NOW. OTHER
18 MUNICIPALITIES IN THIS REGION HAVE A SIMILAR TARGET, SUCH AS
19 THE CITY OF L.A. WE DO KNOW THAT THE RE-APPRAISALS, AT LEAST
20 THAT WORKLOAD IS GOING TO INCREASE, WE HAVE ANECDOTAL
21 INFORMATION AT THIS POINT IN TIME WITH RESPECT TO THE HOUSING
22 MARKET AND HOW THE HOUSING MARKET IS STARTING TO SLOW. COME
23 DECEMBER, WE'LL GET OUR FIRST RECEIPTS, WE'LL BE ABLE TO GIVE
24 YOU MORE DEFINITIVE INFORMATION, BUT I'M JUST PUTTING THAT ON
25 EVERYONE'S RADAR SCREEN, THAT'S SOMETHING WE NEED TO TRACK.



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1

2 **SUP. KNABE:** OH ABSOLUTELY. BUT I'M JUST SAYING, BY TRACKING
3 THAT, I MEAN THERE'S QUITE A BIT OF DIFFERENCE FROM WHAT THE
4 ECONOMIC INDICATORS ARE RIGHT NOW VERSUS WHAT OUR PRESUMED
5 GROWTH RATE IS, AND THAT'S, YOU KNOW, OBVIOUSLY OF SOME
6 CONCERN. THE SECOND PART OF THAT CONCERN, THEN, IS THE REQUEST
7 FOR RE-APPRAISAL. IF THERE'S SOME BIG LINE FOR THAT, THAT'S
8 SOMETHING WE HAVE NOT HEARD.

9

10 **C.E.O. FUJIOKA:** I'M NOT SAYING A HUGE LINE, I'M JUST PUTTING
11 IT ON THE RADAR SCREEN. I DID TALK TO THE ASSESSOR, HE DID
12 MENTION THAT HE'S ANTICIPATING AN INCREASE IN HIS WORKLOAD.
13 PRIMARILY IF YOU LOOK UP IN THE NORTH COUNTY AREA, THERE'S
14 BEEN A DROP IN LAND VALUES, PARTICULARLY IN THAT AREA. SO THAT
15 HAS TO BE CONSIDERED. IT'S SOMETHING THAT WE NEED TO REPORT TO
16 YOU ON A REGULAR BASIS.

17

18 **SUP. KNABE:** AND WE HAVE A CONTINGENCY PLAN FOR THAT?

19

20 **C.E.O. FUJIOKA:** IF IT SHOULD DROP SIGNIFICANTLY?

21

22 **SUP. KNABE:** YEAH.

23

24 **C.E.O. FUJIOKA:** ONCE WE SEE AN INDICATION IT'S GOING TO DROP,
25 WE WILL BE COMING FORWARD. I HAD MENTIONED AS PART OF MY



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1 COMMENTS THAT WE'RE WORKING WITH DEPARTMENTS NOW TO LOOK AT
2 THEIR VACANCIES AND EXPENDITURE LEVELS, AND THAT WOULD BE PART
3 OF THE PLAN WE COME BACK WITH.

4

5 **SUP. KNABE:** ON THE EXPLANATION AS IT RELATES TO THE DOLLARS
6 BEING SET ASIDE FOR SOME POTENTIAL WATER BOND.

7

8 **C.E.O. FUJIOKA:** YES.

9

10 **SUP. KNABE:** YOU KNOW, WE'VE ASKED FOR A LOT OF INFORMATION AND
11 WE'VE YET TO RECEIVE ANY, PARTICULARLY I MEAN ONE OF THE BIG
12 QUESTIONS WHERE IT'S EVEN LEGAL TO SET ASIDE PUBLIC DOLLARS
13 FOR A POTENTIAL PUBLIC WATER BOND. ON THE BALLOT. WHERE ARE WE
14 ON THAT AND GETTING THAT INFORMATION? I MEAN I'M NOT PREPARED
15 TO MOVE ANYTHING TODAY AS IT RELATES TO THAT PARTICULAR ISSUE
16 WITHOUT ADDITIONAL INFORMATION. AND LET ME FOLLOW THAT UP, BY
17 YOUR RECOMMENDATION WHERE FROM YOUR SWITCH WHAT YOU HAD IN
18 HERE TODAY, BY RECOMMENDING TO GOING TO PFU, I UNDERSTAND THAT
19 THAT MOVES IT FROM A FOUR-VOTE ITEM TO A THREE-VOTE ITEM, IS
20 THAT CORRECT?

21

22 **DEBBIE LIZZARI:** RIGHT NOW IN OUR RECOMMENDATIONS, IN ITEM 36,
23 WE'RE MOVING THE FUNDS FROM APPROP FOR CONTINGENCIES TO THE
24 C.E.O.'S BUDGET. THAT TRANSACTION IS FOUR VOTES. PUTTING IT IN



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1 PFU BASICALLY IS THREE VOTES AND USING IT OUT OF THREE PFU IS
2 THREE VOTES. SO IN ESSENCE, I THINK IT DOES. [LAUGHTER.]

3

4 **SUP. ANTONOVICH:** SO THE ANSWER IS YES. JUST SAY YES.

5

6 **SUP. KNABE:** SO I SORT OF GOT A YEAH, A YES TO BOTH OF MY
7 QUESTIONS.

8

9 **C.E.O. FUJIOKA:** A COUPLE OF THINGS, ONE WE'RE WORKING WITH
10 EACH OFFICE, AND WE'RE PROVIDING INFORMATION ON THIS EFFORT,
11 THIS INITIATIVE. TWO, THAT I HAD MENTIONED THAT BY SETTING IT
12 ASIDE, BY PUTTING THE PFU, WE DO NEED TO COME BACK TO YOU WITH
13 A PLAN ON HOW WE WOULD PHASE OUR EFFORTS RELATED TO THIS
14 PROPOSAL, THE PROPOSAL TO PUT A PARCEL TAX TOGETHER. AND ALSO
15 WE'RE WORKING WITH, YOU KNOW, WE'RE WORKING WITH PUBLIC WORKS
16 TO FINALIZE THE SCOPE OF WORK FOR THIS EFFORT. WE'VE PROMISED
17 EACH OFFICE THAT WE WOULD GIVE THEM A REVISED OR A FINAL SCOPE
18 OF WORK BEFORE WE WOULD SEND THIS FORWARD. SO TODAY I THOUGHT
19 IT WOULD BE REASONABLE TO MOVE IT TO A PFU AND THEN COME BACK
20 AND HAVE THAT DISCUSSION HERE BEFORE THE BOARD TO TELL YOU HOW
21 WE WOULD MOVE THIS PROGRAM FORWARD. IT'S SOMETHING THAT I
22 THINK SOME PEOPLE ARE ASKING WHY WE'RE TRYING TO PUSH IT AS
23 QUICKLY AS WE ARE. BUT WE DO MEAN THAT WE'RE GOING TO HAVE TO
24 GO OUT -- WHEN WE GO OUT TO PARCEL TAX, IT'S GOING TO TAKE
25 THIS HUGE EFFORT TO ONE, EDUCATE FOLKS, TO GET THE INFORMATION



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1 OUT, TO STRUCTURE IT SO THAT WE HAVE, HOW SHOULD I PUT IT, A
2 SUCCESSFUL OUTCOME. WE'RE WORKING WITH THIS ONE CONSULTANT WHO
3 HAS SIGNIFICANT EXPERIENCE IN THIS PARTICULAR AREA,
4 PARTICULARLY IN A PAST SUCCESSFUL PROPOSITION, THAT BEING PROP
5 A. THIS ISSUE, YOU KNOW, JUST TO BE CANDID, I KNOW THAT IF WE
6 DON'T MOVE FORWARD, IF WE DON'T DO SOMETHING TO AT LEAST
7 MITIGATE THE IMPACT, THE CONSEQUENCES OF A FEDERAL ACTION OR A
8 LAWSUIT AGAINST US WOULD BE VERY SIGNIFICANT.

9

10 **SUP. KNABE:** FINE, BUT WE'RE ALSO, AND THE POTENTIAL HERE IS
11 CIRCUMVENTING THE REAL MEANING OF PROPOSITION 218 BY DOING
12 SOMETHING LIKE THIS. AND THAT PRESENTS A CONCERN TO AT LEAST
13 SOME OF US. BUT I JUST, YOU KNOW, THE FACT THAT YOU'RE MOVING
14 FROM A FOUR-VOTE TO A THREE-VOTE IS A SIGNIFICANT ISSUE BEFORE
15 US TODAY. AND I THEN THINK WE ALL NEED TO BE AWARE OF THAT.
16 OBVIOUSLY OUR NON-PUBLIC SAFETY SPENDING HAS BEEN QUITE LARGE
17 IN THE PAST COUPLE OF YEARS, AND YOU MENTIONED OBVIOUSLY WITH
18 PROP 172, PUBLIC SAFETY SALES TAX REVENUE DOWN AND IT MAY
19 CONTINUE TO BE DOWN, AT THE SAME TIME WAS A POTENTIAL PROPERTY
20 TAX, GROWTH COULD POTENTIALLY BE DOWN, HOPEFULLY THERE IS SOME
21 CONTINGENCY PLANNING AS IT RELATES TO ENSURE ADEQUATE FUNDING
22 FOR THE SHERIFF AND THE D.A. AND OTHERS IN THE COMING YEARS.
23 IS THAT PART OF THE ONGOING SORT OF SIDE PLANNING AS IT
24 RELATES TO THESE OTHER ISSUES, BUDGET ISSUES?

25



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1 **C.E.O. FUJIOKA:** WILL IT BE PART OF OUR REPORT BACK?

2 ABSOLUTELY.

3

4 **CHAIRMAN YAROSLAVSKY:** OKAY. MR. ANTONOVICH?

5

6 **SUP. ANTONOVICH:** MR. FUJIOKA, YOU HAD MENTIONED A PARCEL TAX,
7 BUT IT'S TRUE THAT THERE ARE OTHER OPTIONS BESIDES A PARCEL
8 TAX, ISN'T THERE?

9

10 **C.E.O. FUJIOKA:** WHICH IS TRUE.

11

12 **SUP. ANTONOVICH:** SEVERAL OPTIONS. SO BY MENTIONING THE PARCEL
13 TAX, YOU'RE EXCLUDING THE OTHER REVENUE SOURCES.

14

15 **CHAIRMAN YAROSLAVSKY:** WHAT ARE THOSE?

16

17 **SUP. ANTONOVICH:** WELL ONE OF THE MAJOR REVENUE SOURCES, THIS
18 IS A MANDATE, IT'S A MANDATE BY THE STATE AND FEDERAL
19 GOVERNMENTS, AND THAT IS OUR LEGISLATURE, WORKING WITH THEM TO
20 ENSURE THAT REVENUES ARE AVAILABLE THAT WILL PROVIDE THOSE
21 RESOURCES NECESSARY TO GET THE JOB DONE. I KNOW WHEN THE
22 HARBOR MARINA NEEDED TO BE DREDGED, WE WORKED WITH THE
23 CONGRESSIONAL REPRESENTATIVES, SUPERVISOR KNABE TOOK THE LEAD
24 ON THAT AND WE WERE ABLE TO GET MONEY TO GET THAT, TO REPAIR
25 THAT HARBOR. LET'S NOT LET OUR DELEGATION OFF THE HOOK. AND



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1 I'LL SAY ONCE AGAIN, WEST VIRGINIA GETS MORE OUT OF ONE
2 SENATOR THAN WE DO OUT OF THE NUMBER OF REPRESENTATIVES WE
3 HAVE REPRESENTING OUR STATE AND OUR COUNTY IN WASHINGTON OR
4 SACRAMENTO. AND WE HAVE TO ENSURE THAT WE'RE NOT GOING TO BE
5 CONTINUING TO ONCE AGAIN VIOLATE THE SPIRIT OF PROPOSITION
6 218, EVEN THE PROPOSITION 13 AND BEGIN ADDING ADDITIONAL TAXES
7 ON THE PROPERTY OWNER, WHO IMPACTS THOSE PEOPLE WHO ARE NOT
8 JUST SENIORS, BUT THE NEW HOME BUYERS, AND IT IMPACTS
9 EVERYONE. SO THOSE ARE OTHER OPTIONS.

10

11 **C.E.O. FUJIOKA:** WE ARE WORKING CLOSELY WITH COUNTY COUNSEL ON
12 THIS ISSUE. THIS WILL NOT VIOLATE PROP 218. THE OTHER ISSUE
13 WITH RESPECT TO THE FEDERAL MANDATE, YES, I AGREE WITH YOU
14 THAT IF IT IS A FEDERAL MANDATE, WE SHOULD BE LOOKING TO FED
15 FUNDS. BUT IN PRACTICAL TERMS, I DON'T BELIEVE THOSE FUNDS
16 WILL COME. AND WE ALSO KNOW THAT IF WE ARE SUED, IF THERE IS
17 AN ACTION TAKEN AGAINST THE COUNTY, SAYING THAT WE DON'T HAVE
18 FEDERAL FUNDS WILL NOT SAVE US FROM THE LAWSUIT. I MENTIONED
19 THAT I WORKED CLOSELY ON THE PROP O EFFORT WHEN I WORKED DOWN
20 THE STREET, AND THAT WAS IN -- THAT WHOLE EFFORT WAS INITIATED
21 AS PART OF THE -- IN LIGHT OF THE CONSIDERATION THAT, OR I
22 THINK IN RESPONSE TO THE POTENTIAL OR THE NONPOTENTIAL FOR
23 GETTING NOTHING FROM THE FEDERAL GOVERNMENT. THE ONUS AND THE
24 PRIMARY ONUS AND RESPONSIBILITY IS ON THE MUNICIPALITY, WILL



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1 BE ON US. I DON'T THINK THE FEDERAL GOVERNMENT WILL COME
2 FORWARD.

3

4 **SUP. ANTONOVICH:** RATHER THAN COMMITTING FUNDING TO PROGRAM
5 FUNDING TO DEVELOP A PARCEL TAX PROPOSAL, COULDN'T THE BOARD
6 TODAY COMMIT FUNDING TO A GENERIC CATEGORY SUCH AS STORMWATER
7 CLEANUP IN COMPLIANCE WITH THE CLEAN WATER ACT?

8

9 **C.E.O. FUJIOKA:** I WOULD LIKE THE FLEXIBILITY TO LOOK AT
10 VARIOUS FUNDING OPTIONS. WE COULD DO THAT AS LONG AS IT GIVES
11 US THE FLEXIBILITY TO LOOK AT HOW WE WOULD FUND, YOU KNOW,
12 THIS PROGRAM ON AN ONGOING BASIS. WE HAVE DON WOLFE IN THE
13 BACK WHO CAN SPEAK TO SOME OF THE PROGRAM NEEDS. WE'RE TALKING
14 ABOUT SIGNIFICANT FUNDS THAT ARE NEEDED. AND EVEN IF THIS
15 PARCEL TAX IS PASSED, IT WILL NOT BE THE PANACEA, IT WILL NOT
16 ADDRESS ALL THE NEEDS WE HAVE TO MEET WHAT I BELIEVE WILL SOON
17 BE A LEGAL MANDATE ON THE QUALITY OF OUR WATER.

18

19 **SUP. ANTONOVICH:** TO MAKE IT EASIER, INSTEAD OF KEEPING IT
20 DIFFICULT TO INCREASE TAXES, IT'S IN THE BEST INTEREST OF THE
21 COMMUNITY THAT WE SERVE.

22

23 **C.E.O. FUJIOKA:** I UNDERSTAND.

24



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1 **SUP. ANTONOVICH:** WE'VE ALREADY SEEN THE HORRIBLE ECONOMIC
2 OPPORTUNITIES TO WORK IN THE CITY OF LOS ANGELES TODAY BECAUSE
3 OF THEIR HIGH TAXES, AND I KNOW THAT FOUR OR FIVE OF THE
4 CITIES HAVE BEEN HIGHLIGHTED AS A MORE ECONOMICALLY FRIENDLY
5 ENVIRONMENT TO WORK IN. AND THEY TALKED ABOUT PALMDALE,
6 LANCASTER, SANTA CLARITA VALLEY AND I BELIEVE BURBANK AND
7 GLENDALE WERE IN THAT EQUATION, THEY WERE BEING HONORED BY THE
8 ECONOMIC DEVELOPMENT CORPORATION, AND THOSE ARE THE AREAS THAT
9 ARE CREATING JOBS; WHEREAS THE CITY OF LOS ANGELES HAS HAD A
10 NET DECREASE IN THE NUMBER OF JOBS BEING CREATED, SO, BECAUSE
11 THE CITY WAS MAKING IT EASIER TO INCREASE TAXES ONE CITY,
12 DOESN'T NECESSARILY MEAN THAT WE SHOULD FOLLOW IN THOSE
13 FOOTSTEPS. BUT THAT WOULD BE THE CONCERN I HAVE. AND ANOTHER
14 ISSUE WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES. THE
15 BOARD APPROVED THE PREVENTION INITIATIVE BEFORE KNOWING ABOUT
16 THE \$25 MILLION SHORTFALL IN THE DEPARTMENT AND THE DWINDLING
17 TITLE IV INVESTABLE DOLLARS IN THE COST OF KDA. AND THE
18 QUESTIONS WE WANT TO ASK, AND SO WE ASK THIS OF THE
19 DEPARTMENT, WILL THEY USE THE \$5 MILLION AND ONE TIME SURPLUS
20 FUNDS TO PILOT ONE YEAR PREVENTION PROGRAMS COUNTY WIDE, AT
21 THE END OF THAT YEAR DO WE ANTICIPATE THE PROVIDERS REQUESTING
22 ONGOING FUNDING FOR THE SUCCESSFUL PILOT PROGRAMS? AND IF SO,
23 WHAT WOULD BE THE SOURCE OF THOSE FUNDS SINCE WE ARE NOW GOING
24 TO BE USING ONE TIME FUNDS TO START IT, SO.

25



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1 **TRISH PLOEHN:** CAN I SPEAK TO THIS? SO ARE YOU ASKING IF THEY
2 CAME BACK NEXT YEAR AND ASKED FOR ADDITIONAL FUNDING FROM THE
3 BOARD? THE WAY THAT THE HSTDCFS IS SETUP IS THAT IT IS A 12-
4 MONTH DEMONSTRATION PROJECT. AND WE MADE IT CLEAR TO THEM THAT
5 THAT WAS A ONE-TIME FUNDING ONLY. THE PLAN IS THAT THESE
6 AGENCIES THAT WE WILL BE CONTRACTING WITH WILL SPEND THIS YEAR
7 DETERMINING WHAT STRATEGIES ARE EFFECTIVE AND THEN WE'LL LOOK
8 FOR GRANTS, LOANS AND ALSO WE WILL BE WORKING WITH THE C.A.O.
9 TO COMBINE OUR DEMONSTRATION PROJECT WITH THE LONGER TERM HST.

10

11 **SUP. ANTONOVICH:** THE HEALTHY FAMILIES, SAFER COMMUNITIES,
12 THRIVING CHILDREN IS SOMETHING WE HAVE NEVER DONE BEFORE, AND
13 WE'RE GOING TO BE PUTTING \$8.5 MILLION IN A PFU TO BE USED
14 OVER SIX YEARS WHEN WE DON'T KNOW IF THE PILOT PROJECT WILL BE
15 SUCCESSFUL. WHAT ARE WE GOING TO DO TO ENSURE THAT THAT
16 PROGRAM MERITS THE ADDITIONAL FUNDING INSTEAD OF STOPPING THAT
17 PROGRAM, INSTEAD OF CONTINUING IT?

18

19 **BRYCE YOKOMIZO:** SUPERVISOR, BRYCE YOKOMIZO WITH THE EXECUTIVE
20 OFFICE. WITH REGARDS SPECIFICALLY TO HST, AS OUR C.E.O. HAS
21 INDICATED EARLIER, WE ARE GOING TO BE COMING BACK. THOSE PFU
22 FUNDS WILL NOT BE EXPENDED UNTIL WE COME BACK TO YOUR BOARD
23 WITH A REPORT AS TO THE PROGRESS THAT WE'VE MADE ON HST. AND
24 NONE OF THE ADDITIONAL FUNDING WILL BE ACTUALLY RELEASED UNTIL
25 WE'RE ABLE TO PROVIDE A REPORT TO THE BOARD.



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1

2 **SUP. ANTONOVICH:** SO YOU'RE GOING TO DO THE TRACKING?

3

4 **BRYCE YOKOMIZO:** THAT'S CORRECT, SUPERVISOR. THE C.E.O.'S
5 OFFICE WILL BE TRACKING THE PROGRESS OF HOW WELL HST WORKS.
6 THIS IS SOMETHING THAT IS NEW AND INNOVATIVE THAT WE'RE TRYING
7 AND WE'RE HOPING TO WORK WITH COMMUNITIES TO REALLY IMPROVE
8 THE OUTCOMES FOR OUR KIDS AND OUR FAMILIES.

9

10 **SUP. ANTONOVICH:** ONCE AGAIN, THIS IS A \$13.5 MILLION
11 ALLOCATION FOR THE HST IN THE NEW PREVENTION PROGRAMS, AND THE
12 PLANS TO CONTINUE FUNDING THESE PROGRAMS ONCE THE ONE-TIME
13 FUNDING ENDS, HOW DO WE KNOW YOU'RE GOING TO BE SUCCESSFUL AND
14 WHAT BENCHMARKS DO YOU HAVE IN PLACE PRIOR TO THAT PROGRAM'S,
15 LET'S SAY THE FISCAL YEAR ENDING, ARE YOU GOING TO HAVE
16 QUARTERLY REPORTS, MONTHLY REPORTS HOW THOSE REVENUES ARE
17 BEING OBTAINED?

18

19 **BRYCE YOKOMIZO:** YES, WE HAVE LOOKED AT A SERIES OF INDICATORS
20 THAT WE FEEL ARE GOING TO BE VERY IMPORTANT TO OUR COMMUNITIES
21 AND TO OUR FAMILIES AND CHILDREN. WE HAVE 36 INDICATORS
22 CURRENTLY THAT WE'LL BE TRACKING VERY, VERY CLOSELY IN THE
23 C.E.O.'S OFFICE TO FIND OUT WHERE THEY'RE MAKING APPROPRIATE
24 PROGRESS IN THESE PROGRAMS, AND, AGAIN THE CONTINUED SUCCESS
25 THAT WE SEE, AND WE HOPEFULLY WILL SEE, WOULD BE SOMETHING



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1 THAT WE'LL BE BRINGING BACK TO YOUR BOARD IN THE WAY OF AN
2 ANNUAL REPORT BEFORE ANY ADDITIONAL FUNDING IS RELEASED.

3

4 **SUP. ANTONOVICH:** AND THE DEPARTMENT'S ALSO ADDING THREE
5 POSITIONS FOR THE CASEY FOUNDATION GRANT, GIVEN THAT THEY ARE
6 GRANT-FUNDED POSITIONS, WOULD THOSE BE TEMPORARY OR PERMANENT?

7

8 **TRISH PLOEHN:** THEY ARE TEMPORARY POSITIONS AND THEY'RE FULLY
9 FUNDED BY CASEY FAMILY PROGRAMS. THEY ARE PROVIDING US A
10 MILLION DOLLARS PER YEAR TO FUND THOSE POSITIONS AND
11 ADDITIONAL WORK. ONE OF THOSE PIECES THAT THEY ARE FUNDING IS
12 FOR THE HSTDCFS IS A PREVENTION EVALUATION ON OUR 12-MONTH
13 DEMONSTRATION PROJECT.

14

15 **SUP. ANTONOVICH:** SO COULD WE AMEND THE LETTER TO STATE THAT
16 THOSE POSITIONS ARE TEMPORARY?

17

18 **TRISH PLOEHN:** CERTAINLY.

19

20 **SUP. ANTONOVICH:** OKAY. AND THEN ON THE SENIOR NUTRITION
21 PROGRAM, MR. FUJIOKA, THERE'S A \$800,000 APPROPRIATION. IS
22 THAT ON GOING? OR ONE-TIME?

23

24 **DEBBIE LIZZARI:** THE SENIOR NUTRITION PROGRAM IS ONGOING
25 FUNDING.



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1

2 **SUP. ANTONOVICH:** AND WHAT EFFORTS ARE BEING MADE TO ENCOURAGE
3 THE STATE AND FEDERAL GOVERNMENTS TO RESTORE THEIR CUTS TO
4 THIS PROGRAM?

5

6 **C.E.O. FUJIOKA:** THAT'S SOMETHING WE'LL WORK WITH THE
7 DEPARTMENT ON. THIS IS SOMETHING THAT WHEN YOU SEE A WAITING
8 LIST OF THIS MAGNITUDE, I HAVE THE NUMBERS OF THE WAITING
9 LISTS, BUT WHEN YOU SEE A WAITING LIST OF OVER 600
10 INDIVIDUALS, WE THOUGHT IT WAS A REASONABLE RECOMMENDATION TO
11 GO FORWARD WITH THIS AND AT THE SAME TIME, WORK WITH OUR
12 DEPARTMENT TO IDENTIFY STATE AND FEDERAL FUNDING TO CONTINUE
13 THIS PROGRAM.

14

15 **SUP. ANTONOVICH:** WHAT EFFORTS ARE BEING MADE TO ENCOURAGE OUR
16 STATE AND FEDERAL GOVERNMENTS TO RESTORE THESE PROGRAM CUTS?

17

18 **C.E.O. FUJIOKA:** WE CAN HAVE CYNTHIA COME UP IF YOU'D LIKE, BUT
19 THIS IS SOMETHING THAT IT SHOULD BE A STATE AND FED
20 OBLIGATION, BUT WHERE THEY FALL SHORT, YOU KNOW, I THINK WE
21 SHOULD PICK IT UP.

22

23 **SUP. ANTONOVICH:** TRISH, I WANT TO ASK YOU ONE MORE QUESTION
24 BEFORE WE GET THE ANSWER TO THIS -- AFTER WE GET THIS ANSWER.

25 >CYNTHIA BANKS: SUPERVISOR, WE HAVE WORK, OUR DEPARTMENT HAS



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1 WORKED WITH THE C.E.O.'S OFFICE, AND THROUGH THEIR OFFICE WE
2 HAVE IDENTIFIED THIS ISSUE AS A PRIORITY AT THE STATE AND THE
3 FEDERAL LEVEL. AND WE WILL BE WORKING WITH THOSE ADVOCATES
4 THAT ARE WORKING FOR US TO WRITE LETTERS, TO INSURE THAT THIS
5 ISSUE IS BROUGHT TO THE ATTENTION OF THE PROPER LEGISLATORS.

6

7 **SUP. ANTONOVICH:** OKAY. AND THEN BACK TO THE DEPARTMENT, TRISH.
8 NOW THAT THE COUNTY WILL ALLOCATE THE LEVERAGING OF DOLLARS
9 NECESSARY TO DRAW DOWN FEDERAL FUNDING FOR 20 PUBLIC HEALTH
10 NURSES, CAN THOSE 20 NURSES PERFORM FRONT-END CONSULTATIONS
11 WITHOUT RESTRICTION?

12

13 **TRISH PLOEHN:** WE'RE WORKING WITH DEPARTMENT OF HEALTH AND
14 PUBLIC HEALTH AS WELL AS WITH THE STATE WITH REGARDS TO
15 ALLOWING US TO DO THAT, AND WE'RE GOING TO BE STARTING A PILOT
16 IN THE COMPTON OFFICE, WHERE WE'RE GOING TO BE CONNECTING ALL
17 NURSES TO UNITS, BOTH OURS AND THERE THEIRS, AND EXPECT TO, I
18 THINK IT'S A 60-DAY PILOT, TO BE ABLE TO SHOW RESULTS OF WHY
19 THIS IMPACTS THE CHILDREN BETTER AT THE FRONT END, AND WE
20 THINK THAT THAT WILL THEN HELP TO SELL THAT IDEA.

21

22 **SUP. ANTONOVICH:** OKAY. AND THEN FOR MENTAL HEALTH, THE
23 DEPARTMENT OF MENTAL HEALTH IS PROJECTING AN ESTIMATED \$20
24 MILLION GOING TO THE COUNTY DUE TO ADMINISTRATIVE SAVINGS. HOW
25 WOULD THOSE FUNDS BE DISTRIBUTED?



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1

2 **C.E.O. FUJIOKA:** WE'LL HAVE MARVIN COME BACK.

3

4 **SUP. KNABE:** WELL A LOT OF HEAD TURNING GOING ON.

5

6 **DEBBIE LIZZARI:** SUPERVISOR, I KNOW THAT MENTAL HEALTH HAS A
7 \$14 MILLION PLACEHOLDER IN THEIR SERVICES AND SUPPLIES BUDGET,
8 REALLY RESULTING FROM SHORTFALLS IN VLF RE-ALIGNMENT REVENUE,
9 AND I KNOW THEY'RE GOING TO BRING STAKEHOLDERS TOGETHER TO
10 LOOK AT WHAT THEY CAN DO TO BRIDGE THAT GAP, AND THEY'LL BE
11 REPORTING BACK IN DECEMBER.

12

13 **SUP. ANTONOVICH:** IN DECEMBER?

14

15 **DEBBIE LIZZARI:** YES.ELIMINATION OF AB34 IS A CUT OF

16

17 **SUP. ANTONOVICH:** THE ELIMINATION OF A.B.2034 REPRESENTS A CUT
18 OF SERVICES FOR APPROXIMATELY 5,000 HOMELESS ADULTS WITH
19 SERIOUS MENTAL ILLNESS. WHAT FUNDS AND PROGRAMS COULD BE USED
20 TO HELP FURTHER EXPAND MENTAL HEALTH SERVICES FOR THIS
21 TARGETED GROUP OF MENTALLY ILL?

22

23 **SHIELA SHIMA:** TO RESPOND SPECIFICALLY TO THE A.B.2034 ISSUE,
24 THE STATE DEPARTMENT OF MENTAL HEALTH IS ACTUALLY GOING TO BE
25 PROVIDING COUNTIES WITH ONE-TIME FUNDS FOR A MENTAL HEALTH



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1 SERVICES ACT ADMINISTRATIVE FUNDS THAT THE STATE HAS NOT
2 SPENT. AND THAT AMOUNT IS ANTICIPATED FOR '07/'08 AT ANY RATE,
3 TO PROVIDE ADDITIONAL SERVICES TO THAT POPULATION.

4

5 **SUP. ANTONOVICH:** SO THAT WOULD REACH THE ENTIRE 5,000
6 POPULATION, OR A PORTION OF IT?

7

8 **SHIELA SHIMA:** CORRECT, RIGHT. THE STATEWIDE AMOUNT ACTUALLY
9 EXCEEDS THE A.B.2034 CUT IN FUNDING. BUT THIS IS ONE-TIME
10 FUNDING, SO THE DEPARTMENT WILL HAVE TO FIND A WAY TO ADDRESS
11 THAT ON AN ONGOING BASIS.

12

13 **SUP. ANTONOVICH:** ARE WE ABLE TO TARGET SOME OF THE LARGER, OR
14 SMALL OR LARGE FOUNDATIONS THAT COULD BECOME INVOLVED WITH
15 DEALING WITH THIS TYPE OF POPULATION? I MEAN WE HAVE THE
16 TRADITIONAL LINEGUARD, YOU CAN ONLY GO TO THEM SO OFTEN, I
17 MEAN THEY'RE LIMITED. BUT THERE ARE A NUMBER OF LOW PROFILE
18 FOUNDATIONS THAT COULD BE EDUCATED ON THIS NEED, I MEAN.

19

20 **C.E.O. FUJIOKA:** BUT I THINK WHAT'S REAL DIFFICULT IS EVEN IF
21 YOU TARGET THE LARGE FOUNDATIONS, WE'D STILL HAVE TO LOOK AT
22 THAT AS ONE-TIME FUNDING.

23

24 **SUP. ANTONOVICH:** RIGHT, RIGHT.

25



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1 **C.E.O. FUJIOKA:** BECAUSE ABSENT TO GUARANTEE FOR THAT ONGOING
2 COMMITMENT, IT WOULD HAVE TO BE ONE-TIME FUNDING. THE STATE
3 HAS GIVEN US A MEANS TO BRIDGE FROM THIS YEAR, BECAUSE THEY
4 DID CUT THE FUNDING, INTO NEXT YEAR. IF WE DON'T GET
5 ASSURANCES FROM THE STATE THAT THIS MONEY WILL BE RESTORED OR
6 THIS FUNDING SOURCE WILL BE RESTORED, WE'LL HAVE TO WORK WITH
7 THE DEPARTMENT TO IDENTIFY HOW WE WILL CLOSE THIS GAP, BECAUSE
8 OTHERWISE IT WOULD BECOME A GENERAL FUND OBLIGATION. THIS AS
9 WE KNOW IS A VERY, VERY CRITICAL PROGRAM, IT IMPACTS NOT ONLY
10 THIS POPULATION BUT ALSO OUR PUBLIC SAFETY PROGRAMS, BECAUSE
11 WE KNOW WHAT HAPPENS IF THIS POPULATION DOESN'T HAVE THE
12 RESOURCES TO TAKE CARE OF THEIR NEEDS. WE WILL HAVE TO WORK
13 WITH THE DEPARTMENT TO ADDRESS THIS SHORTFALL BECAUSE IT
14 DOESN'T, AT THIS POINT IN TIME, IT DOESN'T SEEM THAT THE STATE
15 IS CONSIDERING A RESTORATION OF THESE FUNDS.

16

17 **SUP. ANTONOVICH:** AND AT THE APPROPRIATE TIME, I WOULD LIKE TO
18 MOVE THAT THE CLEAN WATER INITIATIVE BE CONTINUED AND REMOVED
19 FROM THIS PART OF THE BUDGET. THANK YOU, MR. CHAIRMAN.

20

21 **CHAIRMAN YAROSLAVSKY:** ANY OTHER QUESTIONS? MISS MOLINA?

22

23 **SUP. MOLINA:** YEAH I HAVE A SERIES OF QUESTIONS AND I'M NOT
24 SURE IT'S IN THE APPROPRIATE ORDER, BUT LET ME GO THROUGH
25 THEM. FIRST OF ALL, AS OUR CURRENT YEAR, WE HAD TO READJUST



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1 ALL OF OUR PROJECTIONS AND HAD TO DIP INTO OUR RESERVED
2 ACCOUNTS TO FUND PRIORITIES LIKE KDA AND THE PITCHESS BEDS AS
3 I UNDERSTAND. AND CERTAINLY WE'RE CONCERNED ABOUT HOW IT LOOKS
4 FOR OUR FUTURE. SO I WANTED TO INTRODUCE A MOTION, CO-AUTHORED
5 BY SUPERVISOR ANTONOVICH, WITH REGARD TO BUDGETING FOR THE
6 FUTURE. LEADING ECONOMIC INDICATORS ARE SHOWING A FLATTENING
7 OF OUR ECONOMIC GROWTH, NOT NATIONALLY BUT HERE IN L.A.
8 COUNTY. PROPERTY TAXES NOW REPRESENT OVER 61 PERCENT OF THE
9 COUNTY'S DISCRETIONARY REVENUES AND A SLOW HOUSING MARKET CAN
10 HAVE A SIGNIFICANT IMPACT ON OUR FISCAL CONDITION. FOR FY
11 2006/07, ACTUAL PROPERTY TAX GREW BY 8 PERCENT WHICH WAS OVER
12 2.8 BELOW THE C.E.O.'S ORIGINAL ESTIMATE OF 10.8,
13 APPROXIMATELY \$70 MILLION LESS THAN ORIGINALLY EXPECTED. THE
14 PERCENTAGE OF UNPAID PROPERTY TAX BILLS ROSE BY 52 PERCENT
15 BETWEEN 2005 TO 2007. AND AT THE CLOSE OF 2007, PROP 172,
16 PUBLIC SAFETY SALES TAXES REVENUES, WERE DOWN BY .1 PERCENT,
17 UNDER WHAT WAS PROJECTED RESULTING IN A \$40 MILLION ADJUSTMENT
18 TO OUR BUDGET. ACCORDING TO THE UCLA ANDERSON SCHOOL OF
19 ECONOMIC HOUSING PRICES ARE FORECAST TO DECLINE BY 10 TO 15
20 PERCENT FROM THEIR PEAK. ALTHOUGH WE ARE NOT CURRENTLY
21 FORECASTING A RECESSION, WHEN THE ECONOMY SHOWS A VERY SLOW
22 RATE OF GROWTH, IT DOESN'T TAKE MUCH TO DROP US RIGHT INTO A
23 RECESSION. L.A. COUNTY NEEDS TO ENSURE IT'S IN A POSITION TO
24 MANAGE ITS FINANCES IN SUCH A WAY THAT CRITICAL AND MANDATED
25 SERVICES ARE NOT IMPACTED AND THAT THE COUNTY IS POISED TO



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1 WEATHER A POTENTIAL DOWNTURN IN THE ECONOMY. THEREFORE, WE
2 MOVE THAT THE C.E.O. CLOSELY MONITOR KEY REVENUE INDICATORS
3 AND PROVIDE A REPORT TO THE BOARD BY THE END OF JANUARY 2008
4 THAT UPDATES THE REVENUE FORECAST INCLUDED IN OUR BUDGET OF
5 2007/2008 ADOPTED BUDGET TO ENSURE THAT WE ARE ON TRACK FOR
6 RECEIVING THE REVENUES THAT ARE BUDGETED. AND, TWO, SHOULD THE
7 REVENUE PROJECTIONS SHOW THERE'D BE A PROJECTED SHORTFALLS,
8 THE C.E.O. SHOULD IDENTIFY SOLUTIONS THAT AVOID DISRUPTION IN
9 CRITICAL AND MANDATED SERVICES, SUCH SOLUTIONS COULD INCLUDE
10 FREEZING NON-CRITICAL VACANT POSITIONS AND DELAYING NON-
11 CRITICAL INITIATIVES AS WELL AS EQUIPMENT PURCHASES. SO I PUT
12 THAT IN THERE, HAVING BEEN THROUGH THAT ECONOMIC DOWNTURN AND
13 HAVING TO CUT SERVICES, IT WAS A VERY PAINFUL THING TO DO. SO
14 IF WE CAN GET AHEAD OF IT, IT'S WORTHWHILE. SO THAT IS MY
15 MOTION.

16
17 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, IS THERE ANY OBJECTION TO
18 THAT MOTION? WE'RE NOT READY FOR -- WE'LL HOLD THE MOTION.
19 WE'LL VOTE ON ALL THE MOTIONS ONE AT A TIME WHEN WE'RE DONE
20 PRESENTING THEM BECAUSE WE HAVE SOME PEOPLE WHO WANT TO BE
21 HEARD.

22
23 **SUP. MOLINA:** ALL RIGHT, THAT'S WHY I WASN'T SURE, THAT IS A
24 MOTION, BUT LET ME GO THROUGH, I WANTED TO ASK QUESTIONS ON
25 CHILDREN'S SERVICES, I WANT TO ASK QUESTIONS ON THE SHERIFFS,



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1 AND I THINK WE'VE HANDLED OUR QUESTIONS ON MENTAL HEALTH. BUT
2 ON CHILDREN'S SERVICES, MY CONCERN, AND I THINK ALL OF US ARE
3 CONCERNED, WITH THE DEFICIT THAT WAS SO BIG, PARTICULARLY THAT
4 IN THE FIRST THREE MONTHS OF THE BUDGET, AND IT WAS PLUGGED IN
5 WITH TITLE IV-A MONIES. THIS WAS SUPPOSED TO BE NOT ONLY
6 SAVINGS TO THE DEPARTMENT, WHEN WE TALKED ABOUT IT, ABOUT SIX
7 MONTHS AGO, BUT MORE SIGNIFICANTLY IT WAS A WHOLE SERIES OF
8 COMMITMENTS THAT WERE MADE NOT ONLY TO THE BOARD AND TO THE
9 PUBLIC BUT TO THE STATE OF BASICALLY A SERIES OF SUPPORTIVE
10 SERVICES THAT WE'RE GOING TO BE PROVIDING FOR THESE CHILDREN.
11 SO IN LIGHT OF THE FACT THAT WE HAD TO PLUG THIS IN, HOW ARE
12 WE GOING TO HONOR OUR COMMITMENT AS FAR AS THE SERVICES THAT
13 WE'RE SUPPOSED TO BE PROVIDING UNDER THE KDA SETTLEMENT?

14

15 **TRISH PLOEHN:** BASICALLY WE ARE STILL GOING TO BE PROVIDING THE
16 SAME STRATEGIES, THOSE EIGHT STRATEGIES THAT I OUTLINED IN THE
17 WAIVER PLAN, BUT IT HAS TO BE DONE AT A VERY SCALED DOWN
18 VERSION. AS THE MONEY, AS THE REINVESTABLE SAVINGS FROM THE
19 WAIVER HAS DWINDLED, WE HAVE HAD TO CONTINUALLY DOWNSIZE OUR
20 OPERATION. THAT'S NOT ENCOURAGING BECAUSE THE MORE WE CAN
21 IMPLEMENT THESE STRATEGIES, THE QUICKER WE CAN IMPLEMENT THESE
22 STRATEGIES, THE BEST CHANCE WE HAVE OF ACHIEVING THE OUTCOMES
23 THAT WE WANT FOR THE CHILDREN AND FAMILIES, WHICH IS TO REDUCE
24 THE NUMBER OF CHILDREN IN CARE AND THE TIME THEY HAVE TO SPEND
25 IN CARE. HOWEVER, THE STRATEGIES ARE GOOD. THEY'RE SOLID



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1 WHETHER THERE'S ONE PENNY TO SPEND ON THEM. AND WE ARE
2 PROCEEDING TO IMPLEMENT THOSE AT A REDUCED VERSION.

3

4 **SUP. MOLINA:** AND BECAUSE IT WAS A SETTLEMENT, THIS IS GOING TO
5 WORK WITHIN THE FRAMEWORK OF THAT? WE HAD ORIGINALLY SAID, I
6 MEAN, WE'RE GOING TO BE ABLE TO HONOR THE COMMITMENTS UNDER
7 THIS SETTLEMENT, PARTICULARLY WITH SOME OF THE SUPPORTIVE
8 SERVICES THAT WE WERE GOING TO PROVIDE ADDITIONALLY ON TOP OF
9 WHAT WE WERE ALREADY DOING?

10

11 **TRISH PLOEHN:** NO, ACTUALLY THESE ARE TWO DIFFERENT SUBJECTS.
12 THE WAIVER STRATEGIES THAT WE'RE IMPLEMENTING UNDER THE TITLE
13 IV DEMONSTRATION PROJECT ARE WHAT WILL BE DOWNSIZED. THE KDA
14 STRATEGIES ARE FULLY FUNCTIONAL BECAUSE YOUR BOARD APPROVED
15 FUNDING APART AND SEPARATE FROM THE WAIVER FUNDING. SO THE KDA
16 STRATEGIES WILL NOT BE AFFECTED BY --

17

18 **SUP. MOLINA:** AT ALL?

19

20 **TRISH PLOEHN:** CORRECT.

21

22 **SUP. MOLINA:** AND UNDER THE WAIVER, JUST THE SAVINGS ARE GOING
23 TO BE UTILIZED AND THAT, SO WE'RE ONLY GOING TO HAVE, WHAT, AT
24 THIS POINT IN TIME IT WAS ESTIMATED THAT WE WERE GOING TO HAVE
25 SAVINGS OF WHAT? OVER 20, OVER 30 MILLION?



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1

2 **TRISH PLOEHN:** IT WAS 21 MILLION OVER THE FIVE YEARS,
3 SUPERVISOR, SUSAN KERCHIEF, DEPUTY DIRECTOR DCFS.

4

5 **SUP. MOLINA:** SO THAT NOW LEAVES US OVER THE NEXT FIVE YEARS
6 WITH WHAT?

7

8 **SPEAKER:** 5.2 MILLION. BUT AS WE STATED WHEN WE DISCUSSED IT
9 WITH YOUR BOARD, THAT WAS WHAT WE BELIEVED WAS A CONSERVATIVE
10 ESTIMATE, THAT WE HOPED TO HAVE INCREASE AS WE ACHIEVE SOME OF
11 THE OUTCOMES THAT WE EXPECT TO ACHIEVE IN TERMS OF REDUCING
12 LENGTHS OF STAY AND PLACEMENTS IN OUT OF HOME CARE.

13

14 **SUP. MOLINA:** YEAH, I'M VERY CONCERNED WITH THIS DEPARTMENT AND
15 I'M NOT SURE EXACTLY WHAT ALL OF THE ILLS ARE WITHIN THE
16 DEPARTMENT, BUT I DO THINK THIS IS SOMETHING WE'RE GOING TO
17 HAVE TO CLOSELY MONITOR. I DID TALK TO THE C.E.O. ABOUT
18 LOOKING AT HOW WE CAN WATCH IT MUCH MORE CLOSER AND KEEP AN
19 EYE ON IT, BECAUSE IT'S FAIRLY DRAMATIC, THAT IN THE FIRST
20 THREE MONTHS WE WOULD FIND SUCH A HUGE DEFICIT SO EARLY. AND
21 WE'RE FORTUNATE THAT THERE IS MONEY THERE TO PLUG IT IN, BUT
22 I'M VERY CONCERNED AS WE CONTINUE, AND HOPEFULLY WE CAN
23 PROTECT AND WE DON'T KNOW YET FROM FILLING ALL THE VACANCIES
24 THAT ARE NECESSARY AND AS TO HOW THAT'S GOING TO BE PROTECTED
25 AS WELL. BUT I AM CONCERNED, AND I THINK WE HAVE TO MONITOR IT



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1 CLOSELY. SO I KNOW THAT THE C.E.O. AND I TALKED ABOUT IT, AND
2 HOPEFULLY WE'RE GOING TO HEAR REPORTS FROM TIME TO TIME AS TO
3 HOW THAT DEPARTMENT IS DOING AS FAR AS YOUR BUDGETING ISSUES,
4 SO. ON THE ISSUE OF THE SHERIFF, I'D LIKE TO ASK QUESTIONS,
5 BECAUSE I DON'T KNOW. I KEEP SAYING TO MY STAFF MAYBE I'M
6 CONFUSED OR NOT. DID YOU HAVE QUESTIONS?

7

8 **SUP. KNABE:** I JUST FOR TRISH.

9

10 **SUP. MOLINA:** OKAY.

11

12 **SUP. BURKE:** I'M GOING TO HAVE QUESTIONS ALSO.

13

14 **CHAIRMAN YAROSLAVSKY:** WHY DON'T WE KEEP HER UP HERE? I DIDN'T,
15 EITHER, SO BUT LET'S KEEP HER UP HERE AND WE'LL FOCUS ON HER
16 AND THEN WE'LL GO BACK TO YOU, GLORIA, WHEN SHE'S DONE.

17

18 **SUP. MOLINA:** OKAY, FAIR ENOUGH.

19

20 **CHAIRMAN YAROSLAVSKY:** OKAY, SUPERVISOR BURKE AND THEN KNABE.

21

22 **SUP. BURKE:** YES, DPSS HAD A -- CALLED DPSS STATS, WHICH WAS
23 TECHNOLOGY THAT THEY USED AND AS A RESULT SOME OF THE FOOD
24 STAMP ERROR HAS BEEN RESOLVED. SOME OF THE MEDI-CAL CASELOAD
25 RE-DETERMINATIONS ARE BEING RESOLVED. AND EVERYONE AGREES THAT



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1 THAT WAS VERY SUCCESSFUL. AND I KNOW YOU HAVE A NUMBER OF
2 PROBLEMS IN YOUR AGENCY, SOME OF THOSE RELATE TO VARIOUS AREAS
3 THAT I ASSUME YOU'RE TRYING TO ADDRESS. NOW, YOU'RE DEVELOPING
4 A PROGRAM DASHBOARD?

5

6 **TRISH PLOEHN:** THAT'S CORRECT.

7

8 **SUP. BURKE:** COULD YOU TELL US A LITTLE BIT ABOUT THAT AND
9 WHERE YOU ARE ON THAT AND WHAT YOU EXPECT THAT THAT WOULD BE
10 ABLE TO ADDRESS AND WHAT WILL IT TAKE YOU, WHERE ARE YOU IN
11 THE DEVELOPMENT OF IT AND WHAT IS IT GOING TO TAKE FOR IT TO
12 BE ABLE TO HAVE THE OUTCOMES THAT WE SAW OVER AT DPSS?

13

14 **TRISH PLOEHN:** THE PROGRAM THAT WE'RE DEVELOPING, CALLED
15 DASHBOARD, IS AN AUTOMATED SYSTEM BY WHICH WE ARE GOING TO BE
16 ABLE TO TRACK BOTH ADMINISTRATIVE PROCESSES AS WELL AS
17 OUTCOMES FOR CHILDREN AND FAMILIES. WE COLLECT ALL THIS DATA
18 NOW AND IT IS RELEASED IN A PAPER FORM. AND THE AUTOMATED
19 VERSION WILL ALLOW US TO COMMUNICATE THAT INFORMATION MUCH
20 MORE RAPIDLY AND THEN ACTUALLY TRACK ALL OF THESE PROCESSES
21 WITHIN THE DEPARTMENT AND FOR OUR CHILDREN AND FAMILIES. PART
22 OF OUR DIFFICULTIES THAT WE'VE HAD MOST RECENTLY WITH THE
23 PROCUREMENT AUDIT AND OTHER AUDITS CAN BE TIED BACK TO THE
24 LACK OF A TRACKING MECHANISM AND THE LACK OF MANAGEMENT
25 OVERSIGHT OVER THAT TRACKING. SO THIS WILL HELP TO ERADICATE



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1 THAT. WE ARE DEVELOPING IT WITHIN OUR OWN DEPARTMENT WITH OUR
2 BUREAU OF INFORMATION SERVICES. WE HAVE HAD CUTS IN OUR
3 FUNDING FOR B.I.S. SO IT IS IN PROCESS OF BEING DEVELOPED AT
4 THIS POINT IN TIME.

5

6 **SUP. BURKE:** HOW LONG DO YOU THINK IT'LL TAKE FOR YOU TO
7 COMPLETE IT?

8

9 **TRISH PLOEHN:** I BELIEVE WE'RE GOING TO HAVE SOMETHING
10 FUNCTIONAL AND READY TO TEST IN ABOUT TWO OR THREE MONTHS.

11

12 **SUP. BURKE:** OKAY, HOW MANY PEOPLE DO YOU HAVE WORKING ON IT?

13

14 **SPEAKER:** I DON'T KNOW THE EXACT NUMBER, IT'S A PRIORITY
15 PROJECT FOR THE DEPARTMENT, SO THERE'S AT LEAST A LEAD MANAGER
16 WORKING ON IT AND PROBABLY A COUPLE OF OTHER STAFF.

17

18 **SUP. BURKE:** YEAH, I THINK IT'S GOING TO BE VERY IMPORTANT AND
19 I HOPE THE C.E.O. WILL FOLLOW THAT TO MAKE SURE THAT IT IS
20 MOVING FORWARD, BECAUSE, YOU KNOW, THESE ISSUES ARE
21 EMBARRASSING WHEN WE HAVE SOME OF THESE, THAT PROCUREMENT
22 ISSUE AND SOME OF THESE OTHER ISSUES WHEN THERE IS A
23 TECHNOLOGY THAT WE CAN PUT INTO PLACE AND WE CAN RESOLVE THESE
24 ISSUES WITHOUT GOING FROM PLACE TO PLACE, WHICH IS WHAT I
25 GATHER YOU'RE LOOKING AT DOING NOW, TO GO TO EACH OFFICE AND



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1 TRY AND CHECK HOW MANY, COUNT HOW MANY THINGS ARE AROUND. SO I
2 HOPE THAT WE CAN MONITOR THIS AND GET THIS GOING SINCE IT'S
3 BEEN -- A SIMILAR SYSTEM HAS BEEN SO SUCCESSFUL AT DPSS, AND I
4 THINK YOU WOULD SAY THAT IT HAS BEEN SUCCESSFUL.

5

6 **BRYCE YOKOMIZO:** SUPERVISOR, I WOULD AGREE. I THINK THE ELEMENT
7 OF ACCOUNTABILITY THAT WE'VE PLACED ON MONITORING IN OUR
8 PROGRAMS I THINK HAS REALLY MADE A DIFFERENCE. AND I KNOW THAT
9 TRISH AND DCFS ARE VERY COMMITTED TO FOLLOWING UP ON THAT.

10

11

12

13 >>**SUP. BURKE:** OKAY.

14

15 **C.E.O.FUJIOKA:** WE ARE WORKING CLOSELY WITH TRISH, WE MET WITH
16 HER LAST WEEK, AND IT NEEDS TO BE RECOGNIZED THAT TO HER
17 CREDIT, SEVERAL OF THESE AUDITS, SHE'S THE ONE WHO REQUESTED
18 THE AUDITS TO FIND, NOW NORMALLY IF THERE WAS AN ISSUE, BUT
19 THEY'RE BRINGING A AUDITOR- CONTROLLER STAFF TO COME IN AND
20 IDENTIFY EXACTLY WHAT KIND OF PROBLEMS WERE THERE. NOW THAT
21 THEY'VE BEEN IDENTIFIED, OUR OFFICE AND HER OFFICE WILL BE
22 WORKING TOGETHER; AND OTHER, AND STAFF FROM OTHER DEPARTMENTS
23 WILL ALSO STEP UP TO PROVIDE HER ASSISTANCE.

24

25 **SUP. BURKE:** OKAY, THEY CAN PROVIDE --



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1

2 **C.E.O.FUJIOKA:** WE'RE ADDRESSING IT AS A COUNTY ISSUE --

3

4 **SUP. BURKE:** ALL RIGHT.

5

6 **C.E.O.FUJIOKA:** NOT JUST AS A DEPARTMENT OF CHILDREN AND FAMILY
7 SERVICES ISSUE, THIS IS A COUNTY ISSUE, AND WE'RE GOING TO GET
8 OUR RESOURCES TOGETHER FROM THROUGHOUT THE COUNTY TO HELP HER
9 RESOLVE THESE PROBLEMS.

10

11 **SUP. BURKE:** SO THERE CAN BE SHARED STAFF TO MOVE IT ALONG TO
12 MAKE SURE IT TAKES PLACE?

13

14 **C.E.O.FUJIOKA:** OH, IT'S GOING TO BE A, I'LL CALL IT A SHARED
15 EFFORT --

16

17 **SUP. BURKE:** ALL RIGHT.

18

19 **C.E.O.FUJIOKA:** TO ADDRESS HER CONCERNS, BECAUSE ONCE YOU PUT A
20 GOOD SYSTEM IN PLACE AT DCFS, IT'S LIKELY -- NOT LIKELY, IT IS
21 POSSIBLE WE COULD HAVE SIMILAR PROBLEMS IN OTHER DEPARTMENTS,
22 SO THAT ONCE WE HAVE A STRONG SYSTEM FOR ANY OF THESE
23 FUNCTIONS, WE CAN THEN TAKE THAT SYSTEM AND MOVE IT THROUGHOUT
24 THE WHOLE COUNTY. BUT THIS WILL BE A -- THIS IS GOING TO BE A
25 COUNTY EFFORT.



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1

2 **SUP. BURKE:** RIGHT, THANK YOU. I HAVE NOTHING ELSE.

3

4 **CHAIRMAN YAROSLAVSKY:** SUPERVISOR KNABE?

5

6 **SUP. KNABE:** YEAH, OBVIOUSLY IT'S MY UNDERSTANDING, YOU KNOW,
7 WE HAVE \$18 MILLION OF THE TITLE IV WAIVER DOLLARS THAT WE'RE
8 GOING TO COVER THIS HOLE YOU MENTIONED EARLIER, IS THAT
9 CORRECT?

10

11 **C.E.O.FUJIOKA:** THAT'S CORRECT.

12

13 **SUP. KNABE:** AND SO SINCE WE'RE HAVING TO SPEND THESE DOLLARS
14 TO FILL THIS LIKE ASTEROID-SIZED HOLE THAT WE HAVE, WHAT'S THE
15 IMPACT GOING TO BE? I MEAN ARE WE GOING TO BE ABLE TO FIND A
16 SOLUTION TO THIS? OR WHAT'S THE IMPACT GOING TO BE ON AN
17 ONGOING BASIS TO EXPAND THE BUREAUCRACY HERE, I MEAN I JUST --
18 BLESS YOU.

19

20 **TRISH PLOEHN:** AS I MENTIONED EARLIER, OF COURSE WE ARE GOING
21 TO BE IMPLEMENTING THOSE STRATEGIES AT A SLOWER BASIS, BUT WE
22 STILL EXPECT OUR OUTCOMES TO COME TO FRUITION. WITHOUT THE
23 WAIVER AND WITHOUT ANY ADDITIONAL FUNDING, WE HAVE CONTINUED
24 TO HAVE THOSE OUTCOMES IMPROVE OVER TIME, AND THAT'S ALL THE
25 WAY THROUGH THE FIRST SIX MONTHS OF THIS YEAR. WITH THE



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1 ADDITIONAL STRATEGIES, WE CERTAINLY EXPECT THAT WILL CONTINUE
2 AND THAT WILL CREATE THE REINVESTABLE SAVINGS THAT WE CAN USE
3 TO INVEST IN FURTHER STRATEGIES. SO, YES THIS HAS TO FILL THIS
4 GAP TODAY, BUT I FULLY EXPECT THAT BASED ON THE WORK THAT
5 WE'RE DOING AND BASED ON THE WORK THAT WE'RE GOING TO BE
6 DOING, THERE WILL NOT BE FUTURE GAPS BECAUSE THERE WILL BE
7 LESS COSTS TO OUR DEPARTMENT AND MORE SAVINGS TO REINVEST INTO
8 OUR DEPARTMENT TO COVER THOSE THINGS THAT ARE GOING TO BE
9 UNAVOIDABLE COST INCREASES.

10

11 **SUP. KNABE:** BUT I GUESS MY QUESTION TO THE C.E.O. IS THAT, AND
12 WE DON'T SEEM TO BE TALKING ABOUT, IS THE FACT THAT WHATEVER
13 SOLUTION WE COME UP WITH, WHAT IS THE ADVERSE IMPACT GOING TO
14 BE ON THE BUDGET? YOU KNOW, WE'RE SITTING HERE TODAY TALKING
15 ABOUT POTENTIAL DECLINE IN REVENUES FROM PROPERTY TAXES, SALES
16 TAXES AND ALL THE OTHER THINGS; BUT THIS HAS TO HAVE AN
17 ADVERSE IMPACT ON A BUDGET, RIGHT?

18

19 **C.E.O.FUJIOKA:** AT THE PRESENT TIME THE PROGRAMS ARE FUNDED.
20 WE'VE TAKEN THE ACTIONS TO ENSURE THEY HAVE PROPER FUNDING TO
21 GO FORWARD FOR THIS FISCAL YEAR. ON A GO FORWARD BASIS, WE
22 NEED TO LOOK AT THIS VERY CAREFULLY, AND WE WILL BE DOING THAT
23 IN THE NEXT FEW MONTHS TO SEE IF IN FACT WHAT TRISH IS
24 REFERRING TO, AND WHETHER OR NOT THE SAVINGS WHO ARE ACHIEVED
25 WILL ALLOW US TO -- WILL GIVE US THE BASIS TO DETERMINE WHAT



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1 OUR NEXT STEPS ARE. IF THEY'RE NOT ACHIEVED, AND I HAVE NO
2 REASON TO BELIEVE THEY WON'T BE ACHIEVED, BUT IF THEY'RE NOT
3 ACHIEVED, THEN WE WILL HAVE TO MAKE SOME -- THERE WILL BE SOME
4 SERIOUS DECISIONS. AND THEN WITH THAT RECOMMENDATION TO YOUR
5 BOARD TO MAKE THE RIGHT POLICY DECISIONS AS WE MOVE FORWARD.
6 BUT, YES, THERE'S A POTENTIAL FOR A NEGATIVE IMPACT. BUT RIGHT
7 NOW, WE FEEL CONFIDENT THAT SHE HAS SOME ACTIONS IN PLACE TO
8 ACHIEVE SOME OF THE SAVINGS SHE'S REFERRING TO.

9

10 **SUP. KNABE:** I MEAN I'M NOT USUALLY NOT ONE TO SAY I TOLD YOU
11 SO, BUT YOU KNOW EACH TIME WE'VE BROUGHT THESE RECOMMENDATIONS
12 IN FRONT OF THIS BOARD I ASKED FOR A VERY SLOW TRANSITION TO
13 MAKE SURE ALL THESE FISCAL BASES WERE COVERED. AND OBVIOUSLY
14 THEY WEREN'T AND OBVIOUSLY WE HAVE SOME ISSUES THAT TO DEAL
15 WITH, AND HOPEFULLY WHATEVER RESTRUCTURE OR NEW OPERATIONAL
16 KINDS OF THINGS WE SET UP THERE'S GOING TO BE VERY CLOSE
17 MONITORING OF THIS WHOLE PROCESS BECAUSE EITHER -- NOT ONLY
18 MONITORING BUT DOUBLE-CHECKING, TRIPLE CHECKING, WHATEVER IT
19 MAY BE THAT I MEAN THIS IS NOT, YOU KNOW, A \$1.98 HOLE, I MEAN
20 THESE ARE SIGNIFICANT ISSUES AND LONG-TERM, BASED ON SOME OF
21 OUR STRUCTURAL AND POTENTIAL PROBLEMS WITH THE FEDS, THEY
22 COULD BE HUGE DOLLARS TO OUR GENERAL FUND.

23

24 **C.E.O. FUJIOKA:** YES, WE AGREE.

25



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1 **TRISH PLOEHN:** AND WE WILL BE WORKING WITH C.A.O. BUDGETS TO DO
2 A COMPLETE BUDGET SCRUB FOR OUR ENTIRE DEPARTMENT.

3

4 **C.E.O. FUJIOKA:** YEAH, AS PART OF TODAY'S ACTION, I THINK IT
5 WOULD BE REASONABLE FOR YOU TO INSTRUCT US TO COME BACK ON,
6 SAY, A QUARTERLY BASIS ON THE STATUS OF THESE EFFORTS.

7

8 **SUP. KNABE:** BECAUSE I MEAN THERE'S STILL BILLS COMING IN,
9 ISN'T THAT CORRECT?

10

11 **C.E.O. FUJIOKA:** WHICH THERE ARE.

12

13 **SUP. KNABE:** FOR '08/'09, I MEAN, YOU KNOW, FFA SALARY
14 INCREASES, KDA, ALL THESE KIND OF THINGS, IS THAT NOT CORRECT?

15

16 **TRISH PLOEHN:** THAT IS CORRECT.

17

18 **SUP. KNABE:** OKAY.

19

20 **CHAIRMAN YAROSLAVSKY:** THIS IS THE SECOND YEAR IN A ROW WE'VE
21 HAD BUDGETARY PROBLEMS OR SURPRISES IN THIS DEPARTMENT. AND
22 THE 4A WAIVER WAS SOLD TO US ON A PREMISE THAT WE WERE GOING
23 TO SAVE A LOT OF MONEY AND THAT WE WOULD HAVE A LOT OF
24 FLEXIBILITY, THAT FLEXIBILITY HAS BEEN FRITTERED AWAY, AND I
25 WON'T REPEAT WHAT'S BEEN SAID, BUT WE ARE NOW ARE ON THE



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1 PRECIPICE OF HAVING TO DELVE INTO, AND WE ALREADY HAVE, INTO
2 GENERAL FUND MONIES FOR THE DEPARTMENT. AND IN LOOKING AT IT,
3 I'M NOT GOING TO GET INTO THE MICRO DETAILS OF IT, BUT FROM
4 50,000 FEET, I THINK YOU'VE GOT TO DEAL WITH THIS. WE HAD HERE
5 LAST YEAR WHEN THE SURPRISE CAME UP AND YOU NODDED YOUR HEAD
6 AFFIRMATIVELY, AS WELL. AND HERE WE ARE AGAIN. AND IT'S
7 BEGINNING TO LOOK LIKE THE MENTAL HEALTH DEPARTMENT LOOKED
8 OVER THE LAST FEW YEARS WHERE THERE, I MEAN, IT'S BOTH THE
9 SUBSTANCE AND THE PREPARATION FOR IT THAT NOBODY KNEW, OR IF
10 YOU KNEW, YOU DIDN'T DISCLOSE THAT THERE WAS THIS KIND OF A
11 DISCREPANCY BETWEEN YOUR REVENUES AND YOUR EXPENDITURES, THE
12 DISCREPANCY BETWEEN WHAT WAS BUDGETED AND WHAT WAS ACTUALLY
13 HAPPENING IS A MANAGEMENT PROBLEM, PURE AND SIMPLE. IT'S YOUR
14 RESPONSIBILITY.

15

16 **TRISH PLOEHN:** AND I AGREE.

17

18 **CHAIRMAN YAROSLAVSKY:** AND ULTIMATELY IT'S OUR RESPONSIBILITY.
19 AND NOW IT'S HIS RESPONSIBILITY TOO, BECAUSE HE HIRES AND
20 FIRES YOU. AND I THINK IT'S A SERIOUS ISSUE. I AS ONE MEMBER
21 OF THE BOARD DO NOT WANT TO SEE 20, 30, \$40 MILLION SWINGS IN
22 A DEPARTMENT THAT ARE TOTALLY BLINDSIDING ME 30 DAYS BEFORE
23 THE FISCAL YEAR IS UP. AND I DON'T WANT TO KNOW, I DON'T WANT
24 TO GET INTO THE, AND THE OTHERS MAY GET INTO THE MICRO
25 DETAILS, STAFF MAY WANT TO SPEND THEIR TIME GETTING INTO THE



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1 MICRO DETAILS, THAT'S GREAT, I JUST KNOW WHAT THE END RESULT
2 IS. AND THE END RESULT TO ME IS VERY UNSATISFACTORY, AND
3 UNSATISFACTORY BOTH BECAUSE IT'S A REFLECTION OF THE
4 MANAGEMENT ISSUE THAT I JUST MENTIONED AND AT THE END, IT
5 HURTS OUR CLIENTS. THAT'S WHAT IT'S ALL ABOUT. AND PLEASE STOP
6 DISTURBING THE MEETING, THANK YOU. AND I JUST WANT YOU TO KNOW
7 EVEN THOUGH I'M NOT GOING TO GET INTO THE PICKING APART THE
8 LINE ITEMS OF YOUR BUDGET, I'M NOT A HAPPY CAMPER. ANY OTHER
9 DISCUSSION? ALL RIGHT. THANK YOU.

10

11 **TRISH PLOEHN:** THANK YOU.

12

13 **CHAIRMAN YAROSLAVSKY:** GLORIA DO YOU WANT TO TURN UP THE HEAT
14 IN THE ROOM OR --

15

16 **SUP. MOLINA:** AND IT'S FREEZING IN HERE, I HOPE I'M NOT
17 CATCHING A COLD, IT'S JUST VERY COLD. ANYWAY, ONE OTHER QUICK
18 THING ON THE CAPITAL PROJECT OF OUR C.E.O. I JUST WANT A
19 CLARIFICATION. THERE'S ONE ON THERE OF ALL OF THEM. AND I'M
20 GOING TO FIND MY LIST YET ON THE CAPITAL PROJECTS IN WHICH,
21 HERE WE GO, ALL OF THEM FOR THE MOST PART HAVE A TIMELINE OR A
22 SCHEDULE, AT LEAST WE KNOW EXACTLY WHAT THEY ARE. BUT THERE'S
23 ONE UNDER YOUR OFFICE, UNDER THE C.E.O.'S OFFICE, WHICH IS
24 DEALING WITH A COUNTY CHANNEL AND IT DOESN'T HAVE ANY REAL
25 TIMELINE. SO ON THAT ONE, SINCE WE HAVE NO DESCRIPTION,



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1 INSTEAD OF AUTHORIZING IT, CAN WE JUST PUT IT IN A PFU IN THE
2 INTERIM?

3

4 **C.E.O. FUJIOKA:** WE DO NEED APPROXIMATELY HALF A MILLION
5 DOLLARS TO GET -- TO WORK WITH A CONSULTANT TO DEVELOP THE
6 DESIGN, TO DEVELOP THE PLANS AND WITH THAT THE TIMELINE. SO IT
7 WOULD BE REASONABLE TO PUT AT LEAST 1.5 IN A PFU. WE'D ASK
8 THAT YOU AT LEAST SET ASIDE THE 500 TO ALLOW US TO WORK WITH
9 THE CONSULTANT TO PUT THE PLANS TOGETHER.

10

11 **SUP. KNABE:** WHICH PARTICULAR PROJECT ARE YOU TALKING ABOUT,
12 THE ONE WITH THE C.E.O.?

13

14 **C.E.O. FUJIOKA:** IT'S THE COUNTY CHANNEL.

15

16 **SUP. KNABE:** YEAH.

17

18 **SUP. MOLINA:** YEAH. BUT ONE FOURTH OF IT JUST FOR A CONSULTANT
19 IS -- SO IT'S GOING TO COST US MORE THAN 2 MILL.

20

21 **C.E.O. FUJIOKA:** WE PROBABLY WON'T USE ALL OF THAT, I'M JUST
22 SAYING SET THAT ASIDE RIGHT NOW, I DON'T HAVE AN EXACT FIGURE
23 THAT WE'LL NEED FOR THAT CONSULTANT OR THE ARCHITECT. BUT YOU
24 CAN REFINE THAT IF YOU LIKE, BUT RIGHT NOW IF WE CAN JUST SET
25 SOME ASIDE, BECAUSE THIS PROGRAM --



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1

2 **SUP. KNABE:** IT'S FOR AN ARCHITECT NOT A CONSULTANT?

3

4 **C.E.O. FUJIOKA:** YES, IT WILL BE FOR AN ARCHITECT, AND OTHER
5 CONSULTANT SERVICES. BUT THIS PROGRAM WILL GO FORWARD, WE ARE
6 GOING TO, YOU KNOW, START THIS COUNTY CHANNEL, WE'D NEED TO
7 REMODEL THE SPACE UP ON THE FOURTH FLOOR TO ACCOMMODATE THIS.
8 SO IF WE COULD SET SOME MONEY ASIDE RIGHT NOW SO WE CAN TAKE
9 THE FIRST STEPS, AND THEN WE'LL COME BACK WITH YOU WITH THAT
10 VERY SPECIFIC PLAN.

11

12 **SUP. MOLINA:** OKAY, NORMALLY WE WOULDN'T APPROVE THIS FOR ANY
13 DEPARTMENT UNLESS THEY TOLD US EXACTLY HOW THEY WERE GOING TO
14 USE THIS MONEY.

15

16 **C.E.O. FUJIOKA:** I UNDERSTAND.

17

18 **SUP. MOLINA:** BUT, OKAY, WE'LL MAKE THAT ACCOMMODATION THEN, IF
19 AT LEAST 1.5 OF IT WAS GOING TO PFU. SO WE HAVE SOME
20 UNDERSTANDING OF WHAT IT'S GOING TO COST US AND WHAT TIMEFRAME
21 AND ALL. ALL RIGHT, SO I'D LIKE TO MAKE THAT RECOMMENDATION ON
22 THAT ITEM. ALL RIGHT. I WANTED TO ASK QUESTIONS OF THE
23 SHERIFF. LET'S SEE WHO'S GOING TO COME UP THIS TIME. IT'S
24 ALWAYS FASCINATING. AND AGAIN THIS IS NOTE SO MUCH, AND MAYBE
25 NOT ALL OF THEM, BUT IT'S ASSURANCES, AGAIN, THAT WE NEED. I'M



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1 TRYING HARD TO UNDERSTAND THE ISSUE WITH JUDGE PREGERSON'S
2 RULING. AND I WANT TO MAKE SURE THAT WE HAVE A CLASSIFICATION.
3 CERTAINLY THE ARTICLE WAS EXTREMELY CONFUSING AS TO THE ISSUE
4 OF WHETHER IN FACT WE HAVE PEOPLE SLEEPING ON THE FLOOR OR
5 NOT. IT IS MY UNDERSTANDING THAT WHEN, BECAUSE THIS IS A TIME
6 CERTAIN LAWSUIT WHICH BASICALLY IS UP TO A CERTAIN TIME TO
7 2005, AND IN THAT TIME WE ADMITTED TO THE PRACTICE,
8 UNFORTUNATELY, AND ARE NOW SAYING THAT WE DON'T DO THAT FOR
9 THE MOST PART. BUT THE ISSUE THAT IS TRYING TO BE DEFINED
10 HERE, AS I UNDERSTAND, IS WHETHER, IN FACT, IT IS ACTUALLY
11 SLEEPING ON THE FLOOR WHEN YOU ALL PROVIDE A MATTRESS AND
12 OTHER, YOU DON'T PROVIDE I GUESS, A BED FRAME, BUT YOU
13 ACTUALLY ARE PROVIDING SOME KIND -- AND SO I WANT TO
14 UNDERSTAND THIS ISSUE. FOR THE MOST PART IT IS NOT OUR
15 PRACTICE TO DO THAT, THAT IS NOW, AND I KNOW THERE'S FUNDING
16 IN THIS BUDGET FOR A NUMBER OF NEW BEDS. BUT AS I UNDERSTAND,
17 WE CAN CLEARLY SAY THAT FOR THE MOST PART WE ARE NOT DOING
18 THAT AND WE ARE FUNDING ALL THE APPROPRIATE BEDS THAT WE NEED.

19

20 **ALEXANDER YIM:** THAT'S CORRECT, SUPERVISOR. WE HAVE NOT HAD
21 MATTRESS SLEEPERS, MATTRESS SLEEPERS, SINCE '05. SEPTEMBER
22 '05.

23

24 **SUP. MOLINA:** ALL RIGHT, WELL, I DON'T KNOW, IS THAT TRUE, I
25 MEAN --



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1

2 **CHAIRMAN YAROSLAVSKY:** THE JUDGE, ACCORDING TO THE PAPER, IF I
3 COULD JUST INTERJECT, I DON'T KNOW IF IT'S ACCURATE, SAID THAT
4 HE HAD EVIDENCE THAT THERE WERE FLOOR SLEEPERS IN 2006.

5

6 **ALEXANDER YIM:** WE DID HAVE AN EXCEPTION WHERE WE HAD TWO DAYS
7 OF RIOTS, AND THAT'S WHEN INMATES WERE ON THE FLOOR, BUT AS A
8 PRACTICE --

9

10 **CHAIRMAN YAROSLAVSKY:** WAS THE JUDGE AWARE OF THAT?

11

12 **ALEXANDER YIM:** PARDON ME, YES.

13

14 **CHAIRMAN YAROSLAVSKY:** WAS THE JUDGE AWARE THAT THAT'S THE
15 REASON YOU HAD FLOOR SLEEPERS?

16

17 **ALEXANDER YIM:** YES.

18

19 **CHAIRMAN YAROSLAVSKY:** SO WHY DID HE CITE THAT AS AN EXAMPLE OF
20 A CRUEL AND UNUSUAL PUNISHMENT, WHATEVER THE HELL IT WAS?

21

22 **ALEXANDER YIM:** I HAVE NO IDEA, SUPERVISOR.

23

24 **SUP. MOLINA:** WELL, SEE THAT'S THE ISSUE I'M GOING TO GET TO
25 HERE, BECAUSE I THINK THAT WE HAVE BEEN FUNDING BEDS ALL ALONG



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1 INCLUDING IN THIS BUDGET NOW THAT THERE SHOULDN'T BE FLOOR
2 SLEEPING. NOW, IF THERE IS AN INCIDENT, AS WE DID WITH THE
3 RIOTS, THAT'S WHY WHEN YOU SAID "NO, WE HAVE NOT BEEN DOING
4 THAT," WE KNEW FOR A FACT THAT DURING THE RIOTS THAT WAS THE
5 CASE. AND SO YOU HAVE TO BE STRAIGHTFORWARD WITH US ON THIS
6 STUFF, OKAY? SO BECAUSE I WANT TO UNDERSTAND, I MEAN WE'RE IN
7 A SITUATION, I MEAN IT'S NOT LIKE THE JUDGE IS HOLDING US
8 ACCOUNTABLE TO IT, AND YOU CAN'T GO AROUND AND JUST SAY THE
9 JUDGE IS WRONG, I MEAN THE JUDGE IS RULING THIS. AND SO I WANT
10 US TO UNDERSTAND WHERE WE'RE AT. SO IF THE CASE IS THAT WE ARE
11 APPROPRIATELY FUNDING, CERTAINLY IN ALL OF THESE YEARS THAT WE
12 HAVE BEEN FUNDING MORE BEDS, INCLUDING THIS YEAR, THE ISSUE
13 THAT YOU ARE GOING TO PURSUE SHOULD WE PURSUE AN APPEAL IS THE
14 ISSUE OF WHAT CONSTITUTES FLOOR SLEEPING. IS THAT THE ISSUE?

15

16 **ALEXANDER YIM:** YES.

17

18 **SUP. MOLINA:** ANYBODY WANT TO EXPAND ON THAT SOMEWHAT?

19

20 **RAYMOND FORTNER, COUNSEL:** MR. CHAIRMAN AND MEMBERS OF THE
21 BOARD, THE ISSUE THAT IS NOW BEFORE US IN LIGHT OF JUDGE
22 PREGERSON'S RULING IS WHETHER OR NOT THE PRACTICE THAT TOOK
23 PLACE FROM, WELL, DECEMBER OF '02 TO MAY OF '05, WHERE INMATES
24 WERE ISSUED MATTRESSES AND BLANKETS AND THEY'RE CALLED IN
25 PARLANCE, FLOOR SLEEPERS, OR MATTRESS SLEEPERS IS PROBABLY A



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1 BETTER TERM, WHETHER THAT PRACTICE WAS UNCONSTITUTIONAL AS
2 CRUEL AND UNUSUAL PUNISHMENT, DOES NOT IMPACT WHAT HAS BEEN
3 GOING ON IN THE RUTHERFORD CASE AND HOW WE'RE ADDRESSING THE
4 INMATES' NEEDS IN THAT CASE. AND SO THAT IS THE ISSUE THERE,
5 IS WHETHER THE PRACTICE BACK THEN WAS IN FACT
6 UNCONSTITUTIONAL.

7

8 **SUP. MOLINA:** I UNDERSTAND. BUT THAT'S WHY I'M TRYING TO
9 CLARIFY. WHENEVER, I DON'T KNOW THE START DATE, BUT THE END
10 DATE WAS 2005. IN THE 2005 RULING THAT I UNDERSTAND JUDGE
11 PREGERSON HAS ISSUED, IT -- AND WE ADMITTED TO AT THAT TIME
12 THERE WERE FLOOR SLEEPERS. BUT WE ARE TAKING ISSUE WITH
13 WHETHER IT CONSTITUTES, WAIT A MINUTE, THAT WAS A CONCLUSION,
14 THE JUDGE RULED CRUEL AND UNUSUAL PUNISHMENT, SHOULD THAT
15 OCCUR, CORRECT?

16

17 **RAY FORTNER, COUNSEL:** THAT'S CORRECT.

18

19 **SUP. MOLINA:** THEN THERE'S ANOTHER LAWSUIT, THE RUTHERFORD
20 LAWSUIT, WHICH IS, AGAIN, STILL HASN'T BEEN RESOLVED. BUT THE
21 ISSUE THAT IS PENDING FROM THE PREVIOUS LAWSUIT, AS I
22 UNDERSTAND, IS WHAT CONSTITUTES CRUEL AND UNUSUAL PUNISHMENT
23 AND WHETHER WE'RE AGREEING TO THAT OR NOT. NOW, MY CONCERN IS
24 THAT HOPEFULLY WE NEVER HAVE ANYONE THAT IS SLEEPING ON THE
25 FLOOR. AND IF WE DO, THAT THERE IS SOME EFFORT MADE TO AT



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1 LEAST HAVE MATTRESSES AVAILABLE. BUT THAT SHOULD BE IN VERY,
2 VERY EXTREME INSTANCES. NOT JUST WITH SIMPLE OVERCROWDING FOR
3 THE DAY, I HOPE THAT THAT CAN BE MANAGED MORE EFFECTIVELY TO
4 HAVE AVAILABLE BEDS. BUT I'M MORE CONCERNED ABOUT RIOTS, IF
5 THERE IS A RIOT, AND WE HAD A RIOT IN WHICH YOU HAD TO TAKE
6 EVERYBODY OUT OF A DORM, RIGHT?

7

8 **ALEXANDER YIM:** THAT'S CORRECT.

9

10 **SUP. MOLINA:** AND PUT THEM INTO A CERTAIN LOCATION. AND THAT
11 WAS FOR MORE THAN ALMOST MORE THAN A DAY. SO THERE MIGHT BE
12 INSTANCES WHERE YOU WOULD HAVE THAT. BUT THAT'S WHAT I'M
13 TRYING TO UNDERSTAND. ARE WE LOOKING AT CHALLENGING THE
14 UNCONSTITUTIONALITY OF THAT SO THAT WE WOULD HAVE THAT OPTION
15 AVAILABLE TO US, OR WHAT? I'M NOT SURE I UNDERSTAND IT. AND
16 THAT'S THE CLARIFICATION I'M TRYING TO SEE.

17

18 **RAY FORTNER:** SUPERVISOR MOLINA, THE COURT'S ORDER THAT JUDGE
19 PREGERSON JUST ISSUED, DOES RECOGNIZE THAT IN EMERGENCIES
20 FLOOR SLEEPING MAY BE NECESSARY, THERE ARE CIRCUMSTANCES IN
21 WHICH SO-CALLED FLOOR SLEEPING MAY BE NECESSARY. BUT THE
22 GENERAL PRACTICE IS THE RULING THAT WE WILL BE TALKING TO YOUR
23 BOARD ABOUT APPEALING. WE DO NOT BELIEVE THAT THE PRACTICE AS
24 A GENERAL MATTER IS AN UNCONSTITUTIONAL PRACTICE AND WOULD
25 WANT TO REQUEST THE NINTH CIRCUIT TO LOOK AT THAT.



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1

2 **ALEXANDER YIM:** AND SUPERVISOR, WHEN INMATES WERE FLOOR
3 SLEEPERS, THEY WERE ALWAYS AFFORDED A MATTRESS AND A BLANKET
4 WHEN THEY WERE PUT ON THE FLOOR. THEY DID NOT SLEEP ON THE
5 BARE FLOOR, IN THESE HOUSING AREAS.

6

7 **SUP. MOLINA:** I UNDERSTAND, AND I THINK THAT'S AT ISSUE AND
8 THAT'S THE PROBLEM. I MEAN, YOU KNOW, WHETHER THAT CONSTITUTES
9 SLEEPING ON THE FLOOR, I DON'T KNOW. I MEAN JUST BECAUSE I
10 MEAN A SLEEPING BAG IS, YOU KNOW, THAT'S THE ISSUE, I GUESS,
11 RIGHT, THAT WE'RE TRYING TO RESOLVE. AND I GUESS WE'RE GOING
12 TO HAVE TO GO INTO CLOSED SESSION TO GET A BETTER
13 UNDERSTANDING OF HOW AND WHEN IF WE'RE GOING TO APPEAL. BUT I
14 DO WANT TO MAKE SURE THAT UNDER THIS FUNDING THAT WE ARE
15 PROVIDING, AND THIS IS AN EXPANSION, AGAIN, OF MORE JAIL BEDS,
16 THAT, AND I HAVE TO BELIEVE IT'S A MANAGEMENT ISSUE, THAT WE
17 UNDERSTAND AND WE RECOGNIZE THE NUMBER OF PEOPLE THAT ARE
18 COMING INTO THE INMATE RECEPTION CENTER, THE PROCESSING, THE
19 TIME FRAME OF ALL OF THEM AND GETTING THEM INTO AVAILABLE
20 BEDS.

21

22 **ALEXANDER YIM:** THAT'S CORRECT.

23

24 **SUP. MOLINA:** RIGHT?

25



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1 **ALEXANDER YIM:** YES, MA'AM.

2

3 **SUP. MOLINA:** SO WE SHOULD BE AT COMPLETE AND FULL CAPACITY AT
4 THIS POINT IN TIME AND FULLY FUNDED, FOR THE MOST PART, IS
5 THAT CORRECT? OF COURSE YOU'RE NEVER GOING TO AGREE TO FULLY
6 FUNDED, I GUESS THAT'S THE WORD THAT'S TOUGH FOR YOU GUYS TO
7 ACCEPT.

8

9 **SUP. KNABE:** THERE IS A LOT OF CHOKING AND GAGGING.

10

11 **SUP. MOLINA:** BUT FOR THE MOST PART, WE ARE EXPANDING THE
12 NUMBER OF BEDS, AND WE SHOULDN'T HAVE INCIDENTS OR SITUATIONS
13 LIKE THAT UNLESS THERE ARE REALLY UNFORESEEN CIRCUMSTANCES,
14 BECAUSE I THINK WE ARE MAXIMIZING, WE'VE DEALT WITH THE STATE
15 PRISONER ISSUE, WE'RE MAXIMIZING THE NUMBER OF BEDS THAT WE
16 CAN HANDLE AND MANAGE EVEN WITHIN THE PERSONNEL THAT WE HAVE,
17 IS THAT CORRECT?

18

19 **ALEXANDER YIM:** THAT IS OUR GOAL, SUPERVISOR, YES.

20

21 **SUP. MOLINA:** ALL RIGHT. ALL RIGHT, SO I GUESS WE'RE GOING TO
22 HAVE TO GO INTO CLOSED SESSION TO HAVE A BETTER UNDERSTANDING.
23 I DON'T KNOW IF THAT'S SCHEDULED LATER ON, TO GET A BETTER
24 UNDERSTANDING OF THE PREGERSON RULING AND WHAT WE ARE TRYING
25 TO ACCOMPLISH UNDER IT. THANK YOU.



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1

2 **SUP. BURKE:** ARE THERE ANY OTHER COMMENTS OR DO YOU WANT TO GO
3 NOW TO --

4

5 **SUP. MOLINA:** NOW TO THE SHERIFF. I THINK ON ALL OF MY ITEMS,
6 AND I THINK EVEN WITH MENTAL HEALTH, I THINK WE'VE TAKEN CARE
7 OF ALL THE QUESTIONS THAT I WAS ASKING WITH REGARD TO THOSE
8 ISSUES.

9

10 **SUP. BURKE:** ALL RIGHT. I DO HAVE ONE MOTION THAT I WOULD LIKE
11 TO INTRODUCE. AND I THINK IT WOULD BE APPROPRIATE TO INTRODUCE
12 IT AT THIS TIME. IT RELATES TO REALLY THE HOMELESS PREVENTION
13 MONEY THAT WE HAD TALKED ABOUT. AND I'M ASKING THAT THE CHIEF
14 EXECUTIVE OFFICER APPROPRIATE ONE TIME FUNDING IN THE AMOUNT
15 OF \$500,000 FROM THE SECOND DISTRICT PORTION OF THE HOMELESS
16 PREVENTION INITIATIVE FUND TO THE LOS ANGELES HOMELESS SERVICE
17 AUTHORITY FOR THE PURPOSE OF SUSTAINING 168 ADDITIONAL SHELTER
18 BEDS AT NEW IMAGE SHELTER IN THE SERVICE PLANNING AREA 6, SPA
19 6, TO BE UTILIZED PRO RATA OVER A 12-MONTH PERIOD BEGINNING
20 OCTOBER 1ST, 2007. AND TO INSTRUCT THE C.E.O. TO WORK WITH THE
21 LOS ANGELES HOMELESS SERVICE AUTHORITY TO ENSURE THE FOLLOWING
22 PROVISIONS ARE MET: THAT THE FUNDING BE CONTINGENT UPON
23 SUBMISSION OF SUBSTANTIVE PLANS FOR RELIABLY SUSTAINING AN
24 APPROPRIATE NUMBER OF EMERGENCY SHELTER BEDS ON AN ON GOING
25 PRO RATA BASIS BEGINNING OCTOBER 1ST, 2007, THROUGH SEPTEMBER



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1 30TH, 2008 AND THAT WILL NOT INCLUDE OR REQUIRE ANY FURTHER
2 INFUSION OF ONE TIME DOLLARS. THAT LONG TERM OPTIONS BE
3 EXPLORED FOR THE SPA 6 AREA THAT WOULD LEAD TO THE DEVELOPMENT
4 OF A SUSTAINABLE CONTINUUM OF SUPPORT, THAT DEEMPHASIZES THE
5 EMERGENCY SHELTER MODEL, SUCH AS THE ESTABLISHMENT OF A
6 STABILIZATION CENTER, DEVELOPMENT OF PERMANENT SUPPORTIVE
7 HOUSING, AND OTHER INNOVATIVE MODELS THAT ASSIST INDIVIDUALS
8 IN TRANSITIONING OUT OF HOMELESSNESS. I WOULD ALSO LIKE TO ADD
9 THAT WE CONFIRM THAT THE CITY OF LOS ANGELES IS PROVIDING
10 \$500,000 AS WELL. AND FINALLY I MOVE THAT THIS BOARD DIRECT
11 THE C.E.O. TO WORK IN CONCERT WITH LASA TO PROVIDE THE SECOND
12 DISTRICT WITH QUARTERLY REPORTS ON THE EXPENDITURES AND
13 REMAINING BALANCE OF THE 500,000 ALLOCATED TO NEW IMAGE.

14

15 **SUP. KNABE:** SECOND.

16

17 **SUP. BURKE:** IS THERE A SECOND ON THAT?

18

19 **SUP. KNABE:** I'LL SECOND IT.

20

21 **SUP. BURKE:** RIGHT. WITHOUT OBJECTION? OKAY. I WENT ON TO DO
22 ONE OF MY MOTIONS. I DON'T KNOW HOW YOU WERE PROCEEDING.

23

24 **SUP. KNABE:** I'VE GOT SOME MOTIONS, AS WELL.

25



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1 **CHAIRMAN YAROSLAVSKY:** ARE WE DONE WITH THE DISCUSSION WITH THE
2 DEPARTMENTS? DOES ANYBODY HAVE ANY OF THE DEPARTMENTS THAT
3 THEY WANT TO CALL UP?

4

5 **SUP. BURKE:** I THINK THAT WAS THE END OF THE DISCUSSION, YEAH.

6

7 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. SO WHY DON'T WE HOLD YOUR
8 MOTION, WE ALL HAVE, I THINK WE'RE ALL GOING TO HAVE SOME
9 MOTIONS. AND I'VE KEPT A NOTE OF -- OKAY, LET'S TAKE YOUR
10 MOTION FIRST. IS THERE ANY OBJECTION? I'LL SECOND IT. NO
11 OBJECTION TO MISS BURKE'S MOTION. OKAY, DO YOU HAVE ANY OTHER
12 MOTIONS?

13

14 **SUP. BURKE:** I HAVE ANOTHER MOTION, YES.

15

16 **CHAIRMAN YAROSLAVSKY:** GO AHEAD.

17

18 **SUP. BURKE:** AS I MENTIONED BEFORE, YOU KNOW, WITH MLK CLOSING,
19 THERE HAS BEEN A TREMENDOUS IMPACT ON SOME OF THE FACILITIES,
20 AND PARTICULARLY OUR HEALTH CLINICS, THAT ARE TAKING UP THE
21 SLACK. THERE ARE LONG LINES IN SOME INSTANCES. THERE'S NOT
22 ADEQUATE SEATING FOR THE PATIENTS WHO COME IN, AND THERE ARE A
23 NUMBER OF ISSUES. NOW PARTICULARLY AS FAR AS HUBERT HUMPHREY,
24 10 YEARS AGO, THERE WAS ALLOCATED MONEY FOR THE MAINTENANCE
25 AND UPGRADES, AND THERE WERE PLANS DRAWN FOR THAT MAINTENANCE



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1 AND UPGRADE, BUT APPARENTLY THOSE PLANS WERE NOT CARRIED OUT,
2 THE WORK HAS NOT BEEN DONE. SO I AM ASKING THAT THE BOARD
3 DIRECT THE C.E.O. TO FIRST OF ALL IDENTIFY THOSE, WHAT
4 HAPPENED TO THOSE FUNDS. AND TO DETERMINE HOW MUCH IS BEING
5 HELD BY THE HEALTH DEPARTMENT OR WHERE THOSE FUNDS WERE
6 UTILIZED. AND, SECONDLY, TO IDENTIFY -- I HAD SAID INITIALLY
7 THE 3.5 MILLION THAT HAS BEEN INDICATED TO ME BY THE
8 DEPARTMENT OF WHAT'S NECESSARY, BUT TO IDENTIFY THE NECESSARY
9 IMPROVEMENTS IN ORDER TO MAINTAIN THE JHACO APPROVAL OF THAT
10 FACILITY AND TO DO THE NECESSARY IMPROVEMENTS THAT ARE
11 EXTRAORDINARY MAINTENANCE THAT HAS BEEN PUT OVER FOR OVER 20
12 YEARS. SOME OF THE THINGS THAT ARE THERE LIKE THE REST ROOMS
13 ARE HARDLY USABLE, THERE ARE MANY PARTS OF THE FACILITY THAT
14 ARE IN TREMENDOUS DISREPAIR. SO I HAVE PUT IN HERE, INITIALLY
15 I WAS GOING TO, BECAUSE I HAD BEEN TOLD BY THE ARCHITECTS IT
16 WOULD TAKE 3.5 MILLION TO REALLY JUST BRING IT UP TO BASIC
17 ACCEPTABILITY. BUT I'D LIKE TO ASK THAT THE C.E.O. COME BACK
18 WITH A RECOMMENDATION AS TO WHAT IT WILL TAKE SO WE CAN
19 MAINTAIN THE ACCREDITATION OF THAT FACILITY AS FAR AS THE
20 FACILITY IS CONCERNED AND ALSO TO DO THE EXTRAORDINARY REPAIR
21 THAT HAS BEEN PUT OFF AND HAS BEEN DELAYED.

22

23 **C.E.O. FUJIOKA:** YEAH, AND WE WOULD LIKE TO REPORT BACK ON
24 THIS. WE NEED TO SEE IF THAT MONEY, YOU KNOW, IS STILL SITTING
25 IN A DHS ACCOUNT. AND WE ALSO NEED TO ASSESS THE NEED AND WHAT



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1 PRIORITIES THEY HAVE AT HUMPHREY. THEN WE'LL COME BACK WITH
2 THE RECOMMENDATION.

3

4 **CHAIRMAN YAROSLAVSKY:** COULD YOU REPEAT THAT, I'M SORRY, BILL?

5

6 **C.E.O. FUJIOKA:** I SAID WE WILL COME BACK WITH A -- WE WOULD
7 LIKE TO GO THERE. WE NEED TO ASSESS THE STATUS OF THE FACILITY
8 TO DETERMINE WHAT IS ACTUALLY NEEDED. IF IT'S NEEDED NOW, IF
9 DHS HAS SUFFICIENT FUNDS TO SUPPORT THIS REQUEST. AND THEN
10 WE'LL COME BACK WITH A RECOMMENDATION.

11

12 **SUP. KNABE:** BASICALLY JUST A REPORT BACK NOT --

13

14 **C.E.O. FUJIOKA:** JUST A REPORT BACK.

15

16 **CHAIRMAN YAROSLAVSKY:** BUT THE MOTION STILL HAS THE 3 AND A
17 HALF MILLION.

18

19 **SUP. BURKE:** I'M TAKING THE 3.5 OUT.

20

21 **CHAIRMAN YAROSLAVSKY:** YOU'RE TAKING THAT WHOLE RESOLVE PART
22 OUT?

23

24 **SUP. BURKE:** I'M TAKING THAT --

25



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1 **C.E.O. FUJIOKA:** I THINK WE SHOULD TAKE THAT OUT.

2

3 **CHAIRMAN YAROSLAVSKY:** THAT PARAGRAPH OUT?

4

5 **SUP. BURKE:** RIGHT.

6

7 **CHAIRMAN YAROSLAVSKY:** OKAY.

8

9 **C.E.O. FUJIOKA:** AND ALLOW US TO REPORT, JUST A REPORT BACK AT
10 THIS TIME.

11

12 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, MR. ANTONOVICH?

13

14 **SUP. ANTONOVICH:** THAT WAS MY QUESTION.

15

16 **SUP. BURKE:** AND ALSO YOU'LL TELL US WHAT HAPPENED TO THE
17 FUNDS.

18

19 **C.E.O. FUJIOKA:** YES.

20

21 **SUP. BURKE:** THAT WERE PREVIOUSLY ALLOCATE, AND HOW MUCH THOSE
22 ARE, BECAUSE THE PLANS, I SAW THE PLANS, AND THOSE PLANS,
23 THERE ARE NEW PLANS NOW, BUT THESE PLANS WERE NOT CARRIED OUT.

24

25 **SUP. MOLINA:** SO WHERE WAS THE MONEY?



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1

2

3

4 >>**CHAIRMAN YAROSLAVSKY:** WHERE DID THE MONEY GO?

5

6 **SUP. BURKE:** THAT'S WHAT I WANT TO FIND OUT.

7

8 **C.E.O. FUJIOKA:** AND THAT'S WHAT WE'RE GOING TO DETERMINE.

9

10 **CHAIRMAN YAROSLAVSKY:** AND WHEN WERE THEY PREVIOUSLY ALLOCATED.

11

12 **C.E.O. FUJIOKA:** SUPERVISOR BURKE MENTIONED --

13

14 **SUP. BURKE:** I THINK IT'S BEEN ALMOST TEN YEARS AGO.

15

16 **C.E.O. FUJIOKA:** ABOUT TEN YEARS AGO, SO WE WILL LOOK INTO
17 THAT.

18

19 **SUP. BURKE:** AND NEVER DONE.

20

21 **SUP. MOLINA:** NO, BUT THAT'S A DIFFERENT ISSUE.

22

23 **SUP. BURKE:** WELL IT MAY BE A DIFFERENT ISSUE BUT ONCE WE
24 ALLOCATE IT AND THE WORK'S STILL THERE TO BE DONE, I THINK WE
25 SHOULD AT LEAST FIND OUT EXACTLY HOW MUCH WAS PROVIDED BEFORE.



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1

2 **SUP. MOLINA:** OH YOU WANT TO REVISIT 650 BEDS AT L.A. COUNTY
3 USC?

4

5 **SUP. BURKE:** WELL WE ALWAYS DO.

6

7 **SUP. MOLINA:** NO WE DON'T.

8

9 **C.E.O. FUJIOKA:** AT THIS POINT, BECAUSE IT'S A REPORT BACK,
10 WE'RE NOT APPROVING ANY ALLOCATION, APPROPRIATION OF FUNDS OR
11 EVEN EXPENDITURE OF FUNDS. I'VE BEEN ASKED TO LOOK AT THIS AND
12 MERELY REPORT BACK.

13

14 **SUP. BURKE:** RIGHT. AND PARTICULARLY SINCE WE KNOW THAT THERE
15 HAS BEEN AN IMPACT FROM THE TRANSFER OF PATIENTS. NOW WE'RE
16 TALKING ABOUT GIVING PRIVATE FACILITIES MONEY, WE'RE TALKING
17 ABOUT PROVIDING THEM WHATEVER THEY NEED IN ORDER TO PROVIDE
18 FOR THOSE PATIENTS THAT ARE GOING THERE. SO I DO THINK WE NEED
19 TO LOOK AT SOME OF THOSE FACILITIES THAT ARE TAKING PATIENTS
20 THAT ARE OUR OWN COUNTY FACILITIES.

21

22 **CHAIRMAN YAROSLAVSKY:** OKAY, IT'S A REPORT BACK.

23

24 **C.E.O. FUJIOKA:** THAT'S IT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** AND YOU ARE NOT TO CONSTRUE THIS AS A
2 DIRECTION OR AN IMPLIED DIRECTION OF THE BOARD TO FIND THE
3 MONEY, BUT IT'S TO DO EXACTLY --

4

5 **SUP. BURKE:** BUT IDENTIFY THOSE SOURCES THAT COULD BE LOCATED.

6

7 **C.E.O. FUJIOKA:** I'VE HEARD THE BOARD VERY CLEARLY, THIS IS
8 JUST A REPORT BACK.

9

10 **SUP. BURKE:** REPORT BACK, IT'S NOT AN ALLOCATION BUT I WOULD
11 ASSUME --

12

13 **CHAIRMAN YAROSLAVSKY:** THERE ARE A LOT OF CAPITAL NEEDS COUNTY-
14 WIDE, AND THIS IS CERTAINLY I'M SURE ONE OF THEM. I HAVE A FEW
15 CLINICS THAT ARE --

16

17 **SUP. BURKE:** ARE IN THE SAME CONDITION?

18

19 **CHAIRMAN YAROSLAVSKY:** OR WORSE.

20

21 **C.E.O. FUJIOKA:** AND UNDERSTANDING THERE ARE NEEDS THROUGHOUT
22 THE COUNTY.

23

24 **CHAIRMAN YAROSLAVSKY:** NOT THE ONES THAT HAVE BEEN TAKEN OVER
25 BY OUR PRIVATE PARTNERS, HOWEVER, THOSE, THEY TEND TO TAKE



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1 CARE OF REAL WELL. BUT THE ONES THAT WE OPERATE ARE SUFFERING,
2 I MEAN --

3

4 **SUP. BURKE:** WELL, I THINK IT'S GOING TO BE DEVASTATING IF WE
5 LOSE THE ACCREDITATION OF ANOTHER FACILITY THAT'S SUPPOSEDLY
6 TAKING OVER SOME OF THE RESPONSIBILITY. THAT WOULD BE
7 TERRIBLE.

8

9 **CHAIRMAN YAROSLAVSKY:** YOU'RE NOT GOING TO LOSE THAT FACILITY,
10 I MEAN ARE YOU TALKING ABOUT A JHACO LAWSUIT, BECAUSE OF
11 JHACO?

12

13 **SUP. BURKE:** YES, THEY'RE THREATENED WITH A JHACO LAWSUIT IF
14 THEY DON'T DO SOME OF THIS WORK.

15

16 **CHAIRMAN YAROSLAVSKY:** YEAH, I DON'T THINK ANYBODY'S GOING TO
17 LET THAT HAPPEN. BUT I WAS AT HUMPHREY A FEW WEEKS AGO AND IT
18 DIDN'T LOOK THAT BAD.

19

20 **SUP. BURKE:** YEAH, BUT THAT'S THE ISSUE.

21

22 **CHAIRMAN YAROSLAVSKY:** OKAY, ANYWAY, YOU GOT THAT. ANY
23 OBJECTION TO THAT? THE WAY IT'S BEEN RECONSTITUTED? FINE.
24 WITHOUT OBJECTION, UNANIMOUS VOTE ON THAT MOTION BY MISS
25 BURKE. ANYTHING ELSE?



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1

2 **SUP. BURKE:** I HAVE NOTHING FURTHER.

3

4 **CHAIRMAN YAROSLAVSKY:** MR. KNABE?

5

6 **SUP. KNABE:** YES, MR. CHAIRMAN, I HAVE SEVERAL MOTIONS HERE.

7 ONE IS IN REGARDS TO THE SAN PEDRO SERVICE CENTER THAT HAS

8 BEEN SERVING THAT COMMUNITY SINCE 1972. OVER THE PAST SEVERAL

9 MONTHS, WE WORKED VERY CLOSELY WITH MANY OF THE GROUPS THAT

10 USE THE CENTER ON A REGULAR BASIS, AND IT'S APPARENT THAT THE

11 SPACE NEEDS FOR THE CENTER REALLY HAS OUTGROWN ITS CURRENT

12 CONFIGURATION. SO I WOULD MOVE THAT 2.5 MILLION BE TRANSFERRED

13 FROM FOURTH DISTRICT CAPITAL PROJECT FUNDS INTO A CAPITAL

14 PROJECT ACCOUNT ESTABLISHED FOR THE FACILITY RENOVATION OF THE

15 SAN PEDRO SERVICE CENTER. THAT WOULD BE MY MOTION.

16

17 **CHAIRMAN YAROSLAVSKY:** IS THERE A SECOND? SECOND BY MOLINA.

18 WITHOUT OBJECTION? UNANIMOUS VOTE.

19

20 **SUP. KNABE:** ALSO IN REGARDS TO THE LONG BEACH MULTI SERVICE

21 CENTER FOR THE HOMELESS OPERATED BY THE CITY OF LONG BEACH, A

22 ONE-STOP ACCESS TO RESOURCES. THE MSC SERVES AS A POINT OF

23 ENTRY FOR AN ARRAY OF COMPREHENSIVE SUPPORTIVE SERVICES

24 PROVIDED BY A GROWING CONTINUUM OF NONPROFIT AGENCIES. ON ANY

25 GIVEN DAY ALMOST 5,000 INDIVIDUALS LIVING ON THE STREETS OF



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1 LONG BEACH REPRESENT ABOUT 5 PERCENT OF THE TOTAL HOMELESS
2 COUNTY-WIDE. I WOULD MOVE THAT \$2 MILLION BE TRANSFERRED TO
3 THE PROJECT AND FACILITY DEVELOPMENT BUDGET AND DIRECT THE
4 C.E.O. TO EXECUTE A FUNDING AGREEMENT WITH THE CITY OF LONG
5 BEACH TO TRANSFER SUCH FUNDS TO THE CITY FOR SUBSTANTIAL
6 MODIFICATIONS AND UPGRADES TO THE MULTI SERVICE CENTER THAT WE
7 USE JOINTLY FOR THE HOMELESS.

8

9 **SUP. MOLINA:** WHERE DOES THE MONEY COME FROM ON THIS ONE?

10

11 **DEBBIE LIZZARI:** THESE ARE COMING FROM THEIR DISTRICT'S CAP
12 PROJECTS.

13

14 **SUP. KNABE:** IT'S FROM A FOURTH DISTRICT CAP PROJECT.

15

16 **SUP. MOLINA:** OH IT DOES, IS THAT WHAT IT SAYS?

17

18 **SUP. KNABE:** YEAH.

19

20 **SUP. MOLINA:** ALL RIGHT, AS LONG AS IT'S CLEAR, I DON'T READ IT
21 THAT WAY.

22

23 **CHAIRMAN YAROSLAVSKY:** IT'S NOT IN THE RESOLVE PART.

24



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1 **SUP. KNABE:** WE CAN ADD THAT. IT'S OUR CAP PROJECT MONEY NOT
2 OUR HOMELESS MONEY.

3

4 **C.E.O. FUJIOKA:** WE'LL MAKE SURE THAT HAPPENS.

5

6 **SUP. KNABE:** YOU'LL MAKE SURE?

7

8 **C.E.O. FUJIOKA:** YES.

9

10 **SUP. MOLINA:** OKAY.

11

12 **SUP. KNABE:** SOMEHOW I BELIEVE YOU. [LAUGHTER.]

13

14 **CHAIRMAN YAROSLAVSKY:** WELL, JUST ADD IT TO THE MOTION.

15

16 **SUP. KNABE:** YEAH, WE'LL ADD IT, WE'LL ADD IT, YEAH.

17

18 **CHAIRMAN YAROSLAVSKY:** AT THE APPROPRIATE, SO IT'S IN THE
19 MINUTES TOO, OKAY.

20

21 **SUP. KNABE:** IT'S A PRETTY SLICK MOVE ALTHOUGH WASN'T IT?

22

23 **CHAIRMAN YAROSLAVSKY:** IT WAS REALLY, REALLY SLICK. IS THERE
24 ANY OBJECTION? SECONDED BY MISS MOLINA. WITHOUT OBJECTION,
25 UNANIMOUS VOTE.



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1

2 **SUP. KNABE:** OKAY, THE OTHER ONE IS NOT AN EXPENDITURE OF FUNDS

3 BUT ASKING FOR A REPORT BACK. AND IT'S REGARDS TO THE

4 DISCUSSION WE HAD HERE EARLIER IN REGARDS TO THE \$32 MILLION

5 BUDGET HOLE THE DEPARTMENT OF DCFS HAD. OBVIOUSLY FROM CLEARLY

6 A SETBACK BOTH FROM A PROGRAMMATIC AND A FINANCIAL STANDPOINT.

7 THE RECENT DEVELOPMENTS HAVE ONLY FURTHER EXACERBATED CONCERNS

8 THAT WE'VE RAISED, OR I HAVE RAISED AND WE HAVE ALL RAISED ON

9 NUMEROUS OCCASIONS ABOUT POURING COUNTY FUNDS INTO DCFS AT A

10 RATE THAT FAR EXCEEDS ANY MATCH WE ARE REQUIRED TO PROVIDE TO

11 COVER THE SIGNIFICANT NUMBER OF ADDITIONAL STAFF THE

12 DEPARTMENT REQUESTED OVER THE LAST TWO BUDGET CYCLES AND NOW

13 TO COVER THE SIGNIFICANT EXPANSION OF SERVICES REQUIRED UNDER

14 THE KDA SETTLEMENT. I CONTINUE TO BE CONCERNED THAT WE NOT

15 ONLY ARE BEGINNING THE CYCLE OF INCREASING COSTS AND

16 DIMINISHING REVENUE, BUT I WOULD LIKE A FULL SCOPE REVIEW OF

17 ALL THE ISSUES THAT WILL IMPACT OUR DECISION-MAKING IN THE

18 '08/'09 BUDGET AND BEYOND. SO I WOULD MOVE THAT THE C.E.O.

19 REPORT BACK IN JANUARY MID-YEAR BUDGET ADJUSTMENTS ON THE

20 FOLLOWING: ALL ADDITIONAL ANTICIPATED COSTS TO THE COUNTY

21 GENERAL FUND, THE CHILD WELFARE IN '08/'09, AND THE ADDITIONAL

22 COSTS AS A RESULT OF THE TITLE IV E WAIVER. AND TWO, A ROBUST

23 REVIEW OF EVERYTHING THAT CAN BE DONE TO SIGNIFICANTLY OFFSET

24 THE 28 MILLION WE ARE PAYING OUT THIS YEAR FOR KDA AS WELL AS

25 ANY OTHER COSTS TO THE COUNTY GENERAL FUND OVER OUR MATCHING



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1 OBLIGATIONS. A WRITTEN ANALYSIS THAT EXPLORES THE WAYS OF AND
2 POTENTIAL IMPACT OF REDUCING THE CURRENT OVERMATCH TO THE DCFS
3 PROJECT. AND THAT'S JUST A REPORT BACK IN MID-JANUARY.

4

5 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION.

6

7 **SUP. KNABE:** THOSE ARE MY MOTIONS.

8

9 **CHAIRMAN YAROSLAVSKY:** MR. ANTONOVICH?

10

11 **SUP. ANTONOVICH:** IS THAT WE DIVIDE THE QUESTION ON 33 OF THE
12 USE OF ADDITIONAL FUND BALANCE, THE CLEAN WATER INITIATIVE,
13 THAT'S DIVIDE THE QUESTION ON THAT VOTE.

14

15 **CHAIRMAN YAROSLAVSKY:** YOU'RE NOT THE ONLY ONE. ALL RIGHT. I
16 HAVE A COUPLE OF MOTIONS.

17

18 **CLERK SACHI HAMAI:** EXCUSE ME, MR. CHAIRMAN. I'M NOT SURE ON
19 SUPERVISOR ANTONOVICH'S, I DIDN'T HEAR.

20

21 **CHAIRMAN YAROSLAVSKY:** IT'S ON THE CLEAN WATER PROPOSAL, AND
22 WE'LL GET TO THAT.

23

24 **SUP. ANTONOVICH:** JUST DIVIDE THE QUESTION WHEN WE COME TO THAT
25 VOTE SO.



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1
2 **CHAIRMAN YAROSLAVSKY:** WE'LL GET TO THAT IN A SECOND. OKAY. I
3 HAVE TWO MOTIONS I WANT TO INTRODUCE AND IN THE INTEREST OF
4 TIME, I WON'T READ THE PREAMBLE, BUT JUST REAL QUICKLY. THE
5 INSIDE-OUT WRITER'S PROGRAM IS A UNIQUE PROGRAM WHICH HAS BEEN
6 SUCCESSFUL IN PROVIDING WRITING-BASED TREATMENT PROGRAMS
7 WITHIN JUVENILE HALL SINCE ITS CREATION IN 1995 BY SISTER
8 JANET HARRIS, THE CHAPLAIN AT CENTRAL JUVENILE HALL. IT'S A
9 PROGRAM THAT HAS PROVED ITS WEIGHT IN GOLD AND I'M GOING TO
10 MOVE THAT THE BOARD OF SUPERVISORS INSTRUCT THE C.E.O. TO
11 APPROPRIATE \$250,000 IN ONGOING FUNDS FROM THE THIRD DISTRICT
12 PROVISIONAL FINANCING USES ACCOUNT TO THE PROBATION DEPARTMENT
13 FOR THE FUNDING OF INSIDE-OUT WRITERS ALUMNI SUPPORT CENTER AS
14 A PILOT PROGRAM. IF THE PILOT IS SUCCESSFUL I WOULD HOPE THAT
15 NEXT YEAR WE WOULD LOOK TO EXPANDING IT OUT OF THE GENERAL
16 BUDGET. BUT FOR NOW THIS IS COMING OUT OF MY BUDGET. THE
17 SECOND MOTION, ON JUNE 18TH, THE BOARD OF SUPERVISORS
18 INSTRUCTED THE CHIEF EXECUTIVE OFFICER AND THE DEPARTMENT OF
19 PUBLIC HEALTH TO IDENTIFY POTENTIAL FUNDING FOR IMPLEMENTATION
20 OF A METHAMPHETAMINE PREVENTION AND INTERVENTION TREATMENT
21 PROGRAM FOR THE TARGET POPULATIONS OUTLINED IN THE DEPARTMENT
22 OF PUBLIC HEALTH REPORT OF APRIL 10TH. IN RESPONSE TO THE
23 BOARD'S INSTRUCTION, THE C.E.O. HAS RECOMMENDED \$750,000 IN
24 ONE TIME FUNDING PER YEAR FOR TWO YEARS FOR THE PROVISION OF
25 COUNTY-WIDE METH PREVENTION SERVICES. ALTHOUGH PREVENTION



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1 SERVICES ARE AN ESSENTIAL COMPONENT TO ADDRESSING THE METH --
2 HEY, SHHH! (GAVEL). TO ADDRESSING THE METH EPIDEMIC
3 INTERVENTION AND TREATMENT SERVICES ARE KEY ELEMENTS FOR A
4 SUCCESSFUL COMPREHENSIVE STRATEGY ADDRESSING THE PUBLIC HEALTH
5 ISSUE. ADDITIONAL FUNDING FOR INTERVENTION AND TREATMENT
6 SERVICES IN CONJUNCTION WITH THE \$750,000 ALLOCATION FOR
7 PREVENTION SERVICES WILL ALLOW THE DEPARTMENT OF PUBLIC HEALTH
8 AND COMMUNITY SERVICE PROVIDERS TO BETTER RESPOND TO THE METH
9 EPIDEMIC IN THE L.A. COUNTY. I THEREFOR MOVE THAT THE BOARD OF
10 SUPERVISORS INSTRUCT THE C.E.O. TO APPROPRIATE \$1 MILLION IN
11 ONGOING FUNDS ALLOCATED TO THE THIRD SUPERVISORIAL DISTRICT TO
12 THE DEPARTMENT OF PUBLIC HEALTH BEGINNING FISCAL YEAR '07/'08
13 FOR THE EXPANSION OF METHAMPHETAMINE INTERVENTION AND
14 TREATMENT SERVICES WITHIN THE THIRD SUPERVISORIAL DISTRICT
15 FOCUSING ON TARGET POPULATIONS IDENTIFIED IN THE APRIL 10TH,
16 2007 REPORT. SECONDED BY MISS BURKE. IS THERE ANY OBJECTION?
17 WITHOUT OBJECTION, UNANIMOUS VOTE. THOSE ARE MY TWO MOTIONS.
18 SO WE HAVE EVERYTHING, NOW WE HAVE MISS MOLINA'S MOTION FROM
19 PREVIOUSLY ON THE FISCAL ISSUE AND --

20

21 **SUP. MOLINA:** MY FISCAL PRUDENCE.

22

23 **CHAIRMAN YAROSLAVSKY:** FISCAL PRUDENCE, AND ANYBODY WANT TO
24 VOTE AGAINST FISCAL PRUDENCE? [LAUGHTER.]

25



**The Meeting Transcript of
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1 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, MISS MOLINA'S MOTION,
2 THE MOLINA/ANTONOVICH MOTION IS APPROVED. MISS MOLINA, YOU
3 ALSO WANTED TO TAKE 1.5 MILLION FROM THE CABLE ALLOCATION AND
4 PUT IT IN THE PFU, IS THAT RIGHT, OF THE 2 MILLION?

5

6 **SUP. MOLINA:** YES, THAT'S CORRECT, AND PUT IT IN A PFU, LEAVING
7 ONLY HALF A MIL FOR CONSULTANTS AND OTHER VITAL SERVICES TO
8 GIVE US THE NUMBER.

9

10 **CHAIRMAN YAROSLAVSKY:** THAT WILL BE TRANSFERRED TODAY. THE
11 \$500,000 WILL BE TRANSFERRED TODAY.

12

13 **DEBBIE LIZZARI:** YES. SUPERVISOR, THE ACTION WILL BE TO
14 TRANSFER 1.5 FROM THE C.E.O.'S BUDGET INTO PFU.

15

16 **SUP. MOLINA:** THAT'S CORRECT.

17

18 **CHAIRMAN YAROSLAVSKY:** OKAY, OKAY. IS THERE ANY OBJECTION TO
19 THAT? IF NOT, UNANIMOUS VOTE. AND THE LAST ONE IS THE CLEAN
20 WATER. CAN I GET MR. FUJIOKA BACK?

21

22 **C.E.O. FUJIOKA:** I'M SORRY, YES?

23

24 **CHAIRMAN YAROSLAVSKY:** I KNOW THAT THERE ARE PEOPLE WHO HAVE A
25 VARIETY OF DIFFERENT ISSUES WITH THIS, I THINK MR. ANTONOVICH



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1 HAS THE POINT OF VIEW THAT THE FEDERAL GOVERNMENT SHOULD PAY
2 FOR ANYTHING THAT RELATES TO FULFILLING OUR OBLIGATIONS UNDER
3 THE LAW, AND SEVERAL OF THE MEMBERS HAVE AN ISSUE ABOUT SOLE
4 SOURCE, AND I DON'T DISAGREE WITH THAT, AND I THINK THAT'S
5 SOMETHING YOU NEED TO EVALUATE. AND I KNOW THERE ARE A LOT OF
6 ISSUES. I WANT TO JUST MAKE A COUPLE OF POINTS. FIRST, ON THE
7 MACRO PICTURE, WE HAVE BEEN NOTIFIED ALREADY THAT WE ARE GOING
8 TO BE SUED BY THE NATURAL RESOURCES DEFENSE COUNCIL, THE SANTA
9 MONICA BAY KEEPER AMONG OTHERS FOR POLLUTING, THIS IS ON THE
10 MALIBU COASTLINE, THIS IS ONLY THE BEGINNING, I ONLY HAVE HALF
11 THE COASTLINE, MR. KNABE HAS THE OTHER HALF OF THE COASTLINE,
12 AND THEY'RE COMING AT US. AND THEY'RE COMING AT US AND NOT AT
13 THE CITY OF LOS ANGELES, WHICH IS AN INTERESTING SITUATION,
14 BUT THEY'RE COMING AT US. AND AT LEAST THE CITY OF LOS ANGELES
15 HAS POSITION -- PARDON ME, DON WOLFE, OKAY, COME ON UP, DON.
16 HAS POSITIONED ITSELF TO ADDRESS THIS ISSUE. WE HAVE NOT TO
17 THE SAME EXTENT. THIS MEASURE, THIS ITEM IN YOUR BUDGET, IS
18 DESIGNED TO FIGURE OUT, AS I UNDERSTAND IT, WHAT THE BEST WAY
19 TO ADDRESS THIS PROBLEM IS. IT IS NOT, I MEAN YOU SAID PARCEL
20 TAX, THERE ARE OTHER OPTIONS. I DON'T KNOW THAT ANY OF THEM
21 ARE ANY GOOD, I'M NOT SURE PARCEL TAX IS ANY GOOD. BUT THE
22 SCOPE OF WORK THAT YOU'RE DRAFTING, AS I UNDERSTAND IT, IS TO
23 LOOK AT ALL POTENTIAL OPTIONS OF REVENUE RAISING THAT THE
24 COUNTY MAY HAVE, IS THAT CORRECT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** THAT'S CORRECT.

2

3 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, SECONDLY, ANY BALLOT
4 MEASURE, WHETHER IT'S A PARCEL TAX, AN ASSESSMENT, WHATEVER IT
5 IS, WILL REQUIRE FOUR VOTES TO PUT ON THE BALLOT, AS I
6 UNDERSTAND IT FROM OUR CONVERSATIONS WITH YOU. SO AS FAR AS
7 THE FOUR-VOTE ISSUE IS CONCERNED, DON, AT THE END OF THE DAY,
8 THIS IS A FOUR-VOTE ITEM. AT THE END OF THE DAY, IF THERE ARE
9 TWO PEOPLE ON THIS BOARD WHO DON'T WANT TO GIVE THE PEOPLE AN
10 OPPORTUNITY TO ASSESS THEMSELVES, OR HOWEVER YOU WANT TO SPIN
11 IT, TWO PEOPLE CAN STOP IT, TWO PEOPLE CAN BLOCK IT ON THIS
12 BOARD, PERIOD. IT'S A FOUR-VOTE ITEM TO GET IT TO THE BALLOT,
13 EITHER TO THE BALLOT OR TO A MAIL BALLOT IN A PARCEL-TYPE
14 ASSESSMENT. JUST AS IT WAS WITH THE FIRE ASSESSMENT BACK IN
15 '97 AND A COUPLE OF OTHER ONES. BECAUSE IT ONLY TAKES A
16 MAJORITY UNDER THE LAW TO APPROVE IT, A MAJORITY OF THE
17 PUBLIC, OF THE VOTERS, IT WILL REQUIRE TWO-THIRDS, OR IN OUR
18 CASE, FOUR OUT OF FIVE OF THE BOARD MEMBERS. THE ONLY THING,
19 TO PUT THIS IN A -- TO PULL THIS OUT, AS MR. ANTONOVICH
20 SUGGESTS, IS TO KILL IT, IT'S NOT TO EVEN LOOK AT IT, BECAUSE
21 THAT'S ALL YOU'RE DOING, I DON'T EXPECT YOU'RE GOING TO SPEND
22 \$7 MILLION, YOU'VE ALREADY TOLD US, YOU'VE TOLD ME IN YOUR
23 MEETINGS WITH ME, AND YOU SAID IT THIS MORNING, YOU'RE GOING
24 TO PHASE THIS, YOU'RE LOOKING TO PHASE THIS THING, YOU'RE NOT
25 LOOKING TO DO THIS AS A \$7 MILLION THING. AND I THINK THAT ONE



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The Los Angeles County Board of Supervisors**

1 OF THE THINGS YOU NEED TO DO IS TO COME TO THE BOARD WHENEVER
2 YOU'RE READY IN TWO, FOUR WEEKS, AND WHAT THE PHASING
3 PROPOSITION IS GOING TO BE.

4

5 **C.E.O. FUJIOKA:** YES, AND THAT'S WHY I MENTIONED --

6

7 **CHAIRMAN YAROSLAVSKY:** HOW MUCH ARE YOU GOING TO NEED.

8

9 **C.E.O. FUJIOKA:** YES.

10

11 **CHAIRMAN YAROSLAVSKY:** AND YEAH, IT'S LEGAL, AND I THINK YOU
12 WERE TOLD, LET'S ASK THE QUESTION. IS IT LEGAL? IS WHAT LEGAL?
13 IS SPENDING MONEY TO DEVELOP ALTERNATIVES TO BRING OURSELVES
14 INTO COMPLIANCE WITH FEDERAL AND STATE OCEAN POLLUTION LAWS
15 LEGAL? MR. FORTNER?

16

17 **SUP. KNABE:** THAT IS NOT THE QUESTION I ASKED.

18

19 **CHAIRMAN YAROSLAVSKY:** WHAT IS THE QUESTION? YOU ASK IT.

20

21 **SUP. KNABE:** IF YOU WANT, THE QUESTION IS SIMPLY, I MEAN IS IT
22 A CIRCUMVENTION OF PROP 218?

23

24 **CHAIRMAN YAROSLAVSKY:** IS WHAT A CIRCUMVENTION OF PROP 218?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** BY JUST TRYING TO DO THE LETTER MAIL BALLOT VERSUS
2 PUTTING IT ON A BALLOT?

3

4 **RAY FORTNER, COUNSEL:** MR. CHAIRMAN, MEMBERS OF THE BOARD, PROP
5 218 HAS VARIOUS VOTING REQUIREMENTS IN IT AND VARIOUS
6 PROCEDURES ARE APPLICABLE TO THE DIFFERENT TYPES OF FINANCING,
7 WHETHER IT'S A TAX OR A FEE OR AN ASSESSMENT. SO YOU COULD
8 CALL IT A CIRCUMVENTION OF THE POPULAR VOTE REQUIREMENT THAT'S
9 IN 218 FOR A SPECIAL TAX, BUT IT WOULD BE AUTHORIZED OR NOT IN
10 VIOLATION OF PROP 218 IF YOU WERE USING A FEE IN THE
11 PROCEDURES THAT ARE AUTHORIZED FOR THAT.

12

13 **SUP. BURKE:** WHAT DOES THAT MEAN? [LAUGHTER.]

14

15 **SUP. KNABE:** THAT WAS A GOOD TAP DANCE BUT --

16

17 **SUP. ANTONOVICH:** ANOTHER YES AND NO.

18

19 **C.E.O. FUJIOKA:** WHAT HE SAID IS THAT IT'S --

20

21 **RAY FORTNER:** IF SOMETHING CIRCUMVENTS --

22

23 **CHAIRMAN YAROSLAVSKY:** RIGHT, ONE AT A TIME, ONE AT A TIME, MR.
24 FUJIOKA?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** I'M SAYING WHAT HE SAID IS THIS IS
2 PERMISSIBLE, WHAT WAS SAID EARLIER IS THAT WE WILL BE COMING
3 BACK WITH OPTIONS. THE PARCEL FEE IS CLEARLY ONE OF THE
4 OPTIONS. I ALSO NEED TO HIGHLIGHT THAT, AND I MENTIONED MY
5 EFFORTS WHEN I WORKED DOWN THE STREET, THE CITY IS ALMOST FOUR
6 YEARS AHEAD OF US ON THIS ISSUE. AND THIS IS COMING, I WANT TO
7 TELL YOU, THE LAWSUIT IS COMING. WE NEED TO MOVE ON THIS AS
8 QUICKLY AS POSSIBLE. I ASKED DON TO JOIN US IN CASE YOU HAVE
9 ANY QUESTIONS BECAUSE HIS PEOPLE HAVE BEEN INTIMATELY INVOLVED
10 IN THIS EFFORT AND ARE WORKING ON THE CLEAN WATER MEASURES. WE
11 HAVE SOME MONEY IN THE BUDGET NOW, BUT WHAT WE HAVE IS A
12 COUPLE OF GRAINS OF SAND THAT FILL A VERY, VERY BIG JAR. BUT I
13 DON'T KNOW IF YOU WANT, IF YOU HAVE ANY QUESTIONS.

14

15 **CHAIRMAN YAROSLAVSKY:** DON, DO YOU WANT TO -- YOU'RE HERE. I
16 APOLOGIZE FOR NOT CALLING ON YOU EARLIER. DO YOU WANT TO SPEAK
17 TO THIS AT ALL?

18

19 **DON WOLFE:** YES. SUPERVISOR, DON WOLFE, DIRECTOR OF PUBLIC
20 WORKS. ONE OF THE POINTS THAT WAS MADE EARLIER WAS A
21 DISCUSSION OF LOOKING AT OTHER FUNDING SOURCES. AND IF WE DO
22 GO TO THE TAXPAYERS AND GET ANY KIND OF AN ASSESSMENT OR TAX,
23 IT WOULD JUST BE, ALL THAT YOU'RE GOING TO GET OUT OF THAT IS
24 JUST GOING TO BE A SMALL FRACTION OF WHAT WE REALLY NEED. IF
25 WE WERE LOOKING AT, SAY, A \$20 PARCEL TAX, AVERAGE PARCEL TAX



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1 FOR L.A. COUNTY, THAT WOULD AMOUNT TO 1\$00 MILLION A YEAR, OR
2 OVER THE NEXT 20 YEARS, \$2 BILLION. WE FIGURE OVER THE NEXT 20
3 YEARS WE'RE GOING TO NEED AT LEAST \$30 BILLION. SO WE'RE GOING
4 TO HAVE TO BE LOOKING AT SEVERAL FUNDING SOURCES, INCLUDING
5 TRYING TO GET MONEY FROM THE FEDERAL AND STATE GOVERNMENT,
6 TAKING ADVANTAGE OF THE BOND ISSUES AS MUCH AS WE CAN.
7 BASICALLY DOING WHAT WE'RE DOING NOW AND USING EXISTING
8 FUNDING SOURCES LIKE THE FLOOD CONTROL DISTRICT MONEY AND THE
9 ROAD MAINTENANCE MONEY. BUT WHEN WE'RE DOING THAT, WE'RE
10 SIMPLY DELAYING MAINTENANCE ON OUR EXISTING SYSTEMS. AND WE
11 ARE GOING TO HAVE TO COME UP WITH SEVERAL DIFFERENT FUNDING
12 SCHEMES FOR THIS BECAUSE THE COST IS GOING TO BE TREMENDOUS
13 AND THE PRESSURE TO COMPLY IS MOUNTING RAPIDLY, BOTH IN THE
14 REGIONAL BOARD, THE ENFORCEMENT AGENCIES, AND BY THE FOLKS,
15 THE PSEUDOENFORCEMENT AGENCIES, THE ENVIRONMENTALISTS ARE
16 REALLY COMING AND PUTTING PRESSURE ON US TO BASICALLY START
17 COMPLYING WITH THE REQUIREMENTS OF THE CLEAN WATER ACT. WE ARE
18 DOING A LOT. AND AS I TOLD YOU BEFORE, WE'RE SPENDING ABOUT
19 \$65 MILLION A YEAR FLOOD AND ROAD AND OTHER FUNDS WITHIN
20 PUBLIC WORKS, AGAIN DELAYING MAINTENANCE ON OUR FACILITIES
21 WHEN WE DO SO. BUT WE ARE GOING TO HAVE TO SPEND A LOT MORE IN
22 ORDER TO MAKE A DENT WITH RESPECT TO COMPLIANCE.

23

24 **SUP. BURKE:** MR. CHAIR?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** MISS BURKE?

2

3 **SUP. BURKE:** WHAT I REALLY WANT TO UNDERSTAND IS, BECAUSE I
4 CERTAINLY AGREE THAT WE HAVE TO DO SOMETHING, AND I'M VERY
5 AWARE OF THE TENSION OF THE FACT THAT WE MAY HAVE A LAWSUIT.
6 WHAT IS THE \$7 MILLION FOR AND HOW WILL THOSE FUNDS BE
7 ALLOCATED? AND TO WHAT KIND OF CONSULTANTS WILL IT GO TO, OR
8 CONSULTANT? AND CAN YOU TELL US EXACTLY WHAT THE PLAN IS FOR
9 THAT \$7 MILLION?

10

11 **C.E.O. FUJIOKA:** WHEN WE COME BACK, AS WAS MENTIONED EARLIER,
12 IT'S OUR INTENT TO ADDRESS THIS IN PHASES. WHEN WE COME BACK
13 WITH THE RECOMMENDATION AND GO FORWARD WITH THE FIRST PHASE,
14 IT WILL INCLUDE A SCOPE OF WORK, IT WILL ALSO INCLUDE A
15 BREAKDOWN ON HOW THAT MONEY WILL BE SPENT, AND ALSO WHAT WE
16 EXPECT TO GET OUT OF THAT MONEY.

17

18 **SUP. BURKE:** BUT YOU HAD TO HAVE SOMETHING IN MIND WHEN YOU
19 CAME UP WITH THE 7 MILLION?

20

21 **C.E.O. FUJIOKA:** YES.

22

23 **SUP. BURKE:** WHAT WAS THAT BASICALLY?

24

25 **C.E.O. FUJIOKA:** DON, DO YOU HAVE SOME OF THAT INFORMATION?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DON WOLFE:** OKAY, WE HAD ALREADY DONE A LITTLE WORK ON THIS

3 BEFORE, WORKING WITH OTHER AGENCIES THROUGHOUT THE L.A. BASIN.

4 AND THAT IS TO BASICALLY DO A STUDY, WE HAD A CONTRACT TO DO

5 THAT, THAT WAS OVERSEEN BY MRCA. AND TO DETERMINE WHETHER OR

6 NOT THERE WAS AN OPPORTUNITY FOR US TO GO TO THE VOTERS AND

7 GET A POSITIVE RESULT. AND THE ANSWER TO THAT QUESTION TURNED

8 OUT TO BE YES. SO THE NEXT STEP WOULD BE TO, SEVERAL STEPS,

9 AND I'LL TRY TO SIMPLIFY IT REAL QUICKLY. THE FIRST THING

10 YOU'VE GOT TO DO IS YOU HAVE TO MAKE UP YOUR MIND WHAT YOU'RE

11 GOING TO DO, IN OTHER WORDS, IF YOU'RE GOING TO GO TO THE

12 VOTERS, THEY NEED TO KNOW PRECISELY HOW YOU'RE GOING TO SPEND

13 THEIR MONEY. SO WE HAVE TO DEVELOP A PLAN, WORKING WITH THE

14 CITIES AND ALL THE OTHER STAKEHOLDERS THROUGHOUT THE L.A.

15 BASIN IN ORDER TO DETERMINE EXACTLY WHAT WE'RE GOING TO DO

16 OVER THE NEXT 20 OR MORE YEARS IN THE WAY OF PROGRAMS AND

17 STRUCTURAL IMPROVEMENTS IN OUR SYSTEMS IN ORDER TO MEET THE

18 GOALS OF THE CLEAN WATER ACT. AND THEN WE'RE GOING TO HAVE TO

19 DEVELOP A STRAW MAN WITH RESPECT TO A GOVERNANCE. IN OTHER

20 WORDS, HOW WE'RE GOING TO DISTRIBUTE MONEY, BECAUSE IF WE'RE

21 GOING TO GET THE SUPPORT OF THE CITIES AND EVERYBODY ELSE,

22 PEOPLE HAVE TO KNOW WHAT THEY'RE GOING TO BE GETTING OUT OF

23 THIS, AND WHAT WE'RE ACTUALLY GOING TO ACCOMPLISH. THEN YOU

24 HAVE TO HAVE AN ENGINEERING STUDY, IN OTHER WORDS, SINCE THIS

25 IS GOING TO BE OUT -- IF WE'RE TALKING ABOUT A PARCEL TAX,



**The Meeting Transcript of
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1 EACH INDIVIDUAL TAX IS GOING TO HAVE TO BE BASED UPON THEIR
2 CONTRIBUTION TO POLLUTION FROM THE RUNOFF OF THEIR PROPERTY,
3 NOT JUST AN ARBITRARY TAX, BECAUSE UNDER PROP 218, THERE HAS
4 TO BE A NEXUS. THAT'S A HUGE ENGINEERING STUDY THAT WE'RE
5 GOING TO NEED ASSISTANCE FROM. WE CAN DO A LOT OF THE
6 ELEMENTS. BUT WE'RE GOING TO NEED ASSISTANCE FROM ENGINEERING
7 COMPANIES TO DO THAT, ACCOMPLISH THAT, IT'S A MULTI MILLION
8 DOLLAR EFFORT.

9

10 **SUP. BURKE:** WELL, NOW, SEE THIS IS WHAT I DON'T UNDERSTAND.
11 PART OF IT IS ENGINEERING. I WOULD THINK THAT YOU WOULD NEED
12 SOMEONE WHO HAS AN ENGINEERING BACKGROUND TO DO THAT, AND THAT
13 YOU WOULD HAVE SOME CONSULTANT AND YOU WOULD HAVE SOME
14 REQUESTS FOR A QUALIFICATION OR SOMETHING FOR THEM. AND SOME
15 OF THE OTHER PARTS OF IT RELATE TO OTHER THINGS. WHAT I THINK
16 MANY OF US ARE TRYING TO UNDERSTAND, AT LEAST WHAT I'M TRYING
17 TO UNDERSTAND, IS THERE'S \$7 MILLION AND SOMEHOW I GOT THE
18 IMPRESSION IT WAS ALL GOING TO ONE CONSULTANT, AND SOMEHOW I
19 GOT THE IMPRESSION IT HAD ALREADY BEEN DETERMINED WHO IT WAS
20 GOING TO.

21

22 **C.E.O. FUJIOKA:** THERE WILL BE A LEAD CONSULTANT ON THIS
23 EFFORT, AS DON MENTIONED --

24

25 **SUP. BURKE:** AND IS THAT THE \$7 MILLION?



**The Meeting Transcript of
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1

2 **C.E.O. FUJIOKA:** THE \$7 MILLION IS THE TOTAL AMOUNT FOR THIS
3 INITIATIVE. AS WE STATED, INITIALLY WE WERE GOING TO DO IT ALL
4 AT ONCE. HOWEVER WE FEEL THERE'S BENEFIT TO DOING IT IN A
5 PHASED APPROACH. SO THE FIRST PHASE WILL STILL HAVE ONE
6 SINGLE, I'LL CALL IT A PRIME CONSULTANT, BUT THAT CONSULTANT
7 WILL BE WORKING WITH A NUMBER OF SUBS WHO WILL BRING THEIR OWN
8 EXPERTISE TO THE PROCESS, WHETHER IT'S IN ENGINEERING OR IT
9 COULD BE ON THE OUTREACH AND EDUCATION, BECAUSE AT ONE POINT
10 WHEN WE DO GO FORWARD, DON, AS HE WAS GOING THROUGH THE STEPS,
11 WHAT HE HASN'T MENTIONED YET, IS THE EDUCATIONAL PIECE, AS WE
12 GO OUT TO OUR COMMUNITIES AND EXPLAIN TO THEM THE NEED OR THE
13 JUSTIFICATION TO SUPPORT THIS INITIATIVE, WHETHER IT'S A
14 PARCEL FEE OR JUST A STRAIGHT FEE, WE NEED TO HAVE A VERY
15 AGGRESSIVE EDUCATION.

16

17 **SUP. ANTONOVICH:** WHY CAN'T YOU DO AN RFP?

18

19 **C.E.O. FUJIOKA:** RIGHT NOW, I MENTIONED THAT, SEE, FROM MY
20 ORIENTATION, BECAUSE I WAS SO INVOLVED WITH THE EFFORT DOWN
21 THE STREET, I KNOW WHO THE ENVIRONMENTALISTS ARE, AND I KNOW -
22 - I'M VERY, VERY FAMILIAR WITH THE EFFORT TO TAKE A
23 MUNICIPALITY LIKE US TO COURT, AN ORGANIZATION LIKE US TO
24 COURT. WE ARE FOUR YEARS BEHIND.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** YEAH, BUT WHY CAN'T WE DO AN RFP?

2

3 **C.E.O. FUJIOKA:** BECAUSE IT WOULD DELAY OUR EFFORTS RIGHT NOW
4 IF WE GO UP TO RFP, WE COULD DO THAT, IT'LL TAKE SOME TIME TO
5 GO THROUGH THE WHOLE PROCESS, TO DEVELOP IT.

6

7 **CHAIRMAN YAROSLAVSKY:** WELL YOU COULD DO AN RFI, WHICH WOULD BE
8 A SHORTER PROCESS.

9

10 **C.E.O. FUJIOKA:** WE COULD DO AN RFI IF YOU WANTED TO.

11

12 **CHAIRMAN YAROSLAVSKY:** AND, LOOK, IF THERE'S SOMEBODY BETTER
13 THAN THE CONSULTANT YOU'VE BEEN WORKING WITH, OR THAT DON'S
14 BEEN WORKING WITH, AND WE ALL KNOW WHO IT IS, THEN LET'S GO
15 WITH THAT BETTER CONSULTANT. ON THE OTHER HAND, IF THERE IS
16 NOBODY ELSE, THEN IT'LL BE ULTIMATELY OUR DECISION, IN
17 CONJUNCTION WITH YOU AND THE DEPARTMENT OF PUBLIC WORKS, BUT I
18 HOPE THAT WHATEVER, I MEAN I HOPE WE'RE OPEN MINDED ENOUGH,
19 I'M NOT GOING TO SAY MUCH MORE ABOUT THIS BECAUSE I HAVE MIXED
20 VIEWS ABOUT IT MYSELF, LET ME JUST LEAVE IT AT THAT, AND. BUT
21 I'M INTERESTED IN GETTING THIS JOB DONE, THAT'S ALL I CARE
22 ABOUT, AND HOWEVER THE BEST WAY TO GET THE JOB, I MEAN THE
23 BEACHES THIS WEEKEND IN THE THIRD AND FOURTH DISTRICTS, PEOPLE
24 WERE WARNED NOT TO GO SWIMMING, DOCKWEILER, DON'T GO SWIMMING,
25 WILL ROGERS, DON'T GO SWIMMING, I WAS AT THE BEACH THIS



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1 WEEKEND, I LOOKED AT WHAT WAS GOING ON. AND THAT'S WHAT
2 HAPPENS WHEN IT RAINS. WHY? BECAUSE ALL THE CRUD THAT'S IN ALL
3 THESE STORM DRAINS GETS SHUNTED OUT, ESPECIALLY IN THE EARLY
4 PART OF THE -- THE EARLY RAINS. AND THAT'S WHAT HAPPENS, YOU
5 KNOW. WHEN I WAS IN BRAZIL A FEW YEARS AGO AND THEY SAID THE
6 BEACH IS CLOSED BECAUSE THERE'S BEEN AN INCIDENT, WE ALL SAID
7 'OH, THOSE POOR THIRD WORLD PEOPLE.' WE HAVE PRECISELY THE
8 SAME KIND OF PROBLEM HERE, THE ONLY DIFFERENCE IS WE HAVE AN
9 H-BOMB AND AN ATOM BOMB SO WE'RE NOT THIRD WORLD. BUT WE HAVE
10 THE SAME PROBLEM HERE. I GOT RELATIVES VISITING ME RIGHT NOW
11 FROM OUT OF THE COUNTRY, COULDN'T LET THEM GO INTO THE WATER,
12 THE KIDS COULD NOT GO INTO THE WATER, I HAD TO EXPLAIN TO THEM
13 WHY, FOR TWO DAYS, AND MAYBE LONGER. THAT'S A NORMAL COURSE
14 HERE. THAT'S WHAT THIS IS ABOUT. IT'S NOT ABOUT WHICH
15 CONSULTANT AND WHICH SUB CONSULTANT. THIS THING IS -- 7
16 MILLION IS THE TIP OF THE ICEBERG, I MEAN, IT'S A \$2 BILLION
17 PROJECT AND THAT ONLY BEGINS TO SCRATCH THE SURFACE. NOW
18 EITHER WE WANT TO, YOU KNOW, JUST BURY OUR HEADS IN THE SAND
19 LITERALLY AND FIGURATIVELY AND PRETEND LIKE THERE IS NO
20 PROBLEM, WAIT FOR US TO GET SUED, WHICH WE DO VERY WELL, GET
21 SUED, GET A CONSENT DECREE, THEN WE'LL SPEND ALL THE MONEY
22 THAT WE DON'T HAVE AND NOT BE IN CONTROL AND WE'LL HAVE A
23 MONITOR TELLING US WHERE TO DO THIS AND WHERE TO DO THAT, OR
24 WE GET OUT AHEAD OF THE CURVE. AND ALL I'M, YOU KNOW, I'M
25 GOING TO PUSH FOR THIS REGARDLESS OF WHAT THE BOARD DOES, I'M



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PUSHING FOR THIS, AND THIS IS WHAT I BELIEVE IN, I THINK IT'S
2 WHAT MOST OF THE BOARD BELIEVES IN, THAT WE HAVE A
3 RESPONSIBILITY TO KEEP OUR OCEANS CLEAN, AND TO THE EXTENT WE
4 CAN KEEP STUFF FROM COMING UP FROM UPSTREAM INTO THE OCEAN,
5 POLLUTING IT, MAKE IT UNHEALTHY TO SWIM, UNHEALTHY TO FISH,
6 AMONG OTHER THINGS, AND THE ECONOMIC IMPACT OF ALL THAT, I
7 THINK THAT'S ONE OF OUR RESPONSIBILITIES, THAT'S ONE OF THE
8 THINGS THAT COMES WITH BEING ON THE BOARD OF SUPERVISORS OF A
9 COUNTY THAT HAS THIS MANY MILES OF COASTLINE, OR ANY MILES OF
10 COASTLINE. NOW, WHAT I WANT TO SUGGEST, BILL, IS TRY TO FIGURE
11 OUT A WAY TO, YOU KNOW, TRY TO GET TO FIRST BASE ON THIS. I
12 DON'T THINK YOU NEED \$7 MILLION TODAY, OR MAYBE EVEN FOR THE
13 NEXT SIX MONTHS, OR I DON'T KNOW WHAT THE -- YOU'RE GOING TO
14 COME BACK, YOU'VE TOLD US TODAY, THAT YOU'RE GOING TO COME
15 BACK AND BREAK IT UP INTO PHASES. WHAT I WOULD LIKE TO SUGGEST
16 AS A COMPROMISE, AND REMINDING EVERYBODY THAT IT'S STILL A
17 FOUR-VOTE ITEM TO EVER GO TO THE BALLOT, IF WE EVER GET TO THE
18 BALLOT, OR ANY BALLOT, WHATEVER IT IS, IS THAT WE TAKE 3-1/2
19 MILLION OF THAT 7 MILLION AND MOVE IT INTO THE PFU AS YOU
20 RECOMMENDED, LEAVE THE OTHER 3-1/2 MILLION, AS MR. ANTONOVICH
21 SUGGESTED, WHERE IT IS NOW, WHATEVER THE RESERVE IS, YOU HAVE
22 TO COME BACK, TELL US HOW YOU'RE GOING TO SPEND THAT 3-1/2
23 MILLION, THAT'S PART OF THE WHOLE IDEA OF THE COMMITMENT
24 YOU'VE MADE AND THAT'S WHAT YOU HAVE TO DO TO GET IT OUT OF
25 THE PFU, AND THEN IF YOU NEED MORE THAN THAT DURING THE COURSE



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1 OF THIS FISCAL YEAR, YOU CAN COME BACK AND MAKE A PITCH FOR
2 FOUR VOTES OR YOU WAIT UNTIL THE BUDGET SESSION NEXT SPRING.
3 CAN YOU LIVE WITH THE 3-1/2? I ASK YOU AND DON, CAN YOU LIVE
4 WITH THAT KIND OF MONEY FOR THE NEXT SIX MONTHS?

5

6 **C.E.O. FUJIOKA:** YEAH, THAT WOULD BE REASONABLE. AS I
7 MENTIONED, BEFORE WE SPEND A DIME, WE'RE GOING TO COME BACK TO
8 THIS BOARD, IF WE CAN MOVE IT TO THE PFU, AND BEFORE WE SPEND
9 A DIME, WE'LL COME BACK TO THE BOARD WITH EXACTLY WHAT WILL
10 CONSTITUTE THE FIRST PHASE, THE SCOPE OF WORK, WHAT WILL BE
11 DONE, THE COST FOR EVERY SINGLE ACTION RELATED TO THAT --

12

13 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, I WOULD MAKE --

14

15 **SUP. ANTONOVICH:** IS THAT A THREE-VOTE ITEM, IF YOU --

16

17 **CHAIRMAN YAROSLAVSKY:** HANG ON MIKE, LET ME PUT IT ON THE
18 TABLE, I WANT TO MAKE THAT AS A SUBSTITUTE FOR MR.
19 ANTONOVICH'S MOTION, AND I WANT TO, AS PART OF THAT MOTION, I
20 WANT TO ASK YOU TO CONSIDER, I'M NOT GOING TO DIRECT YOU
21 BECAUSE I WANT YOU TO COME BACK AND TELL, I WANT YOU TO
22 CONSIDER AN RFI, AN EXPEDITED RFI, CASTING IT OUT, SEE WHO'S
23 OUT THERE WHO CAN DO THIS JOB. OBVIOUSLY YOU HAVE THE EXISTING
24 CONSULTANT BUT THERE MAY BE OTHERS, AND THEN --

25



**The Meeting Transcript of
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1 **SUP. BURKE:** I'D LIKE TO SEE THE CONSULTANT'S CONTRACT ALSO ON
2 THAT, BUT.

3

4 **CHAIRMAN YAROSLAVSKY:** NO THAT GOES WITHOUT SAYING.

5

6 **SUP. ANTONOVICH:** IT WOULD BE A THREE-VOTE OR FOUR-VOTE ITEM?

7

8 **C.E.O. FUJIOKA:** IT WOULD BE A THREE-VOTE ITEM.

9

10 **SUP. ANTONOVICH:** SO THAT'S A THREE-VOTE ITEM THERE AGAIN.

11

12 **CHAIRMAN YAROSLAVSKY:** SO WHAT?

13

14 **SUP. ANTONOVICH:** THAT SHOULD BE A FOUR-VOTE ITEM.

15

16 **CHAIRMAN YAROSLAVSKY:** IF THREE PEOPLE ON THE BOARD WANT TO GO
17 INTO A CONTRACT TO STUDY HOW TO CLEAN THE OCEANS, WHY WOULD
18 YOU WANT -- IT'S GOING TO BE FOUR VOTES TO DO THE BIG THING,
19 FOUR VOTES TO GET IT ON THE BALLOT, IF WE EVER GET THERE,
20 WHETHER IT'S A MAIL BALLOT OR A REGULAR BALLOT, OR ANY BALLOT,
21 IT'S FOUR VOTES. YOU'LL HAVE YOUR CHANCE TO TRY TO KILL CLEAN
22 WATER, MIKE.

23

24 **SUP. ANTONOVICH:** NO. WE HAVE A CHANCE TO HAVE CLEAN WATER BY
25 HAVING THE RESPONSIBILITY OF THOSE WHO ENACT THOSE LAWS TO



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1 FINANCE THOSE LAWS. THE COUNTY OF LOS ANGELES, LIKE OTHER
2 COUNTIES, DO NOT HAVE THE ABILITY TO IMPLEMENT ALL OF THE
3 MANDATES FROM THE FEDERAL GOVERNMENT. WHEN THE FEDERAL
4 GOVERNMENT IMPOSES THESE TYPES OF MANDATES WHICH RESULTS IN A
5 BILLION PLUS DOLLARS ON A LOCAL COMMUNITY, THEY HAVE A
6 RESPONSIBILITY OF FUNDING THOSE.

7

8 **CHAIRMAN YAROSLAVSKY:** WELL, WE ALL AGREE WITH THAT.

9

10 **SUP. ANTONOVICH:** THE PROPERTY OWNER DOES NOT HAVE THE ABILITY
11 TO CONTINUE TO FUND FEDERAL MANDATES, THEY HAVE A VERY
12 DIFFICULT TIME RIGHT NOW TO KEEP THEIR HOUSES IN ORDER AND
13 PAYING THEIR TAXES ON TIME. THAT'S THE PROBLEM, THAT'S A
14 SEVERE PROBLEM.

15

16 **CHAIRMAN YAROSLAVSKY:** WE ALL AGREE WITH THAT, BUT THERE HAS
17 NEVER BEEN A LAWSUIT FILED OR WE ENDED UP WITH A CONSENT
18 DECREE WHERE THE FEDERAL OR STATE GOVERNMENT CAME IN AND SAID
19 HERE'S THE MONEY TO COMPLY WITH THE LAW THAT YOU VIOLATED IN
20 ACCORDANCE WITH A COURT ORDER. IT JUST DOESN'T WORK THAT WAY.
21 I WISH IT DID, WE ALL WOULD PREFER THAT THE FEDS AND THE STATE
22 COME IN. ANYWAY, I UNDERSTAND YOUR POSITION.

23

24 **SUP. ANTONOVICH:** CONGRESS HAS A RESPONSIBILITY AND WE HAVE A
25 RESPONSIBILITY TO HOLD THEIR FEET TO THE FIRE AND TO DIRECT



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The Los Angeles County Board of Supervisors**

1 EACH OF THE COMMUNITIES TO HOLD THEIR CONGRESS REPRESENTATIVE
2 RESPONSIBLE FOR THESE TYPES OF FUNDING PROGRAMS.

3

4 **C.E.O. FUJIOKA:** IF I CAN OFFER SOMETHING, WHAT DON HAD
5 MENTIONED IS THAT THIS INITIATIVE WE'RE PROPOSING WILL PROVIDE
6 SOME OF THE MONEY THAT'S NEEDED TO ADDRESS THIS PROBLEM. WE
7 ALSO KNOW, HE ALSO STATED THAT WE DO NEED TO PURSUE, BECAUSE
8 YOU'RE RIGHT, FEDERAL FUNDS. SO I SUGGEST THAT ON A PARALLEL
9 ACTION, ONE, WE MOVE THIS FORWARD, ON A PARALLEL ACTION, YOU
10 INSTRUCT OUR OFFICE WITH ASSISTANCE FROM PUBLIC WORKS TO PUT
11 TOGETHER AN INITIATIVE TO PURSUE THAT FEDERAL MONEY. BECAUSE
12 WE HAVE TO DO THAT ANYWAY, THAT SHOULD BE SOMETHING THE BOARD
13 AGGRESSIVELY PURSUES.

14

15 **CHAIRMAN YAROSLAVSKY:** AND WE DO HAVE A STATE, A U.S. SENATOR
16 WHO NOW CHAIRS THE KEY COMMITTEE. ALL RIGHT, MISS BURKE, WILL
17 YOU SECOND MY SUBSTITUTE?

18

19 **SUP. BURKE:** I?LL SECOND THE 3-1/2, WITH AN RFQ, AND WE SEE THE
20 CONTRACT.

21

22 **CHAIRMAN YAROSLAVSKY:** WITH CONSIDERATION FOR AN RFI OR RFQ
23 CONSIDERATION, IF HE COMES BACK --

24

25 **SUP. KNABE:** OR AN RFP, I MEAN, YOU KNOW.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CHAIRMAN YAROSLAVSKY:** WHATEVER HE RECOMMENDS.

3

4 **SUP. BURKE:** AN RFQ AND WITH US SEEING EXACTLY WHAT WAS IN THE
5 PREVIOUS CONTRACT.

6

7 **CHAIRMAN YAROSLAVSKY:** BUT I'M NOT RECOMMENDING -- THE MOTION
8 DOESN'T DIRECTED HIM TO DO IT, IT DIRECTS YOU TO CONSIDER IT,
9 AND THEN IF YOU HAVE --

10

11 **SUP. BURKE:** WHAT?

12

13 **CHAIRMAN YAROSLAVSKY:** YOU HAVE TO COME BACK AND TELL US WHAT -
14 -

15

16 **SUP. BURKE:** CONSIDER IT?

17

18 **SUP. KNABE:** WELL, WHAT'S WRONG THEN WITH JUST TAKING, YOU
19 KNOW, IF IN FACT THAT IT'S GOING TO TAKE MORE THAN THE 3-1/2
20 MILLION IN THIS EXAMPLE, I MEAN, I'M NOT IN CONCURRENCE WITH
21 THIS COMPROMISE, OR IF IT'S GOING TO TAKE \$7 MILLION, IT MAY
22 TAKE \$7 MILLION. BUT WHAT'S WRONG WITH TAKING THAT PIECE OF \$7
23 MILLION AND CONTINUING THAT FOR 30 DAYS AND BRING US, I MEAN,
24 I UNDERSTAND, IT'S NOT A VOTE AGAINST CLEAN WATER OR FOR CLEAN
25 WATER, BUT, YOU KNOW, DON'T WE DESERVE ANSWERS, ZEV? WE HAVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ASKED QUESTION AFTER QUESTION ABOUT THIS AND WE HAVE NOT
2 RECEIVED ONE DETAILED RESPONSE BACK.

3

4 **CHAIRMAN YAROSLAVSKY:** DON THERE ARE \$2 BILLION WORTH OF
5 TRANSFERS IN THE ACTION YOU'RE ABOUT TO TAKE, AND YOU HAVEN'T
6 ASKED A QUESTION ON ONE OF THEM. AND YOU HAVE ALL THE TIME IN
7 THE WORLD TO ASK QUESTIONS ON THIS ONE BECAUSE HE CAN'T SPEND
8 A NICKEL UNTIL HE COMES BACK, IT'S IN A PFU, HE'S GOT TO COME
9 BACK AND GET IT OUT OF THE PFU. AND IF YOU DON'T LIKE IT THEN,
10 ASK ALL THE QUESTIONS, WE HAVE QUESTIONS, TRUST ME, I HAVE
11 QUESTIONS, A THOUSAND.

12

13 **SUP. KNABE:** YES, I GUESS I SOMEWHAT CONFUSED, I THOUGHT WE
14 WERE ASKING QUESTIONS PRIOR AND WE EXPECTED SOMETHING BACK
15 PRIOR TO THIS ACTION TODAY, AND VERY SIMPLY.

16

17 **CHAIRMAN YAROSLAVSKY:** YEAH, BUT WHAT YOU WANT TO DO IS YOU
18 WANT TO SET IT UP SO THAT IT'LL TAKE FOUR VOTES, AND I CAN
19 COUNT TWO VOTES WHO AREN'T GOING TO VOTE FOR IT. SO LET'S AT
20 LEAST GIVE IT A FIGHTING CHANCE TO AT LEAST STUDY THIS THING,
21 HE'S GOT TO COME BACK. ANYWAY, WE HAVE A MOTION, A SECOND.
22 CALL THE ROLL ON THIS AMENDMENT.

23

24 **SUP. BURKE:** WELL, LET'S -- ONE THING I WANT TO BE CLEAR ON. IT
25 WAS A MATTER HE WAS GOING TO HAVE AN RFQ, NOT HE WAS GOING TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONSIDER AN RFQ, WHAT I SECONDED WAS HE WAS GOING TO HAVE AN
2 RFQ.

3

4 **CHAIRMAN YAROSLAVSKY:** OKAY, WELL, I SAID CONSIDER, BUT IF --

5

6 **SUP. BURKE:** WELL, LET'S GET THE WORD CORRECT THOUGH.

7

8 **CHAIRMAN YAROSLAVSKY:** A RFI OR RFQ, WHATEVER'S IN A COMPRESSED
9 SCHEDULE.

10

11 **SUP. BURKE:** RFI OR RFQ, BUT NOT CONSIDER IT THAT HE'S GOING TO
12 MOVE FORWARD THAT WAY. ARE YOU ACCEPTING, ARE YOU WILLING TO
13 PROPOSE --

14

15 **CHAIRMAN YAROSLAVSKY:** I'M WILLING AS LONG AS IT'S NOT A SIX-
16 MONTH PROCESS, I MEAN I HAVE NO PROBLEM --

17

18 **SUP. BURKE:** IT CAN BE A 30-DAY PROCESS.

19

20 **CHAIRMAN YAROSLAVSKY:** I THINK YOU CAN DO AN RFI IN 30 DAYS,
21 YOU MAY HAVE TO TAKE 30 DAYS TO DRAFT IT AND THEN PUT THE NET
22 OUT FOR 30 DAYS.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** IF IT'S THE PLEASURE OF THE BOARD TO GO
2 THROUGH A PROCESS, THE RFI IS BETTER, WE CAN DO IT QUICKER
3 THAN AN RFQ OR AN RFP.

4

5 **CHAIRMAN YAROSLAVSKY:** WHATEVER IS QUICKER, YOU USE YOUR
6 JUDGMENT.

7

8 **C.E.O. FUJIOKA:** IT'S A VERY SPECIALIZED PROCESS, AND --

9

10 **SUP. BURKE:** I IMAGINE THESE ENGINEERS OR PEOPLE ARE GOING TO
11 HAVE TO HAVE A VERY SPECIFIC KIND OF INFORMATION IN TERMS OF
12 THE TECHNOLOGY.

13

14 **C.E.O. FUJIOKA:** WELL, THERE'S NOTE A WHOLE LOT OF PEOPLE WHO
15 DO THIS, BUT IF IT'S THE WILL OF THE BOARD WE CAN GO --

16

17 **SUP. BURKE:** AND THAT'S DIFFERENT THAN SOMEONE WHO KNOWS HOW TO
18 EDUCATE THE PUBLIC AND GO OUT AND GET VOTES.

19

20 **C.E.O. FUJIOKA:** TRUE.

21

22 **SUP. BURKE:** THAT'S A DIFFERENT PERSON.

23

24 **SUP. ANTONOVICH:** ANJELE [PH?] PARSONS, JACOBS, ALL KINDS OF
25 ENGINEERING FIRMS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** WELL THE ENGINEERING FIRM IS ONLY ONE SMALL
3 ASPECT OF THIS, SOMEONE WHO CAN ORCHESTRATE THIS EFFORT TAKES
4 A SPECIAL SKILL SET. BUT WE CAN DO THAT IF IT'S THE WILL OF
5 THIS BOARD.

6

7 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, ALL RIGHT, I THINK THAT'S THE
8 WILL OF THE MAKER AND THE SECONDER OF THE MOTION, AND PROBABLY
9 THE WILL OF THE BOARD, THAT YOU DO AN RFI, EXPEDITE IT, DO AN
10 EXPEDITED BUT THOROUGH NET CASTING AND COME BACK. AND WE'LL
11 SEE WHAT YOU COME BACK WITH. ALL RIGHT. CALL THE ROLL.

12

13 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

14

15 **SUP. MOLINA:** AYE.

16

17 **CLERK SACHI HAMAI:** SUPERVISOR BURKE?

18

19 **SUP. BURKE:** AYE.

20

21 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

22

23 **SUP. KNABE:** NO.

24

25 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** NO.

3

4 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

5

6 **CHAIRMAN YAROSLAVSKY:** AYE, THAT'S APPROVED. ALL RIGHT, THAT
7 AMENDMENT IS APPROVED. NOW WE HAVE -- THAT'S THE LAST MOTION
8 WE HAD. WE HAVE THE ITEM AS 36 AS AMENDED.

9

10 **SUP. KNABE:** WELL, WHAT PORTION WAS CONTINUED? THE HEALTH
11 PIECE?

12

13 **CHAIRMAN YAROSLAVSKY:** THE HEALTH PIECE.

14

15 **CLERK SACHI HAMAI:** THE HEALTH SERVICES, NUMBER 96.

16

17 **SUP. KNABE:** PARDON ME, WHICH NUMBER?

18

19 **CLERK SACHI HAMAI:** NUMBER 96.

20

21 **CHAIRMAN YAROSLAVSKY:** 96. OH, WE HAVE A SPEAKER. I'M SORRY, IS
22 DOROTHY LOEHL HERE? IS THAT YOU? OKAY. WHILE SHE'S COMING UP,
23 WHAT IS NUMBER 96 REFERRING TO?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** THAT WAS THE ITEM THAT WAS CARRIED OVER FOR
2 TWO WEEKS, THE HEALTH SERVICES.

3

4 **CHAIRMAN YAROSLAVSKY:** THAT'S 96 WITHIN THE REPORT?

5

6 **CLERK SACHI HAMAI:** YES.

7

8 **SUP. MOLINA:** SO WE HAVEN'T FINALIZED THE BUDGET?

9

10 **SUP. ANTONOVICH:** MR. CHAIRMAN?

11

12 **CHAIRMAN YAROSLAVSKY:** NO, WE HAVE TO TAKE THE ONE VOTE AFTER
13 WE HEAR FROM THE PUBLIC ON ITEM 36. BUT YOUR MOTION TO TAKE
14 THE HEALTH PIECE OUT WAS APPROVED. AND HE'S JUST ASKING WHAT
15 WAS IT, AND THAT'S WHAT THE DISCUSSION'S ABOUT. YEAH, MIKE?

16

17 **SUP. ANTONOVICH:** NO, IT --

18

19 **CHAIRMAN YAROSLAVSKY:** OKAY.

20

21 **DOROTHY LOEHL:** THANK YOU, SIR. I HAD TO COME IN, I DIDN'T KNOW
22 IT WAS THE BUDGET AND EVIDENTLY YOUR OFFICE WASN'T THINKING
23 WHEN I CALLED. I HAVE COME IN ASKING FOR SOCIAL SERVICES' HELP
24 FOR FIVE YEARS PRETTY CONSISTENTLY. PROBABLY NOT ONE OFFICE
25 HERE THAT I HAVEN'T TALKED WITH, ONE DIRECTOR THAT I HAVEN'T



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TALKED WITH, I'VE LIVED THE WHOLE TIME IN ANTONOVICH'S OFFICE,
2 ACTUALLY MAKES US BOTH OLD, SINCE I GRADUATED FROM COLLEGE.
3 I'D LIKE TO BRING TO YOUR ATTENTION --

4

5 **CHAIRMAN YAROSLAVSKY:** OH HE LOOKS OLD, YOU DON'T.

6

7 **DOROTHY LOEHL:** I AM. BUT YOU GUYS HAVE NO CONTROL OVER ANY OF
8 YOUR DEPARTMENTS. I THINK THE ENTIRE COUNTY IS THE KING-DREW
9 MEDICAL CENTER. THERE'S ABSOLUTELY NO OVERSIGHT, AND UNTIL YOU
10 TAKE RESPONSIBILITY AND OWNERSHIP OF THIS RESTAURANT THAT YOU
11 GUYS ARE RUNNING, IF I KEEP COMING IN AND I SAY "I'VE GOT A
12 CRAPPY STEAK" AND YOU KEEP TELLING ME TO GO BACK TO THE PLACE
13 THAT I'M COMPLAINING ABOUT, IT'S NOT WORKING. AND THE
14 DEPARTMENT OF CHILDREN AND FAMILY SERVICES, I THINK THE BEST
15 HELP IS FOR IT TO GO INTO FEDERAL -- IT WILL GO INTO FEDERAL
16 SITUATION, I THINK, IT'S THE WAY EVERYTHING'S RUN, UNTIL YOU
17 START HAVING CITIZEN PANELS, BUNDLING YOUR SOCIAL SERVICES,
18 BUT PLEASE DO NOT GIVE THE DEPARTMENT OF CHILDREN AND FAMILY
19 SERVICES ONE MORE DIME. I HAVE NEVER GOTTEN A CALL BACK, I
20 CAME IN WITH A CHILD, WITH A COUNTY EMPLOYEE THAT MAKES OVER
21 \$100,000 A YEAR, SLEEPING IN MY CAR AND NEVER GOT HELP. ANY
22 HELP. I'VE CALLED YOUR OFFICES REPEATEDLY, THE REASON I HAD TO
23 COME IN TODAY IS SINCE 1993 I HAVE BEEN ON THE SECTION 8
24 HOUSING LIST, I'VE HAD EVERY EXPLANATION IN THE WORLD, I HAVE
25 30 DAYS TO RESPOND OR I HAVE TO GO TO THE BOTTOM OF THE LIST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AGAIN. I'VE CALLED EVERY ONE OF YOUR OFFICES' DIRECTORS AND
2 YOU GIVE ME THE NUMBER OF THE PERSON I'M COMPLAINING ABOUT IN
3 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES.

4

5 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. LET ME SUGGEST THAT --

6

7 **SUP. MOLINA:** I DON'T UNDERSTAND WHY SECTION 8 IS UNDER
8 CHILDREN SERVICES.

9

10 **DOROTHY LOEHL:** I'M SORRY?

11

12 **CHAIRMAN YAROSLAVSKY:** GO AHEAD.

13

14 **SUP. MOLINA:** WHY IS SECTION 8 UNDER -- YOUR CONCERN IS ON
15 SECTION 8 AVAILABILITY? OR WHAT?

16

17 **DOROTHY LOEHL:** IS THERE A 17-YEAR WAITING LIST FOR SECTION 8
18 IN L.A. COUNTY?

19

20 **SUP. MOLINA:** YES, THERE IS, BUT WHY ARE YOU GOING --

21

22 **DOROTHY LOEHL:** NO, THERE'S NOT, THERE'S ABOUT --

23

24 **SUP. MOLINA:** THERE IS A WAITING LIST.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DOROTHY LOEHL:** OKAY, I'VE BEEN ON IT FOR 17 YEARS.

2

3 **SUP. MOLINA:** I UNDERSTAND. BUT WHY ARE YOU GOING TO CHILDREN
4 SERVICES FOR?

5

6 **DOROTHY LOEHL:** WHEN I HAD MY SON WITH ME, I WASN'T GETTING
7 CHILD SUPPORT FROM A COUNTY EMPLOYEE WHO MADE OVER \$100,000 A
8 YEAR WITH A COURT ORDER.

9

10 **SUP. MOLINA:** I UNDERSTAND, BUT I'VE ASKED YOU A SIMPLE
11 QUESTION, WHY AREN'T YOU AT CDC WHERE THEY HAVE THE WAITING
12 LIST?

13

14 **DOROTHY LOEHL:** BECAUSE THEY HAVEN'T BEEN ABLE TO RESOLVE IT.

15

16 **SUP. MOLINA:** RESOLVE WHAT?

17

18 **DOROTHY LOEHL:** THEY SAY IT'S A MAILING PROBLEM, THEN THEY SAY
19 WELL YOU LIVED OUT OF -- THERE'S A CONSTANT NEW EXCUSE, SO
20 WHEN I KEEP GETTING --

21

22 **SUP. MOLINA:** WAIT A MINUTE, YOU GET TO THE TOP OF THE LIST,
23 AND WHAT HAPPENS?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DOROTHY LOEHL:** THIS TIME IT SAYS "PURGED VIA MAILING," THE
2 TIME BEFORE THAT THEY SAID I WAS LIVING IN A MOBILE HOME, THEY
3 COULDN'T DO IT, WHICH WAS UNTRUE. THE NEXT TIME BECAUSE I WAS
4 SUBPOENAED TO A MURDER TRIAL, I SAID FOR DOMESTIC VIOLENCE I
5 WANT TO USE A VENTURE COUNTY MAILING ADDRESS, THAT'S REALLY
6 BETTER FOR ME. THEY CAN'T FIGURE IT OUT. SAFE AT HOME IS A
7 FEDERAL LAW. AND I WANTED TO USE IT.

8

9 **SUP. MOLINA:** YEAH, BUT WE CAN'T DO SOMETHING IN VENTURA, WE
10 HAVE NO JURISDICTION.

11

12 **DOROTHY LOEHL:** YOU CAN USE THE MAILING ADDRESS, IT IS FEDERAL
13 LAW FOR EITHER SACRAMENTO OR WHOEVER WANTS, CALLED SAFE AT
14 HOME, ESPECIALLY, I MEAN, CALL YOUR D.A., VICTORIA ADAMS, I
15 BELIEVE, OR CAROLYN MCCREARY, IT'S A FEDERAL LAW.

16

17 **SUP. MOLINA:** THERE MUST BE SOME CONFUSION BECAUSE THIS SHOULD
18 BE RESOLVED. IS IT A CHILDREN'S SERVICES ISSUE OR A SECTION 8
19 ISSUE?

20

21 **DOROTHY LOEHL:** IT'S ABOUT A DIFFERENT APPROACH. IF YOU GO TO
22 OREGON, NO, I WANT YOU TO UNDERSTAND, THIS IS VERY IMPORTANT.

23

24 **CHAIRMAN YAROSLAVSKY:** NO WE'RE TRYING TO FOCUS ON YOUR
25 PROBLEM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DOROTHY LOEHL:** IT IS MY PROBLEM. WHEN YOU BUNDLE YOUR SOCIAL
3 SERVICES --

4

5 **SUP. MOLINA:** EXCUSE ME, EXCUSE ME, LET ME ASK THE QUESTIONS,
6 BECAUSE I WANT TO GET YOU TO ASSISTANCE. SO I WANT TO
7 UNDERSTAND. IS IT A SECTION 8 ISSUE OR A CHILDREN'S SERVICES
8 ISSUE?

9

10 **DOROTHY LOEHL:** BOTH.

11

12 **SUP. MOLINA:** ALL RIGHT. THERE IS A YOUNG WOMAN HERE WHO WILL
13 HELP YOU WITH CHILDREN'S SERVICES, WE DON'T --

14

15 **DOROTHY LOEHL:** SHE HAS NOT HELPED ME.

16

17 **SUP. MOLINA:** BUT YOU DON'T KNOW YET BECAUSE WE CAN'T FIGURE
18 OUT YOUR PROBLEM.

19

20 **DOROTHY LOEHL:** OKAY.

21

22 **SUP. MOLINA:** SO WHY DON'T YOU TALK TO HER AND FIND OUT. WE ARE
23 NOT INVOLVED IF IT'S JURISDICTION OF THE COURTS WITH REGARD TO
24 A CHILD, IF IT'S SECTION 8 WE CAN HELP YOU UNDER CDC.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DOROTHY LOEHL:** NO, IN OTHER WORDS, IF I, YOU'RE GOING TO REFER
2 ME TO MISS BARBERI, A NICE WOMAN, BUT IF SHE TELLS ME THAT SHE
3 CALLED THE PERSON I'M COMPLAINING ABOUT.

4

5 **SUP. MOLINA:** THIS IS NOT ABOUT A COMPLAINT, WE CAN'T HELP YOU
6 WITH THE PERSON THAT YOU'RE COMPLAINING ABOUT.

7

8 **DOROTHY LOEHL:** NO, YOU MEAN YOUR EMPLOYEES --

9

10 **SUP. MOLINA:** THAT'S RIGHT.

11

12 **DOROTHY LOEHL:** YOU HAVE NO OVERSIGHT?

13

14 **SUP. MOLINA:** WE HAVE OVERSIGHT, BUT AT THE SAME TIME WE DO NOT
15 MICRO-MANAGE OUR EMPLOYEES. IF YOU HAVE AN ISSUE WITH IT --

16

17 **DOROTHY LOEHL:** THAT'S WHY YOU HAVE LAWSUITS.

18

19 **SUP. MOLINA:** NO DOUBT, AND YOU'RE ENTITLED TO DO THAT. BUT I
20 WANT TO UNDERSTAND AGAIN, ARE YOU HERE TO COME COMPLAIN ABOUT
21 AN EMPLOYEE? ARE YOU HERE ABOUT SECTION 8 OR ARE YOU HERE
22 ABOUT CHILDREN SERVICES?

23

24 **DOROTHY LOEHL:** YOU'RE HEARING A BUDGET, YOU'RE ON A BUDGET
25 HEARING TODAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** I GIVE UP.

3

4 **DOROTHY LOEHL:** OKAY, WHEN YOUR SOCIAL SERVICES ARE BUNDLED
5 DIFFERENTLY --

6

7 **CHAIRMAN YAROSLAVSKY:** MISS LOEHL, YOUR TIME IS UP, THANK YOU.

8

9 **DOROTHY LOEHL:** THANK YOU SIR.

10

11 **CHAIRMAN YAROSLAVSKY:** OKAY, THAT'S THE ONLY CARED WE HAD. GO
12 AHEAD, WE HAVE ITEM BEFORE US, ITEM 36.

13

14 **CLERK SACHI HAMAI:** SO YOU HAVE THE ENTIRE ITEM 36 OTHER THAN
15 THE AMENDMENTS THAT WERE MADE.

16

17 **CHAIRMAN YAROSLAVSKY:** OKAY, OTHER THAN WHAT AMENDMENTS THAT
18 WERE MADE? INCLUDING THE AMENDMENTS THAT WERE MADE. CORRECT?

19

20 **CLERK SACHI HAMAI:** CORRECT.

21

22 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT.

23

24 **SUP. ANTONOVICH:** AND I WOULD LIKE TO DIVIDE THAT PART OF THE -
25 -



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CHAIRMAN YAROSLAVSKY:** WE'VE ALREADY DONE THAT, WE'VE ALREADY
3 DONE THAT, SO, IT'S ONE ITEM AS A WHOLE. IS THERE ANY
4 OBJECTION TO APPROVING ITEM 36 AS AMENDED?

5

6 **SUP. ANTONOVICH:** YES.

7

8 **CHAIRMAN YAROSLAVSKY:** THEN RECORD A FOUR TO ONE VOTE. MR.
9 ANTONOVICH IS NO. IS THERE ANYTHING ELSE BEFORE US IN PUBLIC
10 SESSION? DO WE HAVE PUBLIC COMMENT? MISS MOLINA, THANK YOU FOR
11 STAYING.

12

13 **CLERK SACHI HAMAI:** WE DO HAVE, WELL, WE HAVE ITEMS 37 AND 38
14 THAT HAVE NOT BEEN TAKEN UP YET.

15

16 **CHAIRMAN YAROSLAVSKY:** WHICH ONES ARE THOSE?

17

18 **CLERK SACHI HAMAI:** 37 AND 38.

19

20 **CHAIRMAN YAROSLAVSKY:** IS IT BUDGET-RELATED.

21

22 **CLERK SACHI HAMAI:** THESE HAVE TO BE TAKEN UP AFTER 36, WHICH
23 WE JUST TOOK UP, SO.

24

25 **DEBBIE LAZZARI:** YES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CHAIRMAN YAROSLAVSKY:** ARE THEY THREE OR FOUR-VOTE ITEMS?

3

4 **DEBBIE LAZZARI:** THEY'RE THREE-VOTE ITEMS.

5

6 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. I'VE LOST MY --

7

8 **DEBBIE LIZZARI:** ITEMS 37 AND 38, BASICALLY ARE ALLOCATING THE
9 POSITIONS THAT THE BOARD APPROVED DURING THE DELIBERATIONS
10 ACTIONS IN JUNE.

11

12 **CHAIRMAN YAROSLAVSKY:** THIS IS ITEM 30 --

13

14 **DEBBIE LIZZARI:** 36 IS THE LATTER AND 30--

15

16 **CHAIRMAN YAROSLAVSKY:** NO, WHICH ONE ARE WE ON NOW?

17

18 **DEBBIE LIZZARI:** 37, I'M SORRY, IS THE LATTER, AND 38 IS THE
19 ORDINANCE.

20

21 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, KNABE MOVES, I'LL SECOND --

22

23 **SUP. KNABE:** WAIT A MINUTE, CAN I JUST --

24

25 **CHAIRMAN YAROSLAVSKY:** GO AHEAD MR. KNABE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** I NEED A CLARIFICATION HERE. ON THE VOTE WHERE I
3 GAVE YOU THE FOURTH VOTE JUST NOW, MY INTENTIONS WERE BECAUSE
4 OF A PREVIOUS ACTION AS IT RELATED TO THE \$7 MILLION, THERE
5 WAS A 3-2 VOTE ON THE RFI. THREE VOTES COULD NOT MOVE THE 3.5
6 MILLION. IS THAT CORRECT, SO?

7

8 **CHAIRMAN YAROSLAVSKY:** THAT'S NOT CORRECT.

9

10 **SUP. KNABE:** YES, IT IS CORRECT.

11

12 **CHAIRMAN YAROSLAVSKY:** THREE VOTES COULD NOT MOVE WHAT 3-1/2
13 MILLION?

14

15 **SUP. KNABE:** THE MOTION WAS, YOUR COMPROMISE MOTION WAS TO MOVE
16 3.5, THEN SUPERVISOR BURKE ASKED FOR CLARIFYCATION, RFI, THAT
17 KIND OF THING. THAT CAN BE DONE ON THREE VOTES AND YOU DON'T
18 NEED ANY MONEY TO DO THAT. WHAT COULDN'T BE DONE IS TO MOVE
19 THE 3.5 MILLION.

20

21 **SUP. BURKE:** THAT'S REMAINING.

22

23 **CHAIRMAN YAROSLAVSKY:** THAT'S IN THE PFU.

24

25 **SUP. BURKE:** THAT'S REMAINING RIGHT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** YOU COULDN'T MOVE, YOU CAN'T MOVE ANYTHING TO A
3 PFU WITHOUT THE FOUR VOTES, IT WAS IN A FOUR-VOTE ITEM.

4

5 **RAY FORTNER:** YEAH, THAT IS CORRECT, YOU HAD 7 MILLION IN THE
6 LETTER THAT'S BEEN AMENDED TO 3.5 WITH SOME ADDITIONAL
7 CONDITIONS. THAT'S NOW PART OF ITEM 36.

8

9 **CHAIRMAN YAROSLAVSKY:** WHICH WAS APPROVED.

10

11 **RAY FORTNER:** BY FOUR VOTES.

12

13 **CHAIRMAN YAROSLAVSKY:** CORRECT. SO 3.5 MILLION WAS MOVED TO A
14 PFU, 3.5 WAS --

15

16 **SUP. KNABE:** WELL, THEN YOU'RE GOING TO FORCE ME TO VOTE NO ON
17 THE BUDGET.

18

19 **CHAIRMAN YAROSLAVSKY:** NO, IT'S -- DON. OKAY.

20

21 **SUP. KNABE:** ALL RIGHT.

22

23 **CHAIRMAN YAROSLAVSKY:** THE VOTE HAS ALREADY BEEN TAKEN.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** WHEN I VOTED YES I VOTED FOR THE ACTION, AND THE
2 ACTION WAS TO KEEP THE \$7 MILLION IN THE ITEM 35.

3

4 **SPEAKER:** 36.

5

6 **SUP. ANTONOVICH:** 36.

7

8 **SUP. KNABE:** BY ME VOTING YES AT THE PREVIOUS ACTION WAS TO
9 KEEP THE ENTIRE \$7 MILLION.

10

11 **CHAIRMAN YAROSLAVSKY:** RIGHT, NO, BY YOU VOTING YES, YOU VOTED
12 YES ON THE ITEM AS AMENDED.

13

14 **SUP. BURKE:** IT WAS THE 3.5.

15

16 **CHAIRMAN YAROSLAVSKY:** WHICH WAS 3.5.

17

18 **SUP. KNABE:** NO, BECAUSE THAT AMENDMENT FAILED THEN, I THOUGHT
19 YOU ONLY HAD THREE VOTES.

20

21 **CHAIRMAN YAROSLAVSKY:** THE AMENDMENT DID NOT REQUIRE FOUR
22 VOTES. THE AMENDMENT ONLY REQUIRED THREE VOTES.

23

24 **SUP. BURKE:** DID THAT MOTION REQUIRE FOUR VOTES TO MOVE 3.5?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RAY FORTNER:** TO ACTUALLY MOVE THE MONEY, IT'S A FOUR-VOTE
2 MATTER. BUT THE FIRST MOTION AS I UNDERSTOOD IT WAS TO AMEND
3 36 --

4
5 **CHAIRMAN YAROSLAVSKY:** WAS TO AMEND THE AMOUNT TO BE MOVED.

6
7 **RAY FORTNER:** TO CHANGE IT FROM 7 MILLION TO 3.5 MILLION.

8
9 **CHAIRMAN YAROSLAVSKY:** RIGHT, AND THAT WAS APPROVED ULTIMATELY
10 BY --

11
12 **RAY FORTNER:** THAT WAS THREE VOTES.

13
14 **CHAIRMAN YAROSLAVSKY:** AND THEN THE MOVE WAS PART OF THE WHOLE
15 THING WAS THE FOUR TO ONE VOTE. I MEAN WE COULD ALL VOTE NO ON
16 EVERYTHING AND THEN WE'D HAVE NOTHING.

17
18 **SUP. BURKE:** WELL THAT'S WHAT HE SAYS, IT WOULD TAKE HIM -- HE
19 WOULD HAVE TO VOTE --

20
21 **SUP. KNABE:** WELL, THAT'S FINE, AND I THOUGHT --

22
23 **CHAIRMAN YAROSLAVSKY:** BUT HE VOTED FOR IT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** I MEAN I APOLOGIZE FOR JUST THINKING WHAT I
2 APPROVED, I MEAN I GUESS I STILL HAVE THAT RIGHT, IS THAT
3 CORRECT? I MEAN, THE FACT IS I THOUGHT THE AMENDMENT PASSED ON
4 AN RFI. BUT IT TOOK FOUR VOTES TO MOVE THE 3.5.

5

6 **CHAIRMAN YAROSLAVSKY:** NO, THERE WAS ONE AMENDMENT, THERE WAS
7 ONE AMENDMENT THAT INVOLVED THREE THINGS, OR TWO THINGS, ONE
8 WAS THE RFI, ONE WAS TO CUT THE AMOUNT TO GO INTO THE PFU THAT
9 HE RECOMMENDED IN HIS REPORT BY HALF TO 3-1/2.

10

11 **SUP. KNABE:** BUT YOU CAN'T DO THAT IN THREE VOTES.

12

13 **CHAIRMAN YAROSLAVSKY:** YEAH, WE CAN MODIFY HIS REPORT AND THEN
14 THE MOVING OF IT WAS PART OF THE WHOLE THING AS AMENDED. I
15 MEAN IT'S THE SAME AS MR. ANTONOVICH'S MOTION WOULD'VE
16 REQUIRED ONLY THREE VOTES TO DO WHAT HE WANTED TO DO, WOULDN'T
17 HAVE REQUIRED FOUR VOTES. IT'S THE FINAL ACTION THAT'S THE
18 FOUR-VOTE ITEM. CORRECT, MR. FORTNER? ALL RIGHT, CAN WE MOVE
19 ON TO THE 37.

20

21 **SUP. KNABE:** THEN I'D MOVE FOR RECONSIDERATION.

22

23 **SUP. ANTONOVICH:** SECOND.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** AND I ASKED FOR A NO VOTE. IT JUST
2 UNDOES EVERYTHING WE'VE JUST DONE.

3

4 **SUP. KNABE:** YEAH, I'M JUST GOING TO ASK TO DIVIDE THE QUESTION
5 THEN ZEV.

6

7 **SUP. BURKE:** LET ME -- I'M TRYING TO FIGURE OUT, YOU DID NOT
8 UNDERSTAND WE WERE MOVING THE 3.5?

9

10 **SUP. KNABE:** RIGHT. BECAUSE I WAS TOLD IT TOOK FOUR VOTES TO DO
11 THAT.

12

13 **SUP. BURKE:** FOR THAT AMENDMENT?

14

15 **SUP. KNABE:** AH-HUH.

16

17 **CHAIRMAN YAROSLAVSKY:** NO, I MEAN, I WAS TOLD IT TOOK THREE
18 VOTES. THE AMENDMENT WAS THREE VOTES, THE FINAL ACTION, THE
19 ACTUAL ACTION TO MOVE WAS FOUR VOTES, I WAS TOLD THAT. ALL THE
20 STAFF KNEW THAT, EVERYBODY'S BEEN RUNNING AROUND HERE DOING
21 THEIR DUE DILIGENCE. I WOULD ASK FOR A NO VOTE.

22

23 **SUP. BURKE:** INITIALLY I THINK WE WERE TOLD.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** CALL THE ROLL ON A RECONSIDERATION. ASK
2 FOR A NO VOTE.

3

4 **CLERK SACHI HAMAI:** I'M CALLING THE ROLL ON THE
5 RECONSIDERATION?

6

7 **CHAIRMAN YAROSLAVSKY:** THERE'S A MOTION TO RECONSIDER ON ITEM
8 36.

9

10 **CLERK SACHI HAMAI:** IT WAS ANTONOVICH, ANTONOVICH SECONDED.
11 I'LL CALL THE ROLL. SUPERVISOR MOLINA?

12

13 **CHAIRMAN YAROSLAVSKY:** SHE'S NOT HERE.

14

15 **CLERK SACHI HAMAI:** SUPERVISOR BURKE?

16

17 **SUP. BURKE:** NO.

18

19 **CLERK SACHI HAMAI:** SUPERVISOR KNABE:

20

21 **SUP. KNABE:** YEAH, AYE.

22

23 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

24

25 **SUP. ANTONOVICH:** AYE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

3

4 **CHAIRMAN YAROSLAVSKY:** NO. OKAY, IT DOES NOT, THE
5 RECONSIDERATION DOES NOT PASS. NEXT ITEM, 37 IS THERE A MOTION
6 TO APPROVE 37? MISS BURKE MOVES. MR. ANTONOVICH SECONDS.
7 WITHOUT OBJECTION. UNANIMOUS VOTE ON 37. ITEM 38? COULD YOU
8 JUST BRIEFLY DESCRIBE 38?

9

10 **DEBBIE LIZZARI:** YEAH, 38 IS THE ORDINANCE PROVISION FOR 37.
11 37'S THE REPORT, 38'S THE --

12

13 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. ANTONOVICH MOVES. KNABE
14 SECONDS. WITHOUT OBJECTION, UNANIMOUS VOTE ON 38. IS THERE
15 ANYTHING ELSE BEFORE THE BOARD, BEFORE WE GO INTO CLOSED
16 SESSION?

17

18 **CLERK SACHI HAMAI:** WE HAVE PUBLIC SPEAKERS.

19

20 **CHAIRMAN YAROSLAVSKY:** HOW MANY? WHO? OKAY. NICHOLAS KFOURI,
21 LYNDIA LOUCIF, AND JUNE JACKSON. ARE YOU MR. KFOURI?

22

23 **NICHOLAS KFOURI:** YES, SIR.

24

25 **CHAIRMAN YAROSLAVSKY:** YOU'RE UP.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **NICHOLAS KFOURI:** THE REASON I'M HERE IS I HAD SEVERAL ISSUES
3 THAT I COMPLAIN ABOUT WITH THE EXECUTIVE OFFICES AND I NEVER
4 RECEIVED ANY RESPONSES, VALID RESPONSES AND NOBODY EVER
5 CONTACTED ME TO DISCUSS THE MATTERS WITH ME. SO THIS IS WHY I
6 PREPARED A SUMMARY OF THE ISSUES RIGHT HERE, AND I WOULD LIKE
7 YOU TO TAKE A LOOK AT IT. I CANNOT DISCUSS IT BECAUSE OF THE
8 TIME CONSTRAINT. BUT I WOULD LIKE SOMEBODY --

9

10 **CHAIRMAN YAROSLAVSKY:** GIVE IT TO THE SERGEANT AT ARMS AND WE
11 WILL ALL TAKE A LOOK AT IT.

12

13 **NICHOLAS KFOURI:** THERE'S FIVE COPIES RIGHT HERE.

14

15 **CHAIRMAN YAROSLAVSKY:** AND THE EXECUTIVE OFFICE WILL ALSO, HAVE
16 A COPY FOR HER. THANK YOU MR. KFOURI.

17

18 **NICHOLAS KFOURI:** THANK YOU SIR.

19

20 **CHAIRMAN YAROSLAVSKY:** MR. -- MISS LOUCIF?

21

22 **LYNDA LOUCIF:** YES, I'M LYNDA LOUCIF, AND I'M REPRESENTING SOME
23 WOMEN --

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** CAN YOU SPEAK A LITTLE CLOSER TO THE
2 MICROPHONE?

3

4 **LYNDA LOUCIF:** I'M SORRY. I'M LINDA LOUCIF, AND I'M
5 REPRESENTING SOME WOMEN AND CHILDREN THAT HAVE BEEN ABUSED BY
6 THE LEGAL SYSTEM. I'M HERE TO ASK A NOTICE OF ACTION TO TRY TO
7 STOP THE COURT ORDER CHILD SEXUAL ABUSE. I CAN EXPLAIN MYSELF.
8 MY CASE IS I DON'T KNOW WHERE IS MY CHILD, SHE HAS BEEN TAKEN
9 AWAY FROM ME, SHE IS WITH A SEX OFFENDER, HIV POSITIVE, AND I
10 CAN'T FIND HER.

11

12 **CHAIRMAN YAROSLAVSKY:** WHERE DO YOU LIVE, WHAT PART OF --

13

14 **LYNDA LOUCIF:** ORANGE COUNTY.

15

16 **CHAIRMAN YAROSLAVSKY:** ORANGE COUNTY?

17

18 **LYNDA LOUCIF:** YEP.

19

20 **CHAIRMAN YAROSLAVSKY:** SO, AND WHY DID YOU COME HERE?

21

22 **LYNDA LOUCIF:** IN ORANGE COUNTY THEY HAVEN'T HELPED ME, SO I'M
23 TRYING TO SEEK HELP WHEREVER IT TAKES.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** YEAH, DID THIS DISAPPEARANCE TAKE PLACE
2 IN ORANGE COUNTY?

3

4 **LYNDA LOUCIF:** WELL, THE LAST TIME SHE -- HER ADDRESS WAS IN
5 ORANGE COUNTY, BUT I BELIEVE THAT NOW SHE'S LIVING IN WEST
6 COVINA. SO I'M NOT SURE, I HIRED A PRIVATE INVESTIGATOR. THEY
7 CAN'T FIND HER ANYWHERE.

8

9 **CHAIRMAN YAROSLAVSKY:** OKAY, I THINK YOU'RE GOING TO HAVE TO
10 DEAL WITH ORANGE COUNTY AUTHORITIES. BUT PERHAPS THERE'S
11 SOMEBODY HERE WHO CAN --

12

13 **LYNDA LOUCIF:** PLEASE.

14

15 **CHAIRMAN YAROSLAVSKY:** WILL YOU WORK WITH HER, WITH MISS
16 LOUCIF, THANK YOU MISS LOUCIF.

17

18 **LYNDA LOUCIF:** THANK YOU.

19

20 **CHAIRMAN YAROSLAVSKY:** IS JUNE JACKSON HERE? NO. IF NOT, THE
21 PUBLIC HEARING IS CLOSED. LET'S GO --

22

23 **CLERK SACHI HAMAI:** MR. CHAIRMAN, I NEED A FINDING REGARDING
24 THE ITEM THAT YOU WANTED TO TAKE INTO CLOSED SESSION TODAY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** YES, THE ITEM IS RELATED TO THE CASE
2 FROM JUDGE PREGERSON THAT CAME TO OUR ATTENTION AFTER THE
3 POSTING OF THE AGENDA. I MOVE THAT FINDING. SECONDED BY MISS
4 BURKE. WITHOUT OBJECTION, UNANIMOUS VOTE.

5

6 **CLERK SACHI HAMAI:** THANK YOU. IN ACCORDANCE WITH BROWN ACT
7 REQUIREMENTS NOTICE IS HEREBY GIVEN --

8

9 **SPEAKER:** DID YOU CALL MISS JACKSON? MISS JUNE JACKSON?

10

11 **CHAIRMAN YAROSLAVSKY:** YEAH, IS SHE HERE?

12

13 **SPEAKER:** YES.

14

15 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, I'M SORRY, MISS JACKSON? MISS
16 JACKSON, GO AHEAD.

17

18 **JUNE JACKSON:** OKAY. MY NAME IS JUNE JACKSON. I AM A PREVIOUS
19 L.A. COUNTY SHERIFF DEPARTMENT EMPLOYEE. I HAVE A FEW THINGS
20 TO SAY HERE AND I'D APPRECIATE IT BEFORE ANYBODY INTERRUPTS
21 THAT YOU PLEASE HEAR ME ALL THE WAY THROUGH.

22

23 **CHAIRMAN YAROSLAVSKY:** WE'RE LISTENING.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JUNE JACKSON:** OKAY. I'VE BEEN DENIED THE RIGHT TO MY JOB WITH
2 L.A.S.D. FOR FIVE YEARS BECAUSE I FILED A NUMBER OF LEGITIMATE
3 CLAIMS AGAINST THE DEPARTMENT. SPECIFICALLY ON 9/22/02 WHERE I
4 WENT TO THE LAKEWOOD SHERIFF DEPARTMENT TO FILE A STALKING AND
5 HARASSMENT CRIME REPORT AGAINST THE DEPARTMENT, AND AT THAT
6 TIME, BECAUSE I REQUESTED TO FILE --

7

8 **CHAIRMAN YAROSLAVSKY:** EXCUSE MISS JACKSON, COULD WE HAVE IT
9 QUIET ON THE SIDES, PLEASE? THANK YOU, GO AHEAD.

10

11 **JUNE JACKSON:** AND AT THAT TIME BECAUSE I REQUESTED TO FILE A
12 CRIME REPORT AGAINST THE DEPARTMENT, I WAS SURROUNDED BY EIGHT
13 PEOPLE CONSISTING OF DEPUTIES AND A MENTAL HEALTH PERSON THAT
14 WAS WRONGLY CALLED IN IN ORDER TO SET ME UP FOR COMPLAINING.
15 AFTER I WAS SURROUNDED, THE DOOR WAS BLOCKED BY THE MENTAL
16 HEALTH NURSE AND A DEPUTY. THEY TRIED TO COERCE ME INTO A BACK
17 ROOM AND I REFUSED. WHEN I LEFT THE DEPARTMENT, I WAS STALKED
18 OUT TO MY CAR BY THE MENTAL HEALTH NURSE, WHO TRIED TO TALK TO
19 ME THREE TIMES AS I WAS WALKING. I TOLD HER 'NO, YOU CANNOT
20 TALK TO ME. I DON'T WANT TO TALK TO YOU.' BUT SHE CONTINUED TO
21 FOLLOW ME. AND WHEN I PULLED OFF OUT OF THE SHERIFF'S
22 DEPARTMENT'S LOT IN MY CAR, A HELICOPTER FOLLOWED ME AND
23 STALKED ME TO MY DESTINATION LIKE I WAS A CRIMINAL. I'VE NEVER
24 BEEN TO JAIL BEFORE IN MY LIFE. DUE TO ME ATTEMPTING TO FILE
25 THIS CRIME REPORT, WHICH TO DATE I'VE BEEN DENIED THE RIGHT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FILE A CRIME REPORT, I SHORTLY THERE AFTER FOUND OUT THAT THAT
2 VERY REPORT WAS SENT TO OHS, THE OCCUPATIONAL HEALTH SERVICES,
3 IT WAS NOT SHERIFF DEPARTMENT'S JURISDICTION AT THE TIME,
4 HOWEVER THEY ORDERED ME TO GO TO THEIR DOCTOR AND THEY TOOK --
5 THEY HAD THE NURSE WHOSE NAME IS --

6

7 **CHAIRMAN YAROSLAVSKY:** WHERE DO YOU LIVE? WHAT PART OF THIS
8 COUNTY DO YOU LIVE IN?

9

10 **JUNE JACKSON:** I LIVE IN LONG BEACH CURRENTLY, BUT I'M ABOUT TO
11 BE HOMELESS BECAUSE OF THE SHERIFF'S DEPARTMENT.

12

13 **CHAIRMAN YAROSLAVSKY:** DON?

14

15 **SUP. KNABE:** WE'LL HAVE SOMEBODY.

16

17 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, SOMEBODY FROM MR. KNABE'S
18 OFFICE WILL TALK TO YOU IN A SECOND.

19

20 **JUNE JACKSON:** OKAY, SIR, I'VE ALREADY CONTACTED KNABE'S OFFICE
21 AND THEY DIDN'T HELP ME.

22

23 **CHAIRMAN YAROSLAVSKY:** WELL, HE'S HERE AND HE'S DIRECTING HIS
24 STAFF TO DO THAT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JUNE JACKSON:** OKAY, CAN I -- I STILL HAVE SOMETHING I NEED TO
2 SAY TO THE BOARD.

3

4 **CHAIRMAN YAROSLAVSKY:** YOUR TIME IS UP, I'M SORRY, YOUR TIME IS
5 UP, BUT IF YOU'D LIKE TO LEAVE US -- IF YOU WANT TO
6 COMMUNICATE WITH --

7

8 **JUNE JACKSON:** I'M ALLOWED TO COME BACK, RIGHT?

9

10 **CHAIRMAN YAROSLAVSKY:** YEAH, SURE.

11

12 **JUNE JACKSON:** OKAY.

13

14 **CHAIRMAN YAROSLAVSKY:** CLOSED SESSION?

15

16 **CLERK SACHI HAMAI:** OKAY. IN ACCORDANCE WITH BROWN ACT
17 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
18 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM
19 NUMBER CS-1 CONFERENCE WITH LABOR NEGOTIATOR, WILLIAM T
20 FUJIOKA, CHIEF EXECUTIVE OFFICER AND DESIGNATED STAFF. AND
21 ITEM CS-2, CONFERENCE WITH REAL PROPERTY NEGOTIATORS, WILLIAM
22 T FUJIOKA, DR. BRUCE A. CHERNOF AND HAMMES COMPANY AS
23 INDICATED ON THE POSTED AGENDA. ALSO THE BOARD MADE A FINDING
24 PURSUANT TO GOVERNMENT CODE SECTION 54954.2B2 THAT THERE IS A
25 NEED TO TAKE IMMEDIATE ACTION AND THAT THE NEED FOR ACTION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAME TO THE ATTENTION OF THE BOARD SUBSEQUENT TO THE AGENDA
2 BEING POSTED AS SPECIFIED IN SUBDIVISION A AND INTENDS TO MEET
3 IN CLOSED SESSION WITH IT'S LEGAL COUNSEL PURSUANT TO
4 SUBDIVISION A OF GOVERNMENT CODE SECTION 54956.9 RELATING TO
5 EXISTING LITIGATION TITLED SA. THOMAS VERSUS LEROY BACA, ET
6 AL, UNITED STATES DISTRICT COURT CASE NUMBER CV-04-08-448 DDP.
7 THANK YOU.

8

9

10

11

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13

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25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors September 25, 2007,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 27
16 day of September 2007 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23